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Image# 201512079004152246

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X F                                                                                                                                                                                                                                                         | or Other Than Ar                                                    | Authorized Com         | mittee                 | (                                                              | Office Use Only                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------|------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1. NAME OF TOOMMITTEE (in full)                                                                                                                                                                                                                                   | TYPE OR PRINT ▼                                                     | Example: over the line | f typing, type<br>nes. | 12FE4M5                                                        |                                                                                                      |
| National Association of                                                                                                                                                                                                                                           | Broadcasters P                                                      | Political Action C     | ommittee (N/           | ABPAC)                                                         |                                                                                                      |
|                                                                                                                                                                                                                                                                   |                                                                     |                        |                        |                                                                |                                                                                                      |
| ADDRESS (number and street)                                                                                                                                                                                                                                       | 1771 N Street NW                                                    |                        |                        |                                                                |                                                                                                      |
| Check if different than previously reported. (ACC)                                                                                                                                                                                                                | Washington                                                          |                        |                        | DC                                                             | 20036                                                                                                |
| 2. FEC IDENTIFICATION NUI                                                                                                                                                                                                                                         | MBER ▼                                                              | CITY 🛦                 |                        | STATE A                                                        | ZIP CODE ▲                                                                                           |
| C C00009985                                                                                                                                                                                                                                                       |                                                                     | 3. IS THIS REPORT      | NEW (N) OR             | × AME                                                          | NDED                                                                                                 |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report (Q1 July 15 Quarterly Report (Q2 October 15 Quarterly Report (Q3 January 31 Year-End Report (YE July 31 Mid-Year Report (Non-election Year Only) (MY)  Termination Report (TER) | (c) 12-Day PRE-Electi Report for  (d) 30-Day POST-Electi Report for | the: Conver            | ntion (12C)            | Aug 20 Sep 20 Oct 20 General (12 Special (12 YYYYY Runoff (30F | (M9) Dec 20 (M12) (Non-Election Year Only)  (M10) Jan 31 (YE)  2G) Runoff (12R)  S)  in the State of |
| 5. Covering Period 03                                                                                                                                                                                                                                             | 01                                                                  | 2015 thro              |                        | 31                                                             | 2015                                                                                                 |
| I certify that I have examined this  Type or Print Name of Treasurer                                                                                                                                                                                              | Report and to the b  Mr. Chris Ornelas                              | est of my knowledge    | and belief it is tru   | ue, correct and o                                              | complete.                                                                                            |
| Signature of Treasurer Mr. Ch.                                                                                                                                                                                                                                    | nris Ornelas                                                        | -                      |                        | Date 12                                                        | / 06 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                           |
| NOTE: Submission of false, erroned                                                                                                                                                                                                                                | ous, or incomplete info                                             | rmation may subject th | ie person signing ti   | nis Report to the                                              | FEC FORM 3X                                                                                          |
| Use Only                                                                                                                                                                                                                                                          |                                                                     |                        |                        |                                                                | Rev. 12/2004                                                                                         |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

#### National Association of Broadcasters Political Action Committee (NABPAC)

03 01 03 2015 Report Covering the Period: 2015 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 223816.06 January 1, 2015 (b) Cash on Hand at 300820.08 Beginning of Reporting Period..... 463036.80 151656.40 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 452476.48 686852.86 6(a) and 6(c) for Column B)..... 105374.53 339750.91 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 347101.95 347101.95 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### National Association of Broadcasters Political Action Committee (NABPAC)

| I. Receipts                                                              | COLUMN A          | COLUMN B              |  |  |  |
|--------------------------------------------------------------------------|-------------------|-----------------------|--|--|--|
| <u> </u>                                                                 | Total This Period | Calendar Year-to-Date |  |  |  |
| Contributions (other than loans) From:     (a) Individuals/Persons Other |                   |                       |  |  |  |
| Than Political Committees                                                |                   |                       |  |  |  |
| (i) Itemized (use Schedule A)                                            | 148175.93         | 452968.29             |  |  |  |
| (i) iternized (use Schedule A)                                           | 7                 |                       |  |  |  |
| (ii) Unitemized                                                          | 3480.47           | 10032.72              |  |  |  |
| (iii) TOTAL (add                                                         | , 0.00.11         |                       |  |  |  |
| Lines 11(a)(i) and (ii)                                                  | 151656.40         | 463001.01             |  |  |  |
| 2.1100 11(4)(1) 4.114 (1)                                                |                   |                       |  |  |  |
| (b) Political Party Committees                                           | 0.00              | 0.00                  |  |  |  |
| (c) Other Political Committees                                           |                   |                       |  |  |  |
| (such as PACs)                                                           | 0.00              | 0.00                  |  |  |  |
| (d) Total Contributions (add Lines                                       |                   |                       |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry                                         |                   |                       |  |  |  |
| Totals to Line 33, page 5)▶                                              | 151656.40         | 463001.01             |  |  |  |
| 2. Transfers From Affiliated/Other                                       |                   |                       |  |  |  |
| Party Committees                                                         | 0.00              | 0.00                  |  |  |  |
| -                                                                        |                   |                       |  |  |  |
| 3. All Loans Received                                                    | 0.00              | 0.00                  |  |  |  |
|                                                                          | ,                 |                       |  |  |  |
| Loan Repayments Received                                                 | 0.00              | 0.00                  |  |  |  |
| 5. Offsets To Operating Expenditures                                     |                   |                       |  |  |  |
| (Refunds, Rebates, etc.)                                                 |                   |                       |  |  |  |
| (Carry Totals to Line 37, page 5)                                        | 0.00              | 35.79                 |  |  |  |
| 6. Refunds of Contributions Made                                         | 7                 | 7                     |  |  |  |
| to Federal Candidates and Other                                          |                   |                       |  |  |  |
| Political Committees                                                     | 0.00              | 0.00                  |  |  |  |
| 7. Other Federal Receipts                                                |                   |                       |  |  |  |
| (Dividends, Interest, etc.)                                              | 0.00              | 0.00                  |  |  |  |
| 3. Transfers from Non-Federal and Levin Funds                            |                   |                       |  |  |  |
| (a) Non-Federal Account                                                  |                   |                       |  |  |  |
| (from Schedule H3)                                                       | 0.00              | 0.00                  |  |  |  |
|                                                                          |                   |                       |  |  |  |
| (b) Levin Funds (from Schedule H5)                                       | 0.00              | 0.00                  |  |  |  |
|                                                                          |                   |                       |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                                | 0.00              | 0.00                  |  |  |  |
| Total Receipts (add Lines 11(d),     12, 13, 14, 15, 16, 17, and 18(c))  | 151656.40         | 463036.80             |  |  |  |
| ). Total Federal Receipts                                                |                   |                       |  |  |  |
|                                                                          |                   |                       |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

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| Total This Period  | Calendar Year-to-Date                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 0.00               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0.00               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    | 7 7 7                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 612.03             | 1838.41                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                    | 1838.41                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3.2.00             | 1000.11                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 104762.50          | 337912.50                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0.00               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0.00               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0.00               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0.00               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0.00               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0.00               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5))▶               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0.00               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2 8431(20))        |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ctivity            |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| d Entirely         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 30(b))▶ 0.00       | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 21(c), 22,         |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1 30(c)) 105374.53 | 339750.91                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 30(a)(ii)          | 339750.91                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                    | 612.03  612.03  612.03  0.00  104762.50  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00 |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)        | 151656.40                     | 463001.01                         |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 85. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 151656.40                     | 463001.01                         |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 612.03                        | 1838.41                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 35.79                             |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 612.03                        | 1802.62                           |

#### : 97 A = G7 9 @ G5 B9 CI G'H9 LHF9 @ 5 H98 'HC '5 F9 DCF Hz G7 < 98 I @ 'CF' + H9 A = N5 H+CB

Form/Schedule: F3XA Transaction ID:

This report is being amended to correctly disclose the 3.19.15 disbursement in the amount of \$2,500 to Johnson for Congress. Some earmarked contributions received at the end of this reporting period were disbursed the first week of the following reporting period. Therefore, those earmarked receipts are reported on this report, while the disbursements will appear on the next report.

Earmarked contributions over \$2,700.00 are allocated as appropriate between respective Primary and General elections by the candidates.

Form/Schedule: Transaction ID:

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |  |     |  | PAGE | : | 1  | OF | 80 |
|------------------|-----|--|-----|--|------|---|----|----|----|
| (check only one) |     |  |     |  |      |   |    |    |    |
| ×                | 11a |  | 11b |  | 11c  |   | 12 | 2  |    |
|                  | 13  |  | 14  |  | 15   |   | 16 | 6  | 17 |

| Any information copied from such Reports and S<br>or for commercial purposes, other than using the    | Statements may not be sold or used by any personal parame and address of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)  National Association of Broadca                                          | asters Political Action Committee (                                                                 | NABPAC)                                                                                   |
| Full Name (Last, First, Middle Initial)  Mr. Marcellus W. Alexander Jr.  Mailing Address 1771 N St NW |                                                                                                     | Date of Receipt                                                                           |
| Rm 605                                                                                                |                                                                                                     | 03 15 2015                                                                                |
| City                                                                                                  | State Zip Code                                                                                      | Transaction ID : A3D39754B41844237816                                                     |
| Washington                                                                                            | DC 20036-2800                                                                                       | Amount of Each Receipt this Period                                                        |
| FEC ID number of contributing federal political committee.                                            | C                                                                                                   | 225.00                                                                                    |
| Name of Employer                                                                                      | Occupation                                                                                          |                                                                                           |
| NAB                                                                                                   | Executive Vice President, Television                                                                |                                                                                           |
| Receipt For:                                                                                          | Aggregate Year-to-Date ▼                                                                            |                                                                                           |
| Primary General Other (specify) ▼                                                                     | 225.00                                                                                              |                                                                                           |
| Full Name (Last, First, Middle Initial)  Mr. Marcellus W. Alexander Jr.                               |                                                                                                     | Date of Receipt                                                                           |
| Mailing Address 1771 N St NW                                                                          |                                                                                                     | 03 31 2015                                                                                |
| Rm 605                                                                                                | State Zip Code                                                                                      | 03 31 2015                                                                                |
| Washington                                                                                            | DC 20036-2800                                                                                       | Transaction ID : AC517F0608D354B2B95D  Amount of Each Receipt this Period                 |
| FEC ID number of contributing federal political committee.                                            | C                                                                                                   | 225.00                                                                                    |
| Name of Employer                                                                                      | Occupation                                                                                          |                                                                                           |
| NAB                                                                                                   | Executive Vice President, Television                                                                |                                                                                           |
| Receipt For:                                                                                          | Aggregate Year-to-Date ▼                                                                            |                                                                                           |
| Primary General Other (specify) ▼                                                                     | 450.00                                                                                              |                                                                                           |
| Full Name (Last, First, Middle Initial)  C. Mr. Terry Barber                                          |                                                                                                     | Date of Receipt                                                                           |
| Mailing Address 2305 Upper Wetumpka Rd                                                                |                                                                                                     | 03 05 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                               |
| City                                                                                                  | State Zip Code                                                                                      | Transaction ID : A71FFAE85EF7E401F82E                                                     |
| Montgomery                                                                                            | AL 36107-1345                                                                                       | Amount of Each Receipt this Period                                                        |
| FEC ID number of contributing federal political committee.                                            | C                                                                                                   | 300.00                                                                                    |
| Name of Employer                                                                                      | Occupation                                                                                          |                                                                                           |
| Information Requested                                                                                 | Owner/General Manager                                                                               |                                                                                           |
| Receipt For:                                                                                          | Aggregate Year-to-Date ▼                                                                            |                                                                                           |
| Primary General  Other (specify) ▼                                                                    | 300.00                                                                                              |                                                                                           |
| SUBTOTAL of Receipts This Page (optional)                                                             |                                                                                                     | 750.00                                                                                    |
| TOTAL This Period (last page this line number                                                         | only)                                                                                               |                                                                                           |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |  |     |  | PAGE |  | 8  | OF | 80 |
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| (check only one) |     |  |     |  |      |  |    |    |    |
| X                | 11a |  | 11b |  | 11c  |  | 12 |    |    |
|                  | 13  |  | 14  |  | 15   |  | 16 | ;  | 17 |

| Any information copied from such Reports and Si or for commercial purposes, other than using the |                                                                                 |                                                                                                |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)                                                                      | sters Political Action Committee (                                              |                                                                                                |
| Full Name (Last, First, Middle Initial)  A. Mr. Roger Bare  Mailing Address 7700 Westpark Dr.    |                                                                                 | Date of Receipt                                                                                |
| Mailing Address 7700 Westpark Dr                                                                 |                                                                                 | 03 10 7 2015                                                                                   |
| City Houston FEC ID number of contributing                                                       | State Zip Code<br>TX 77063-6414                                                 | Transaction ID : A426EC5B38F36478D81D  Amount of Each Receipt this Period                      |
| federal political committee.                                                                     | C                                                                               | 250.00                                                                                         |
| Name of Employer  KIAH  Receipt For:  Primary General  Other (specify) ▼                         | Occupation Vice President and General Manager  Aggregate Year-to-Date ▼  250.00 |                                                                                                |
| Full Name (Last, First, Middle Initial)  Mr. John W. Barger  Mailing Address 8023 Vantage Dr     |                                                                                 | Date of Receipt                                                                                |
| Ste 840  City San Antonio  FEC ID number of contributing federal political committee.            | State Zip Code TX 78230-4771                                                    | 03 02 2015  Transaction ID : ABEDF7FB0431045D884C  Amount of Each Receipt this Period  5000.00 |
| Name of Employer Victoria Radioworks, Ltd.  Receipt For:  Primary  General  Other (specify) ▼    | Occupation President/Owner  Aggregate Year-to-Date ▼  5000.00                   |                                                                                                |
| Full Name (Last, First, Middle Initial)  Ms. Joan Barrett  Mailing Address 2815 E 37th St N      |                                                                                 | Date of Receipt                                                                                |
| City<br>Wichita                                                                                  | State Zip Code<br>KS 67219-3545                                                 | 03 02 2015  Transaction ID : A1BF64B155C7B4A1295C  Amount of Each Receipt this Period          |
| FEC ID number of contributing federal political committee.                                       | C                                                                               | 500.00                                                                                         |
| Name of Employer  KWCH-TV  Receipt For:  □ Primary □ General  Other (specify) ▼                  | Occupation  President/General Manager  Aggregate Year-to-Date ▼  500.00         |                                                                                                |
| SUBTOTAL of Receipts This Page (optional)                                                        |                                                                                 | 5750.00                                                                                        |
| TOTAL This Period (last page this line number of                                                 | <u>^_</u>                                                                       |                                                                                                |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |  |     | PAGE |     | 9 | OF | 80 |    |
|------------------|-----|--|-----|------|-----|---|----|----|----|
| (check only one) |     |  |     |      |     |   |    |    |    |
| ×                | 11a |  | 11b |      | 11c |   | 12 |    |    |
|                  | 13  |  | 14  |      | 15  |   | 16 | ;  | 17 |

| Any information copied from such Reports and<br>or for commercial purposes, other than using t | Statements may not be sold or used by any per<br>he name and address of any political committee to | son for the purpose of soliciting contributions to solicit contributions from such committee. |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)  National Association of Broade                                    | casters Political Action Committee                                                                 | (NABPAC)                                                                                      |
| Full Name (Last, First, Middle Initial)  Mr. Jay Barton  Mailing Address 999 2nd St SE         |                                                                                                    | Date of Receipt                                                                               |
| City                                                                                           | State Zip Code                                                                                     | 03 05 2015 Transaction ID : A00C74CFB307B44000B4                                              |
| Charlottesville                                                                                | VA 22902-6172                                                                                      | Transaction ID : A90C71CFB397B41099B1                                                         |
| FEC ID number of contributing federal political committee.                                     | C                                                                                                  | Amount of Each Receipt this Period  250.00                                                    |
| Name of Employer                                                                               | Occupation                                                                                         | 1                                                                                             |
| WCAV-TV                                                                                        | Vice President and General Manager                                                                 |                                                                                               |
| Receipt For:  Primary General  Other (specify) ▼                                               | Aggregate Year-to-Date ▼  250.00                                                                   |                                                                                               |
| Full Name (Last, First, Middle Initial)  Ms. Ashley Beitz  Mailing Address PO Box 818          | •                                                                                                  | Date of Receipt                                                                               |
| aig /tddiooo FO BOX 616                                                                        |                                                                                                    | 03 19 _ 2015 _                                                                                |
| City                                                                                           | State Zip Code                                                                                     | Transaction ID : AEE4BA4D734804CAFBF5                                                         |
| Benton                                                                                         | IL 62812-0818                                                                                      | Amount of Each Receipt this Period                                                            |
| FEC ID number of contributing federal political committee.                                     | C                                                                                                  | 250.00                                                                                        |
| Name of Employer                                                                               | Occupation                                                                                         | 1                                                                                             |
| Dana Communications Corp                                                                       | Office Manager                                                                                     |                                                                                               |
| Receipt For:  Primary General  Other (specify) ▼                                               | Aggregate Year-to-Date ▼  250.00                                                                   |                                                                                               |
| Full Name (Last, First, Middle Initial)  C. Mr. Jeffrey S. Benninghoff                         |                                                                                                    | Date of Receipt                                                                               |
| Mailing Address 1477 10th St                                                                   |                                                                                                    | 03 25 2015                                                                                    |
| City                                                                                           | State Zip Code                                                                                     | Transaction ID : AF720167E89B94ABDB56                                                         |
| Sarasota                                                                                       | FL 34236-4048                                                                                      | Amount of Each Receipt this Period                                                            |
| FEC ID number of contributing federal political committee.                                     | C                                                                                                  | 250.00                                                                                        |
| Name of Employer                                                                               | Occupation                                                                                         | 1                                                                                             |
| WWSB                                                                                           | Vice President                                                                                     |                                                                                               |
| Receipt For:                                                                                   | Aggregate Year-to-Date ▼                                                                           | 1                                                                                             |
| Primary General  Other (specify) ▼                                                             | 250.00                                                                                             |                                                                                               |
| SUBTOTAL of Receipts This Page (optional).                                                     |                                                                                                    | 750.00                                                                                        |
| TOTAL This Period (last page this line number                                                  | er only)                                                                                           |                                                                                               |

FOR LINE NUMBER: PAGE 10 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

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13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. David Bestler Date of Receipt Mailing Address 3415 University Ave W 2015 City Zip Code State Transaction ID: A3B9174953DDB44B997B MN Saint Paul 55114-1019 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Name of Employer Occupation Hubbard Radio Group Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Alan Bishop Date of Receipt Mailing Address 3568 Lenox Rd 03 29 2015 City State Zip Code Transaction ID: A489269B4F8E943EDABB NY Geneva 14456-2058 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation Finger Lakes Radio Group Managing Partner Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Julian P. Booker Date of Receipt Mailing Address 1301 Richards Aly 02 03 2015 City State Zip Code Transaction ID: A6EA3084286CF4F4498F DE Wilmington 19806-3230 Amount of Each Receipt this Period FEC ID number of contributing 300.00 С federal political committee. Name of Employer Occupation Past President Delmarva Broadcasting Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) 900.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... - 9

FOR LINE NUMBER: PAGE 11 OF Use separate schedule(s) (check only one) X 11a 11b 12 11c

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Ms. Sandy Breland Date of Receipt Mailing Address 201 Monroe St FI 20 2015 0.3 City State Zip Code Transaction ID: AB96836F692F14DA5B9D Montgomery AL 36104-3731 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Name of Employer Occupation Raycom Media, Inc. Group Vice President Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Chris Brown Date of Receipt Mailing Address 1771 N St NW Rm 543 03 15 2015 City State Zip Code Transaction ID: A2AFCAE45E4214AB58AB DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing 150.00 federal political committee. Name of Employer Occupation NAB Executive Vice President, Conventions Receipt For: Aggregate Year-to-Date ▼ Primary General 750.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Chris Brown Date of Receipt Mailing Address 1771 N St NW 03 31 2015 Rm 543 City Zip Code State Transaction ID: A9BEC5C3DF17A4E3C85E DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing 150.00 С federal political committee. Name of Employer Occupation NAB Executive Vice President, Conventions Receipt For: Aggregate Year-to-Date ▼ Primary General 900.00 Other (specify) 1300.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 - 9

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for each category of the 12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Tom Carter Date of Receipt Mailing Address 5923 Warm Mist Ln 2015 City State Zip Code Transaction ID: A75480DA7EC554ED8AD9 TX Dallas 75248-3840 Amount of Each Receipt this Period FEC ID number of contributing C 2500.00 federal political committee. Name of Employer Occupation CFO Nexstar Broadcasting Group, Inc. Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name (Last, First, Middle Initial) B. Ms. Charlotte Cohen Date of Receipt Mailing Address 322 Shipyard Blvd 03 02 2015 City State Zip Code Transaction ID: ABE27A9B88CD04B70BCB NC Wilmington 28412-1835 Amount of Each Receipt this Period FEC ID number of contributing 275.00 federal political committee. Name of Employer Occupation WSFX TV-Fox26 General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 275.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Mark Contreras Date of Receipt Mailing Address 8400 Bristol Pike 03 25 2015 City State Zip Code Transaction ID: A716C589135C144698E4 PΑ Levittown 19057-5117 Amount of Each Receipt this Period FEC ID number of contributing 500.00 С federal political committee. Name of Employer Occupation CEO Calkins Media Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) 3275.00 SUBTOTAL of Receipts This Page (optional).....

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TOTAL This Period (last page this line number only).....

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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Ms. Ann Marie Cumming Date of Receipt Mailing Address 1771 N St NW Rm 731 2015 City Zip Code State Transaction ID: A4B6769F8CC4B4C43943 DC 20036-2800 Washington Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. ERMK: Leahy For U.S. Senator Committee Name of Employer Occupation NAB Senior Vice President, Communications Receipt For: Aggregate Year-to-Date ▼ Primary General 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Timothy M. DeFazio Date of Receipt Mailing Address 5 TV Drive 03 23 2015 City State Zip Code Transaction ID: A4314F224579E4DC58E1 WV Bridgeport 26330 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. ERMK: Volunteers for Shimkus Name of Employer Occupation **WDTV** General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Kenneth DeLucia Date of Receipt Mailing Address 4607 Midsummer Ln 03 31 2015 City Zip Code State Transaction ID: A3C00A722D30043DF879 TX College Station 77845-9385 Amount of Each Receipt this Period FEC ID number of contributing 3000.00 С federal political committee. Name of Employer Occupation **Program Director Bryan Broadcasting Corporation** Receipt For: Aggregate Year-to-Date ▼ Primary General 3000.00 Other (specify) 4250.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 - 9

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. Peter Diaz Date of Receipt Mailing Address 400 S Record St 2015 0.3 City Zip Code State Transaction ID: AE679F0FDD4534838AB7 Dallas TX 75202-4806 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Name of Employer Occupation **TEGNA Media** Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Shawn Donilon Date of Receipt Mailing Address 1771 N St NW Rm 730 03 15 2015 City State Zip Code Transaction ID: A7B3993FA268640EBAA4 DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing 65.22 federal political committee. Name of Employer Occupation NAB Vice President, Government Relations Receipt For: Aggregate Year-to-Date ▼ Primary General 260.88 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Shawn Donilon Date of Receipt Mailing Address 1771 N St NW 03 31 2015 Rm 730 City Zip Code State Transaction ID: A571FBE4C071D411C8FA DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing 65.22 С federal political committee. Name of Employer Occupation NAB Vice President, Government Relations Receipt For: Aggregate Year-to-Date ▼ Primary General 326.10 Other (specify) 5130.44 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... -9

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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Ms. Michelle Duke Date of Receipt Mailing Address 1771 N St NW Rm 303 2015 City Zip Code State Transaction ID: A53512068EB7C41B8BD8 DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing 41.66 federal political committee. Name of Employer Occupation Vice President, NABEF NAB Receipt For: Aggregate Year-to-Date ▼ Primary General 208.30 Other (specify) Full Name (Last, First, Middle Initial) B. Ms. Michelle Duke Date of Receipt Mailing Address 1771 N St NW Rm 303 03 31 2015 City State Zip Code Transaction ID : A4D0001182FAA4055812 DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing 41.66 federal political committee. Name of Employer Occupation NAB Vice President, NABEF Receipt For: Aggregate Year-to-Date ▼ Primary General 249.96 Other (specify) Full Name (Last, First, Middle Initial) c. Chris Fleming Date of Receipt Mailing Address 9800 University Ave 03 29 2015 City Zip Code State Transaction ID: AE600C3BE8C3C48AB90F TX Lubbock 79423-5302 Amount of Each Receipt this Period FEC ID number of contributing 454.54 С federal political committee. Name of Employer Occupation Chief Revenue Officer/GM Information Requested Receipt For: Aggregate Year-to-Date ▼ Primary General 909.08 Other (specify) 537.86 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... - 9

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. Bruce Franca Date of Receipt Mailing Address 1771 N St NW Rm 602 2015 City Zip Code State Transaction ID: AC1AFE8E5F67C4C73994 DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation Vice President of Spectrum Policy NAB Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Ken Freedman Date of Receipt Mailing Address 3165 Olentangy River Rd 03 10 2015 City State Zip Code Transaction ID: A8413BD00C1804F7289F OH Columbus 43202-1518 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Name of Employer Occupation WCMH-TV VP \ General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Robert Fuller Date of Receipt Mailing Address PO Box 5040 09 03 2015 City Zip Code State Transaction ID: AD045A641F43347599F3 CA La Quinta 92248-5040 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 С federal political committee. Name of Employer Occupation Atlantic Coast Radio Minority Owner Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) 3250.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 - 9

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. Larry Fuss Date of Receipt Mailing Address 9408 Grand Gate St 2015 City Zip Code State Transaction ID: A8EED4DCACB024B2FB4I NV Las Vegas 89143-1397 Amount of Each Receipt this Period FEC ID number of contributing 83.33 federal political committee. Name of Employer Occupation South Seas Broadcasting Inc President Receipt For: Aggregate Year-to-Date ▼ Primary General 249.99 Other (specify) Full Name (Last, First, Middle Initial) B. Ms. Tracy Gilliam Date of Receipt Mailing Address 43300 Southern Walk Plz Ste 116 03 29 2015 City State Zip Code Transaction ID: AD3EEAB234C494ED7AEF Broadlands VA 20148-4463 Amount of Each Receipt this Period FEC ID number of contributing 208.33 federal political committee. Name of Employer Occupation TopLine Matters, Inc. President Receipt For: Aggregate Year-to-Date ▼ Primary General 624.99 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Bruce Goldsen Date of Receipt Mailing Address 1700 Glenshire Dr 26 03 2015 City Zip Code State Transaction ID: A40477FB0D5C64BECAC0 MI Jackson 49201-8302 Amount of Each Receipt this Period FEC ID number of contributing 500.00 С federal political committee. ERMK: Upton For All Of Us Name of Employer Occupation President/General Manager Jackson Radio Works Incorporated Receipt For: Aggregate Year-to-Date ▼ Primary General 0.00 Other (specify) 791.66 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... -9

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|                                                                                               | Statements may not be sold or used by any person name and address of any political committee to |                                           |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------|
| NAME OF COMMITTEE (In Full)  National Association of Broadc                                   | asters Political Action Committee                                                               | (NABPAC)                                  |
| Full Name (Last, First, Middle Initial)  Mr. Bruce Goldsen  Mailing Address 1700 Glenshire Dr |                                                                                                 | Date of Receipt                           |
| Maining Address 1700 Glensnire Dr                                                             |                                                                                                 | 03 28 2015                                |
| City                                                                                          | State Zip Code                                                                                  | Transaction ID : A7630E079B3834AC29A4     |
| Jackson                                                                                       | MI 49201-8302                                                                                   | Amount of Each Receipt this Period        |
| FEC ID number of contributing federal political committee.                                    | C                                                                                               | 1250.00                                   |
| Name of Employer                                                                              | Occupation                                                                                      | -                                         |
| Jackson Radio Works Incorporated                                                              | President/General Manager                                                                       |                                           |
| Receipt For:  Primary General  Other (specify) ▼                                              | Aggregate Year-to-Date ▼ 2500.00                                                                |                                           |
| Full Name (Last, First, Middle Initial)  Mr. James Goodmon  Mailing Address 2619 Western Blvd |                                                                                                 | Date of Receipt                           |
|                                                                                               |                                                                                                 | 03 10 2015                                |
| City                                                                                          | State Zip Code                                                                                  | Transaction ID : A6836C01795984599921     |
| Raleigh                                                                                       | NC 27606-2125                                                                                   | Amount of Each Receipt this Period        |
| FEC ID number of contributing federal political committee.                                    | С                                                                                               | 5000.00                                   |
| Name of Employer                                                                              | Occupation                                                                                      | 1                                         |
| Capitol Broadcasting Co., Inc.                                                                | President and CEO                                                                               |                                           |
| Receipt For:  Primary General  Other (specify) ▼                                              | Aggregate Year-to-Date ▼ 5000.00                                                                |                                           |
| Full Name (Last, First, Middle Initial)  C. Mr. Randy D. Gravley                              |                                                                                                 | Date of Receipt                           |
| Mailing Address 134 S Main St                                                                 |                                                                                                 | 03 29 2015                                |
| City<br>Jasper                                                                                | State Zip Code<br>GA 30143-1702                                                                 | Transaction ID : A4705070022B7461EB57     |
| FEC ID number of contributing federal political committee.                                    | C                                                                                               | Amount of Each Receipt this Period 416.66 |
| Name of Employer                                                                              | Occupation                                                                                      | +                                         |
| Tri State Communications Inc                                                                  | President and CEO                                                                               |                                           |
| Receipt For:                                                                                  | Aggregate Year-to-Date ▼                                                                        | 1                                         |
| Primary General Other (specify) ▼                                                             | 1249.98                                                                                         |                                           |
| SUBTOTAL of Receipts This Page (optional)                                                     | ·····                                                                                           | 6666.66                                   |
| TOTAL This Period (last page this line number                                                 | r only)                                                                                         |                                           |

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Ms. Lia Green Date of Receipt Mailing Address PO Box 2480 2015 0.3 City Zip Code State Transaction ID: A1046F4C8662C4CB6920 SD Rapid City 57709-2480 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Name of Employer Occupation **KOUT-FM** General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. David F. Griffin Date of Receipt Mailing Address 7401 N Kelley Ave 03 18 2015 City State Zip Code Transaction ID: A6379D510F6DC4B9F92A OK Oklahoma City 73111-8420 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Name of Employer Occupation **Griffin Communications** President Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Douglas Hamilton Date of Receipt Mailing Address 1205 Front St 03 10 2015 City Zip Code State Transaction ID: A85281B8C19A6463E885 NC Raleigh 27609-7526 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. Name of Employer Occupation WNCN-TV General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 6500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... - 9

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Ms. Rebecca Hanson Date of Receipt Mailing Address 1100 Wilson Blvd FI 6 2015 City Zip Code State Transaction ID: AA1D0312D64B04EE5B9B VA Arlington 22209-2249 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Name of Employer Occupation Sinclair Broadcast Group, Inc. Senior Vice President, Strategy and Po Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Jerry T. Hanszen Date of Receipt Mailing Address 200 W Wellington St 03 29 2015 City State Zip Code Transaction ID: A8A6E6E1C528F4F1AB03 TX Carthage 75633-2529 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Name of Employer Occupation Hanszen Broadcast Group Inc Owner and General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) c. Ms. Sandra C. Hardy Date of Receipt Mailing Address 1477 10th St 03 25 2015 City Zip Code State Transaction ID: AECDEBBF7C34E458A830 FL Sarasota 34236-4048 Amount of Each Receipt this Period FEC ID number of contributing 2000.00 С federal political committee. Name of Employer Occupation Vice President/Director Information Requested Receipt For: Aggregate Year-to-Date ▼ Primary General 2000.00 Other (specify) 7500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 - 9

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|      | 13      |    | 14   |   | 15   |   | 16 |    | 17 |

|                                                                                                                                                                                                                                                                         | Statements may not be sold or used by any persone name and address of any political committee to             |                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)  National Association of Broado                                                                                                                                                                                                             | asters Political Action Committee                                                                            | (NABPAC)                                                                                                       |
| Full Name (Last, First, Middle Initial)  Mary M. Hatcher  Mailing Address 4720 Williamsburg Dr  City  Bryan                                                                                                                                                             | State Zip Code<br>TX 77802-6001                                                                              | Date of Receipt  03 31 2015  Transaction ID : AB610B8D60FC44E57935  Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.  Name of Employer  Bryan Broadcasting Corporation  Receipt For:  Primary General Other (specify)                                                                                                             | Occupation Sales  Aggregate Year-to-Date ▼  3000.00                                                          | 3000.00                                                                                                        |
| Full Name (Last, First, Middle Initial)  Mr. Bill Hendrich  Mailing Address 11700 Central Pkwy # 2  City  Jacksonville  FEC ID number of contributing federal political committee.  Name of Employer  Cox Media Group  Receipt For:  Primary  Other (specify)   General | State Zip Code FL 32224-2600  C  Occupation EVP of Radio and CMG Research  Aggregate Year-to-Date ▼  0.00    | Date of Receipt    Mark                                                                                        |
| Full Name (Last, First, Middle Initial)  Mr. Bill Hendrich  Mailing Address 11700 Central Pkwy  # 2  City  Jacksonville  FEC ID number of contributing federal political committee.  Name of Employer  Cox Media Group  Receipt For:  Primary  General  Other (specify) | State Zip Code FL 32224-2600  C  Occupation EVP of Radio and CMG Research  Aggregate Year-to-Date ▼  1000.00 | Date of Receipt  03 20 2015  Transaction ID: A0B2BC88551A8419EBA8  Amount of Each Receipt this Period  1000.00 |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                               | <u> </u>                                                                                                     | 4250.00                                                                                                        |
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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. Roger Hess Date of Receipt Mailing Address 298 Mountain View Dr 2015 02 City Zip Code State Transaction ID: AE66AF5DE5FF84CE184E Colchester VT 05446-5955 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Name of Employer Occupation WFFF-TV Vice President and General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Ms. Janie Hinson Date of Receipt Mailing Address PO Box 6237 03 31 2015 City State Zip Code Transaction ID: AF2B7D3F78051496EB3F AL Dothan 36302-6237 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Name of Employer Occupation **WDHN** VP/GM/GSM Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Mike Hulvey Date of Receipt Mailing Address 1501 N Washington Ave 03 23 2015 City State Zip Code Transaction ID: A881D318A7D9040D8931 IL Danville 61832-2463 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. Name of Employer Occupation COO **Neuhoff Communications** Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 3000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 - 9

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|                                                   | 13          | 14      | 15   | 16      |

| Any information copied from such Reports and St<br>or for commercial purposes, other than using the |                                     |                                                                           |
|-----------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)                                                                         | •                                   |                                                                           |
| National Association of Broadca                                                                     | sters Political Action Committee (I | NABPAC)                                                                   |
| Full Name (Last, First, Middle Initial)  Mr. Mario F. Iacobelli                                     |                                     | Date of Receipt                                                           |
| Mailing Address 22320 130th Ave                                                                     |                                     | 03 04 _ 2015 _                                                            |
| City                                                                                                | State Zip Code                      | Transaction ID : A898605A4053E4B9E818                                     |
| Tustin                                                                                              | MI 49688-8564                       | Amount of Each Receipt this Period                                        |
| FEC ID number of contributing federal political committee.                                          | C                                   | 5000.00                                                                   |
| Name of Employer                                                                                    | Occupation                          |                                                                           |
| Heritage Broadcasting                                                                               | President                           |                                                                           |
| Receipt For:                                                                                        | Aggregate Year-to-Date ▼            |                                                                           |
| Primary General Other (specify) ▼                                                                   | 5000.00                             |                                                                           |
| Full Name (Last, First, Middle Initial)  Mr. Randy Ingram                                           |                                     | Date of Receipt                                                           |
| Mailing Address 101 McDonald Ct                                                                     |                                     | M = M / D = D / Y = Y = Y                                                 |
| City                                                                                                | State Zip Code                      | 03 27 2015                                                                |
| Myrtle Beach                                                                                        | SC 29588-6134                       | Transaction ID : A9C43A35E62174B709C2  Amount of Each Receipt this Period |
| FEC ID number of contributing                                                                       |                                     | Amount of Lauri Heceipt this Fellou                                       |
| federal political committee.                                                                        | C                                   | 250.00                                                                    |
| Name of Employer                                                                                    | Occupation                          |                                                                           |
| WBTW                                                                                                | Vice President/General Manager      |                                                                           |
| Receipt For:                                                                                        | Aggregate Year-to-Date ▼            |                                                                           |
| Primary General  Other (specify) ▼                                                                  | 250.00                              |                                                                           |
| Full Name (Last, First, Middle Initial)  C. Ms. Janet Jensen                                        |                                     | Date of Receipt                                                           |
| Mailing Address 1822 N Court St                                                                     |                                     | 03 26 _2015 _                                                             |
| City                                                                                                | State Zip Code                      | Transaction ID : ACC247E5DCED04FE5901                                     |
| Marion                                                                                              | IL 62959-4558                       | Amount of Each Receipt this Period                                        |
| FEC ID number of contributing federal political committee.                                          | C                                   | 1000.00                                                                   |
| Name of Employer                                                                                    | Occupation                          | ERMK: Volunteers for Shimkus                                              |
| WTAO-FM                                                                                             | General Manager                     |                                                                           |
| Receipt For:                                                                                        | Aggregate Year-to-Date ▼            |                                                                           |
| Primary General                                                                                     |                                     |                                                                           |
| Other (specify) ▼                                                                                   | 0.00                                |                                                                           |
| SUBTOTAL of Receipts This Page (optional)                                                           |                                     | 6250.00                                                                   |
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| _ common common, rage                          | 13            | 14     | 15   | 16      |   |

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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Jeffrey Jury Date of Receipt Mailing Address 8316 Dawn Ct 06 2015 City Zip Code State Transaction ID: A8601ADDDEDEC4F9897E MD Ellicott City 21043-3357 Amount of Each Receipt this Period FEC ID number of contributing C 350.00 federal political committee. Name of Employer Occupation COO IBiquity Digital/HD Radio Receipt For: Aggregate Year-to-Date ▼ Primary General 350.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Rick Kaplan Date of Receipt Mailing Address 1771 N St NW 03 02 Rm 2015 City State Zip Code Transaction ID: A7E29E33CC6374895921 DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. **ERMK: HEIDI FOR SENATE** Name of Employer Occupation NAB Executive Vice President & General Cou

Primary General 0.00 Other (specify) Full Name (Last, First, Middle Initial) **c.** Mr. Paul Karpowicz Date of Receipt Mailing Address 425 14th St NW 03 18 2015 City State Zip Code Transaction ID: AE51A7881CCB04C9FAA1 GA Atlanta 30318-7965 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. ERMK: Volunteers for Shimkus Name of Employer Occupation President Meredith Corporation - Local Media Gro Receipt For: Aggregate Year-to-Date ▼ Primary General 0.00 Other (specify)

Aggregate Year-to-Date ▼

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FOR LINE NUMBER: PAGE 25 OF 80 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 13 14 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. Paul Karpowicz Date of Receipt Mailing Address 425 14th St NW 2015 City Zip Code State Transaction ID: A13963B09229F4268AE6 Atlanta GA 30318-7965 Amount of Each Receipt this Period FEC ID number of contributing 4000.00 federal political committee. Name of Employer Occupation Meredith Corporation - Local Media Gro President Receipt For: Aggregate Year-to-Date ▼ Primary General 4000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Ms. Sue G. Keenom Date of Receipt Mailing Address 1771 N St NW Rm 313 03 15 2015 City State Zip Code Transaction ID: AF2E6FB6FC9FD47C6A2D DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing 104.17 federal political committee. Name of Employer Occupation NAB Senior Vice President, State Associati Receipt For: Aggregate Year-to-Date ▼ Primary General 520.85 Other (specify) Full Name (Last, First, Middle Initial) c. Ms. Sue G. Keenom Date of Receipt Mailing Address 1771 N St NW 03 31 2015 Rm 313 City Zip Code State Transaction ID: A56D3F43D91DC402199A DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing С 104.17 federal political committee. Name of Employer Occupation NAB Senior Vice President, State Associati Receipt For: Aggregate Year-to-Date ▼ Primary General 625.02 Other (specify) 4208.34 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... - 9

FOR LINE NUMBER: PAGE 26 OF 80 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. David Kennedy Date of Receipt Mailing Address 100 N Queen St FI3 06 2015 City Zip Code State Transaction ID: A65ECE9316E134FB292F PΑ Lancaster 17603-3550 Amount of Each Receipt this Period FEC ID number of contributing 1250.00 federal political committee. Name of Employer Occupation Aspire Ventures LLC Managing Director Receipt For: Aggregate Year-to-Date ▼ Primary General 1250.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. John T. Kennedy Date of Receipt Mailing Address PO Box 277 03 26 2015 City State Zip Code Transaction ID : ACEC7280797194112B18 IL Greenville 62246-0277 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. ERMK: Volunteers for Shimkus Name of Employer Occupation WGEL-FM President/General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 0.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. John C. Kueneke Date of Receipt Mailing Address 8000 Maryland Ave 03 18 2015 Ste 1040 City Zip Code State Transaction ID: AE4767E87FF504A99807 MO Saint Louis 63105-3910 Amount of Each Receipt this Period FEC ID number of contributing 500.00 С federal political committee. ERMK: Volunteers for Shimkus Name of Employer Occupation News-Press & Gazette Co. Senior Advisor Receipt For: Aggregate Year-to-Date ▼ Primary General 0.00 Other (specify) 2250.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 - 9

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| Detailed Summary Page                             | ×    | 11a      |    | 11b  |   | 11c  |   | 12 |     |    |
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. Rick Lambert Date of Receipt Mailing Address PO Box 558 2015 26 City Zip Code State Transaction ID: AADC4DE24EAAA48ACBC MO Cape Girardeau 63702-0558 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. ERMK: Volunteers for Shimkus Name of Employer Occupation KAPE-AM General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Rick Lambert Date of Receipt Mailing Address PO Box 558 03 29 2015 City State Zip Code Transaction ID: A8A6FDD7BDC0147F7A5A MO Cape Girardeau 63702-0558 Amount of Each Receipt this Period FEC ID number of contributing 150.00 federal political committee. Name of Employer Occupation KAPE-AM General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 750.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Rick Lambert Date of Receipt Mailing Address PO Box 558 30 03 2015 City Zip Code State Transaction ID: A6EF03CE6E9AC4AF3B41 MO Cape Girardeau 63702-0558 Amount of Each Receipt this Period FEC ID number of contributing 150.00 С federal political committee. Name of Employer Occupation KAPE-AM General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 900.00 Other (specify)

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|                                                               | d Statements may not be sold or used by any pers   |                                                                           |
|---------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------|
|                                                               | the name and address of any political committee to | o solicit contributions from such committee.                              |
| Name of committee (In Full)  National Association of Broad    | Icasters Political Action Committee                | (NABPAC)                                                                  |
| Full Name (Last, First, Middle Initial)  Mr. Pat LaPlatney    |                                                    | Date of Receipt                                                           |
| Mailing Address 201 Monroe St                                 |                                                    | M = M / D = D / Y = Y = Y                                                 |
| FI 20                                                         | State 7's Code                                     | 03 24 2015                                                                |
| City                                                          | State Zip Code AL 36104-3731                       | Transaction ID : AA012CF934CA2476A9B7                                     |
| Montgomery                                                    | AL 30104-3/31                                      | Amount of Each Receipt this Period                                        |
| FEC ID number of contributing federal political committee.    | C                                                  | 3000.00                                                                   |
| Name of Employer                                              | Occupation                                         | -                                                                         |
| Raycom Media, Inc.                                            | Senior Vice President                              |                                                                           |
| Receipt For:  Primary General  Other (specify) ▼              | Aggregate Year-to-Date ▼ 3000.00                   |                                                                           |
| Full Name (Last, First, Middle Initial)  3. Ms. Rene' LaSpina |                                                    | Date of Receipt                                                           |
| Mailing Address 2077 Elmwood Ave                              |                                                    | M = M / D = D / Y = Y = Y                                                 |
| City                                                          | State Zip Code                                     | 03 13 2015                                                                |
| Buffalo                                                       | NY 14207-1903                                      | Transaction ID : AD61014618D2143CAB6B  Amount of Each Receipt this Period |
|                                                               | 1.201 1000                                         | Amount of Lacif neceipt this Period                                       |
| FEC ID number of contributing federal political committee.    | C                                                  | 500.00                                                                    |
| Name of Employer                                              | Occupation                                         | 1                                                                         |
| WNLO                                                          | President/General Manager                          |                                                                           |
| Receipt For:                                                  | Aggregate Year-to-Date ▼                           |                                                                           |
| Primary General Other (specify) ▼                             | 500.00                                             |                                                                           |
| Full Name (Last, First, Middle Initial)                       |                                                    | Date of Receipt                                                           |
| Mailing Address 312 Walnut St<br>Ste 2800                     |                                                    | 03 29 2015                                                                |
| City                                                          | State Zip Code                                     | Transaction ID : A691F4749C9B749E0BFA                                     |
| Cincinnati                                                    | OH 45202-4019                                      | Amount of Each Receipt this Period                                        |
| FEC ID number of contributing federal political committee.    | C                                                  | 454.54                                                                    |
| Name of Employer                                              | Occupation                                         | -                                                                         |
| E.W. Scripps Television Station Group                         | SVP Broadcast                                      |                                                                           |
| Receipt For:                                                  | Aggregate Year-to-Date ▼                           | -                                                                         |
| Primary General                                               | riggiogato ical-to-bate ▼                          |                                                                           |
| Other (specify) ▼                                             | 909.08                                             |                                                                           |
| SUBTOTAL of Receipts This Page (optional)                     | ·                                                  | 3954.54                                                                   |
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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Ms. Michelle S. Lehman Date of Receipt Mailing Address 1771 N St NW Rm 227 2015 City Zip Code State Transaction ID: A66E57F9C40FA4CA8A7D DC 20036-2800 Washington Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Name of Employer Occupation NAB Executive Vice President, Marketing Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Mark Levy Date of Receipt Mailing Address 4101 Grace Ln 03 03 2015 City State Zip Code Transaction ID: A6E04C97053F1406B931 TX Grapevine 76051-6586 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation Revenue Development Resources President Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Howard Liberman Date of Receipt Mailing Address 1500 K St NW 30 03 2015 Ste 1100 City Zip Code State Transaction ID: ABC33CF891993455F8DD DC Washington 20005-1209 Amount of Each Receipt this Period FEC ID number of contributing 500.00 С federal political committee. Name of Employer Occupation Drinker Biddle & Reath LLP Attorney Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) 5750.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... - 9

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. George D. Lilly Date of Receipt Mailing Address 1482 E Valley Rd Ste 712 2015 24 City State Zip Code Transaction ID: A28FF7F6595ED4611942 CA Montecito 93108-1200 Amount of Each Receipt this Period FEC ID number of contributing 800.00 federal political committee. Name of Employer Occupation SJL Broadcast Management Corp President Receipt For: Aggregate Year-to-Date ▼ Primary General 800.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Philip J. Lombardo Date of Receipt Mailing Address 117 Pondfield Rd 03 2015 11 City State Zip Code Transaction ID: ABB21309B38974489A7B NY Bronxville 10708-4001 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Name of Employer Occupation Citadel Communications Co. Ltd. CEO Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. William Kim Love Date of Receipt Mailing Address PO Box 5086 02 03 2015 City Zip Code State Transaction ID: A3612B0D4E3104605BA5 WY Sheridan 82801-1386 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. Name of Employer Occupation Lovcom Incorporated General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 6800.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 - 9

FOR LINE NUMBER: PAGE 31 OF 80 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c

Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. Dennis Lyle Date of Receipt Mailing Address 200 Missouri Ave 2015 25 City Zip Code State Transaction ID: AC960C7D4C9214878864 Carterville IL 62918-1808 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. ERMK: Volunteers for Shimkus Name of Employer Occupation President and CEO Illinois Broadcasters Association Receipt For: Aggregate Year-to-Date ▼ Primary General 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Dennis Lyle Date of Receipt Mailing Address 200 Missouri Ave 03 29 2015 City State Zip Code Transaction ID: A60589F541FC246EE8CC IL Carterville 62918-1808 Amount of Each Receipt this Period FEC ID number of contributing 125.00 federal political committee. Name of Employer Occupation Illinois Broadcasters Association President and CEO Receipt For: Aggregate Year-to-Date ▼ Primary General 375.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Leo M. MacCourtney Date of Receipt Mailing Address 41 Crescent Dr 03 31 2015 City Zip Code State Transaction ID: A9EEE6A1A9FDE4DC9A79 NJ Morristown 07960-6937 Amount of Each Receipt this Period FEC ID number of contributing 3500.00 С federal political committee. Name of Employer Occupation Katz Television Group **Executive Vice President** Receipt For: Aggregate Year-to-Date ▼ Primary General 3500.00 Other (specify) 4125.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 - 9

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for each category of the 12 Detailed Summary Page

|                                                                                                                                                                                                                                                                                   | d Statements may not be sold or used by any pers<br>the name and address of any political committee t                |                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)  National Association of Broad                                                                                                                                                                                                                        | casters Political Action Committee                                                                                   | (NABPAC)                                                                                                      |
| Full Name (Last, First, Middle Initial)  Ms. Paula Maes  Mailing Address 2333 Wisconsin St NE  City Albuquerque  FEC ID number of contributing federal political committee.  Name of Employer  New Mexico Broadcasters Association  Receipt For:  Primary General Other (specify) | State Zip Code NM 87110-4654  C  Occupation President and CEO  Aggregate Year-to-Date ▼  624.99                      | Date of Receipt  03 02 2015  Transaction ID: AE053058BD7AA40548F2  Amount of Each Receipt this Period  208.33 |
| Full Name (Last, First, Middle Initial)  Mr. Nick Martin  Mailing Address 624 Sam Phillips St  City Florence  FEC ID number of contributing federal political committee.  Name of Employer Big River Broadcasting Corp  Receipt For:  Primary General Other (specify)             | State Zip Code AL 35630-5859  C  Occupation General Manager  Aggregate Year-to-Date ▼  250.00                        | Date of Receipt  03 03 2015  Transaction ID: AAD228807538443878A6  Amount of Each Receipt this Period  250.00 |
| Full Name (Last, First, Middle Initial)  Mr. Sam Matheny  Mailing Address 1771 N St NW  Rm 717  City  Washington  FEC ID number of contributing federal political committee.  Name of Employer  NAB  Receipt For:  Primary  General  Other (specify)                              | State Zip Code DC 20036-2800  C  Occupation Executive Vice President and Chief Tec  Aggregate Year-to-Date ▼  869.60 | Date of Receipt  03 15 2015  Transaction ID: AFA4A3AC019084ED7986  Amount of Each Receipt this Period  217.40 |
| SUBTOTAL of Receipts This Page (optional).                                                                                                                                                                                                                                        | <b>&gt;</b>                                                                                                          | 675.73                                                                                                        |
| TOTAL This Period (last page this line numb                                                                                                                                                                                                                                       | er only)                                                                                                             |                                                                                                               |

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| or for commercial purposes, other than u                    | sing the name and address of any political committee |                                       |
|-------------------------------------------------------------|------------------------------------------------------|---------------------------------------|
| NAME OF COMMITTEE (In Full)  National Association of Bro    | oadcasters Political Action Committee                | (NABPAC)                              |
| Full Name (Last, First, Middle Initial)  A. Mr. Sam Matheny |                                                      | Date of Receipt                       |
| Mailing Address 1771 N St NW<br>Rm 717                      |                                                      | 03 31 2015                            |
| City                                                        | State Zip Code                                       | Transaction ID : A2A0130835C094ADFA71 |
| Washington                                                  | DC 20036-2800                                        | Amount of Each Receipt this Period    |
| FEC ID number of contributing federal political committee.  | C                                                    | 217.40                                |
| Name of Employer                                            | Occupation                                           |                                       |
| NAB                                                         | Executive Vice President and Chief Tec               |                                       |
| Receipt For:                                                | Aggregate Year-to-Date ▼                             |                                       |
| Primary General Other (specify) ▼                           | 1087.00                                              |                                       |
|                                                             |                                                      |                                       |
| Full Name (Last, First, Middle Initial)  Mr. DuJuan McCoy   | •                                                    | Date of Receipt                       |
| Mailing Address PO Box 131346                               |                                                      | M = M / D = D / Y = Y = Y             |
| C:h.                                                        | Chale 7's Oads                                       | 03 12 2015                            |
| City The Weedlands                                          | State Zip Code TX 77393-1346                         | Transaction ID : AC8786A0E10334EA0BA6 |
| The Woodlands                                               | TX 77393-1346                                        | Amount of Each Receipt this Period    |
| FEC ID number of contributing federal political committee.  | С                                                    | 5000.00                               |
| Name of Employer                                            | Occupation                                           |                                       |
| Bayou City Broadcasting, LLC                                | President & CEO                                      |                                       |
| Receipt For:                                                | Aggregate Year-to-Date ▼                             |                                       |
| Primary General Other (specify) ▼                           | 5000.00                                              |                                       |
| Full Name (Last, First, Middle Initial)  Mr. DuJuan McCoy   |                                                      | Date of Receipt                       |
| Mailing Address PO Box 131346                               |                                                      | M M / D D / Y Y Y Y                   |
|                                                             |                                                      | 03 25 2015                            |
| City                                                        | State Zip Code                                       | Transaction ID : A67E8500663A4406B8A4 |
| The Woodlands                                               | TX 77393-1346                                        | Amount of Each Receipt this Period    |
| FEC ID number of contributing federal political committee.  | C                                                    | 1000.00                               |
| Name of Employer                                            | Occupation                                           | ERMK: Volunteers for Shimkus          |
| Bayou City Broadcasting, LLC                                | President & CEO                                      |                                       |
| Receipt For:                                                | Aggregate Year-to-Date ▼                             |                                       |
| Primary General                                             | Aggregate real to bate ¥                             |                                       |
| Other (specify) ▼                                           | 0.00                                                 |                                       |
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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. Patrick McFadden Date of Receipt Mailing Address 1771 N St NW Rm 615 2015 31 City Zip Code State Transaction ID: A6B58F30E818746DA9E9 DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing 41.67 federal political committee. Name of Employer Occupation NAB Vice President, Spectrum Policy Receipt For: Aggregate Year-to-Date ▼ Primary General 250.02 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Paul H. McTear Date of Receipt Mailing Address 201 Monroe St FI 20 03 29 2015 City State Zip Code Transaction ID: A4239A7667DCA4B45975 AL Montgomery 36104-3731 Amount of Each Receipt this Period FEC ID number of contributing 416.66 federal political committee. Name of Employer Occupation Raycom Media, Inc. President and CEO Receipt For: Aggregate Year-to-Date ▼ Primary General 833.32 Other (specify) Full Name (Last, First, Middle Initial) Ms. Justine McVaney Date of Receipt Mailing Address 1771 N St NW 03 15 2015 Rm 521 City Zip Code State Transaction ID: ADD1629F325854F4DBE7 DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing 83.34 С federal political committee. Name of Employer Occupation NAB Senior Vice President, Event Planning Receipt For: Aggregate Year-to-Date ▼ Primary General 416.70 Other (specify) 541.67 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... - 9

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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Ms. Justine McVaney Date of Receipt Mailing Address 1771 N St NW Rm 521 2015 31 City Zip Code State Transaction ID: A1E9544BCAF7A4986B48 DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing 83.34 federal political committee. Name of Employer Occupation NAB Senior Vice President, Event Planning Receipt For: Aggregate Year-to-Date ▼ Primary General 500.04 Other (specify) Full Name (Last, First, Middle Initial) B. Ms. Christine Merritt Date of Receipt Mailing Address 17 S High St Ste 1010 03 29 2015 City State Zip Code Transaction ID: A790D33AD53664BAD8C6 OH Columbus 43215-3481 Amount of Each Receipt this Period FEC ID number of contributing 225.00 federal political committee. Name of Employer Occupation Ohio Association of Broadcasters President Receipt For: Aggregate Year-to-Date ▼ Primary General 675.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Mike Mullen Date of Receipt Mailing Address 1771 N St NW 03 15 2015 Rm 728 City Zip Code State Transaction ID: A9D812E80ACFA4A83AEB DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing С 104.17 federal political committee. Name of Employer Occupation NAB Vice President, Government Relations Receipt For: Aggregate Year-to-Date ▼ Primary General 520.85 Other (specify) 412.51 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... - 9

FOR LINE NUMBER: PAGE 37 OF 80 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. Mike Mullen Date of Receipt Mailing Address 1771 N St NW Rm 728 2015 31 City Zip Code State Transaction ID: A33313409D20C41BBAF2 DC 20036-2800 Washington Amount of Each Receipt this Period FEC ID number of contributing 104.17 federal political committee. Name of Employer Occupation NAB Vice President, Government Relations Receipt For: Aggregate Year-to-Date ▼ Primary General 625.02 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Edward L. Munson Jr. Date of Receipt Mailing Address 5555 N 7th Ave 03 2015 11 City State Zip Code Transaction ID: A5EDA4459B8754140ABF ΑZ Phoenix 85013-1701 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Name of Employer Occupation KPHO-TV Vice President and General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Ralph M. Oakley Date of Receipt Mailing Address PO Box 909 03 25 2015 City Zip Code State Transaction ID: A0243A31158AD4299AD5 IL Quincy 62306-0909 Amount of Each Receipt this Period FEC ID number of contributing 1500.00 С federal political committee. ERMK: Volunteers for Shimkus Name of Employer Occupation President and CEO Quincy, Inc. Receipt For: Aggregate Year-to-Date ▼ Primary General 0.00 Other (specify) 2604.17 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... - 9

|                                                | FOR  | R LINE   | NU    | <b>MBER</b> | : | PAGE | 3 | 8 O | F | 80 |
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| - como a community i angle                     |      | 13       |       | 14          |   | 15   |   | 16  |   | ٦. |

|                                                                 | nd Statements may not be sold or used by any per<br>g the name and address of any political committee |                                       |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------|
| NAME OF COMMITTEE (In Full)                                     |                                                                                                       |                                       |
| National Association of Broa                                    | dcasters Political Action Committee                                                                   | (NABPAC)                              |
| Full Name (Last, First, Middle Initial)  A. Mr. Ralph M. Oakley |                                                                                                       | Date of Receipt                       |
| Mailing Address PO Box 909                                      |                                                                                                       | 03 29 _ 2015                          |
| City                                                            | State Zip Code                                                                                        | Transaction ID : A418A1FC688B241AFA0E |
| Quincy                                                          | IL 62306-0909                                                                                         | Amount of Each Receipt this Period    |
| FEC ID number of contributing federal political committee.      | C                                                                                                     | 416.66                                |
| Name of Employer                                                | Occupation                                                                                            |                                       |
| Quincy, Inc.                                                    | President and CEO                                                                                     |                                       |
| Receipt For:                                                    | Aggregate Year-to-Date ▼                                                                              |                                       |
| Primary General Other (specify) ▼                               | 1249.98                                                                                               |                                       |
| Full Name (Last, First, Middle Initial)  Mr. Thomas Oakley      |                                                                                                       | Date of Receipt                       |
| Mailing Address PO Box 909                                      |                                                                                                       | 03 25 2015                            |
| City                                                            | State Zip Code                                                                                        | 7                                     |
| Quincy                                                          | IL 62306-0909                                                                                         | Amount of Each Receipt this Period    |
| FEC ID number of contributing federal political committee.      | С                                                                                                     | 1500.00                               |
| Name of Employer                                                | Occupation                                                                                            | ERMK: Volunteers for Shimkus          |
| Quincy, Inc.                                                    | Publisher                                                                                             |                                       |
| Receipt For:  Primary General  Other (specify) ▼                | Aggregate Year-to-Date ▼  0.00                                                                        |                                       |
| Full Name (Last, First, Middle Initial)  C. Mr. John Orlando    |                                                                                                       | Date of Receipt                       |
| Mailing Address 51 W 52nd St                                    |                                                                                                       | 03 03 2015                            |
| City                                                            | State Zip Code                                                                                        | Transaction ID : AC8EF38DAC6954587929 |
| New York                                                        | NY 10019-6119                                                                                         | Amount of Each Receipt this Period    |
| FEC ID number of contributing federal political committee.      | C                                                                                                     | 1000.00                               |
| Name of Employer                                                | Occupation                                                                                            | -                                     |
| CBS Television Stations                                         | Executive Vice President, Government A                                                                |                                       |
| Receipt For:                                                    | Aggregate Year-to-Date ▼                                                                              |                                       |
| Primary General Other (specify) ▼                               | 1000.00                                                                                               |                                       |
| SUBTOTAL of Receipts This Page (optiona                         | l)                                                                                                    | 2916.66                               |
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|                                                                                                                                                                                                                                                                                                            | he name and address of any political committee to                                                              |                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)  National Association of Broado                                                                                                                                                                                                                                                | casters Political Action Committee                                                                             | (NABPAC)                                                                                                                                        |
| Full Name (Last, First, Middle Initial)  Ms. Susan K. Patrick  Mailing Address 6805 Douglas Legum Dr  Ste 100  City  Elkridge  FEC ID number of contributing federal political committee.  Name of Employer  Legend Communications LLC  Receipt For:  Primary  Other (specify)                             | State Zip Code MD 21075-6261  C  Occupation Executive Vice President and Owner  Aggregate Year-to-Date ▼  0.00 | Date of Receipt  03 02 2015  Transaction ID: A4FB40039403D4A7A8E6  Amount of Each Receipt this Period  1000.00  ERMK: Friends Of John Barrasso  |
| Full Name (Last, First, Middle Initial)  Mr. W. Lawrence Patrick  Mailing Address 6805 Douglas Legum Dr Ste 100  City  Elkridge  FEC ID number of contributing federal political committee.  Name of Employer Patrick Communications, LLC  Receipt For:  Primary General Other (specify)   Other (specify) | State Zip Code MD 21075-6261  C  Occupation Managing Partner  Aggregate Year-to-Date ▼  0.00                   | Date of Receipt  03 02 2015  Transaction ID : A1C4BD6AA54124B7CA86  Amount of Each Receipt this Period  1000.00  ERMK: Friends Of John Barrasso |
| Full Name (Last, First, Middle Initial)  Mr. W. Lawrence Patrick  Mailing Address 6805 Douglas Legum Dr Ste 100  City Elkridge  FEC ID number of contributing federal political committee.  Name of Employer  Patrick Communications, LLC  Receipt For:  Primary General Other (specify)                   | State Zip Code MD 21075-6261  C  Occupation Managing Partner  Aggregate Year-to-Date ▼  0.00                   | Date of Receipt  03 23 2015  Transaction ID: A0ACD31573FE744BDA4E  Amount of Each Receipt this Period  2000.00  ERMK: PETERS FOR MICHIGAN       |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                  | <u> </u>                                                                                                       | 4000.00                                                                                                                                         |
| TOTAL This Period (last page this line number                                                                                                                                                                                                                                                              | er only)                                                                                                       |                                                                                                                                                 |

Use separate schedule(s) for each category of the Detailed Summary Page

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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| or for commercial purposes, other than using                                                            | the name and address of any political committee to |                                                                         |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)  National Association of Broad                                              | dcasters Political Action Committee                | (NABPAC)                                                                |
| Full Name (Last, First, Middle Initial)  Mr. W. Lawrence Patrick  Mailing Address 6805 Douglas Legum Dr |                                                    | Date of Receipt                                                         |
| Ste 100                                                                                                 | 7. 0.1                                             | 03 23 2015                                                              |
| City<br>Elkridge                                                                                        | State Zip Code<br>MD 21075-6261                    | Transaction ID : A59727761557D40DFA96                                   |
| FEC ID number of contributing                                                                           |                                                    | Amount of Each Receipt this Period                                      |
| federal political committee.                                                                            | C                                                  |                                                                         |
| Name of Employer                                                                                        | Occupation                                         | ERMK: Friends of Schumer                                                |
| Patrick Communications, LLC                                                                             | Managing Partner                                   |                                                                         |
| Receipt For:                                                                                            | Aggregate Year-to-Date ▼                           |                                                                         |
| Primary General Other (specify) ▼                                                                       | 0.00                                               |                                                                         |
| Full Name (Last, First, Middle Initial)  Mr. William M. Pepin                                           | ·                                                  | Date of Receipt                                                         |
| Mailing Address PO Box 2210                                                                             |                                                    | 03 13 _ 2015 _                                                          |
| City                                                                                                    | State Zip Code                                     | Transaction ID : AB895DE0A7243419CB5I                                   |
| Springfield                                                                                             | MA 01102-2210                                      | Amount of Each Receipt this Period                                      |
| FEC ID number of contributing federal political committee.                                              | C                                                  | 500.00                                                                  |
| Name of Employer<br>WWLP                                                                                | Occupation President-General Manager               |                                                                         |
| Receipt For:                                                                                            | Aggregate Year-to-Date ▼                           | -                                                                       |
| Primary General Other (specify) ▼                                                                       | 500.00                                             |                                                                         |
| Full Name (Last, First, Middle Initial)                                                                 |                                                    | Date of Descript                                                        |
| Mr. Russell Perry  Mailing Address 1528 NE 23rd St                                                      |                                                    | Date of Receipt                                                         |
| 1020 NE 2014 Of                                                                                         |                                                    | 03 02 2015                                                              |
| City Oklahoma City                                                                                      | State Zip Code<br>OK 73111-3260                    | Transaction ID: A531F90713C3D4FC4817 Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                              | C                                                  | 1000.00                                                                 |
| Name of Employer                                                                                        | Occupation                                         | -                                                                       |
| Perry Broadcasting                                                                                      | Chairman                                           |                                                                         |
| Receipt For:                                                                                            | Aggregate Year-to-Date ▼                           |                                                                         |
| Primary General Other (specify) ▼                                                                       | 1000.00                                            |                                                                         |
| SUBTOTAL of Receipts This Page (optional                                                                | l)                                                 | 3500.00                                                                 |
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| Any information copied from such Reports and or for commercial purposes, other than using the                                                                                                                                                                                           | Statements may not be sold or used by any persone name and address of any political committee to             | son for the purpose of soliciting contributions o solicit contributions from such committee.                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)  National Association of Broado                                                                                                                                                                                                                             | casters Political Action Committee                                                                           | (NABPAC)                                                                                                       |
| Full Name (Last, First, Middle Initial)  Ms. Julie Pruett  Mailing Address 545 E John Carpenter Fwy Ste 700  City Irving  FEC ID number of contributing federal political committee.  Name of Employer  Nexstar Broadcasting Group, Inc.  Receipt For:  Primary General Other (specify) | State Zip Code TX 75062-3932  C  Occupation Senior Vice President & Regional Manag  Aggregate Year-to-Date ▼ | Date of Receipt  03 08 2015  Transaction ID : AC49EEFDE6A648708AE  Amount of Each Receipt this Period  500.00  |
| Full Name (Last, First, Middle Initial)  Ms. Victoria Regan  Mailing Address 301 Arboretum PI  City  North Chesterfield                                                                                                                                                                 | State Zip Code<br>VA 23236-3490                                                                              | Date of Receipt    M                                                                                           |
| FEC ID number of contributing federal political committee.  Name of Employer WRIC-TV  Receipt For:  Primary General Other (specify)   Other (specify)                                                                                                                                   | Occupation Vice President and General Manager  Aggregate Year-to-Date ▼  500.00                              | 500.00                                                                                                         |
| Full Name (Last, First, Middle Initial)  Mr. Paul Rennie  Mailing Address 6910 Network PI  City Indianapolis  FEC ID number of contributing federal political committee.  Name of Employer  WXIN  Receipt For:  Primary General Other (specify)                                         | State Zip Code IN 46278-1929  C  Occupation VP/General Manager  Aggregate Year-to-Date ▼  250.00             | Date of Receipt  03 13 2015  Transaction ID : AC76C6DA34D324A67A44  Amount of Each Receipt this Period  250.00 |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                               |                                                                                                              | 1250.00                                                                                                        |
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|                                                                  | the name and address of any political committee |                                                                           |
|------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)  National Association of Broad       | dcasters Political Action Committee             | (NABPAC)                                                                  |
| Full Name (Last, First, Middle Initial)  A. Mrs Karen Rezendes   |                                                 | Date of Receipt                                                           |
| Mailing Address 25 Catamore Blvd                                 |                                                 | 03 17 2015                                                                |
| City                                                             | State Zip Code                                  | Transaction ID : AC5E29E9C67464963910                                     |
| East Providence                                                  | RI 02914-1203                                   | Amount of Each Receipt this Period                                        |
| FEC ID number of contributing federal political committee.       | C                                               | 250.00                                                                    |
| Name of Employer                                                 | Occupation                                      |                                                                           |
| WPRI                                                             | News Director                                   |                                                                           |
| Receipt For:                                                     | Aggregate Year-to-Date ▼                        |                                                                           |
| Primary General Other (specify) ▼                                | 250.00                                          |                                                                           |
| Full Name (Last, First, Middle Initial)  Mr. Alan Riebe          |                                                 | Date of Receipt                                                           |
| Mailing Address 2915 W State Blvd                                |                                                 | M M / D D / Y Y Y Y Y                                                     |
| City                                                             | State Zip Code                                  | 03 09 2015                                                                |
| Fort Wayne                                                       | State Zip Code<br>IN 46808-1803                 | Transaction ID: A92F6B9924B324B93958                                      |
|                                                                  | 40000-1003                                      | Amount of Each Receipt this Period                                        |
| FEC ID number of contributing federal political committee.       | C                                               | 550.00                                                                    |
| Name of Employer                                                 | Occupation                                      |                                                                           |
| WANE-TV                                                          | General Manager                                 |                                                                           |
| Receipt For:                                                     | Aggregate Year-to-Date ▼                        |                                                                           |
| Primary General  Other (specify) ▼                               | 550.00                                          |                                                                           |
| Full Name (Last, First, Middle Initial)  Mr. Patrick Pat Roberts | <u>'</u>                                        | Date of Receipt                                                           |
| Mailing Address 201 S Monroe St<br>Ste 201                       |                                                 | 03 25 2015                                                                |
| City<br>Tallahassee                                              | State Zip Code<br>FL 32301-1848                 | Transaction ID : A14645F06A45845CC999  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.       | C                                               | 500.00                                                                    |
| Name of Employer                                                 | Occupation                                      | ERMK: Crenshaw For Congress Campaign                                      |
| Florida Association of Broadcasters                              | President                                       |                                                                           |
| Receipt For:                                                     | Aggregate Year-to-Date ▼                        |                                                                           |
| Primary General                                                  |                                                 |                                                                           |
| Other (specify) ▼                                                | 0.00                                            |                                                                           |
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13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Ms. Lisa Beth Roddy Date of Receipt Mailing Address 12156 N Presley Ln 2015 25 City State Zip Code Transaction ID: A347AF6C403344E00998 Mount Vernon IL 62864-8269 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. ERMK: Volunteers for Shimkus Name of Employer Occupation Withers Broadcasting Receipt For: Aggregate Year-to-Date ▼ Primary General 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Ms. Lisa Beth Roddy Date of Receipt Mailing Address 12156 N Presley Ln 03 29 2015 City State Zip Code Transaction ID: AAA84B6DDF06247279C0 IL Mount Vernon 62864-8269 Amount of Each Receipt this Period FEC ID number of contributing 454.54 federal political committee. Name of Employer Occupation Withers Broadcasting **CFO** Receipt For: Aggregate Year-to-Date ▼ Primary General 909.08 Other (specify) Full Name (Last, First, Middle Initial) **c.** Mr. Oscar Rodriguez Date of Receipt Mailing Address 502 E 11th St 03 16 2015 Ste 200 City Zip Code State Transaction ID: A83E35B3BBEF941549AF TX Austin 78701-2657 Amount of Each Receipt this Period FEC ID number of contributing 500.00 С federal political committee. **ERMK: Poe For Congress** Name of Employer Occupation President Texas Association of Broadcasters Receipt For: Aggregate Year-to-Date ▼ Primary General 0.00 Other (specify) 1954.54 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 - 9

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| for each category of the<br>Detailed Summary Page | × | 11a     | 11b | 11c  | 12    |        |
|                                                   |   | 13      | 14  | 15   | 16    | 17     |
|                                                   |   |         |     |      |       |        |

| NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                          | the name and address of any political committee dcasters Political Action Committee           |                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)  Mr. Oscar Rodriguez  Mailing Address 502 E 11th St  Ste 200  City  Austin  FEC ID number of contributing federal political committee.  Name of Employer  Texas Association of Broadcasters  Receipt For:  Primary  General  Other (specify) | State Zip Code TX 78701-2657  C  Occupation President  Aggregate Year-to-Date ▼  1249.98      | Date of Receipt  03 29 2015  Transaction ID : ADC62A84261C64ADCA2  Amount of Each Receipt this Period  416.66                             |
| Full Name (Last, First, Middle Initial)  Mr. Vince Sadusky  Mailing Address 701 Brazos St Ste 800  City  Austin  FEC ID number of contributing federal political committee.  Name of Employer Media General, Inc.  Receipt For: Primary General Other (specify)                      | State Zip Code TX 78701-2556  C  Occupation President and CEO  Aggregate Year-to-Date ▼  0.00 | Date of Receipt  03 03 2015  Transaction ID : A88C3A4B8C0484C4CB36  Amount of Each Receipt this Period  500.00  ERMK: Walden for Congress |
| Full Name (Last, First, Middle Initial)  Mr. Vince Sadusky  Mailing Address 701 Brazos St Ste 800  City Austin  FEC ID number of contributing federal political committee.  Name of Employer  Media General, Inc.  Receipt For:  Primary General Other (specify)                     | State Zip Code TX 78701-2556  C  Occupation President and CEO  Aggregate Year-to-Date ▼  0.00 | Date of Receipt  03 03 2015  Transaction ID: A30408C5131284D06BA6  Amount of Each Receipt this Period  500.00  ERMK: Upton For All Of Us  |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                            | )                                                                                             | 1416.66                                                                                                                                   |
| TOTAL This Period (last page this line numb                                                                                                                                                                                                                                          | per only)                                                                                     |                                                                                                                                           |

FOR LINE NUMBER: PAGE 45 OF 80 Use separate schedule(s) (check only one) for each category of the X 11a 11b 11c 12 Detailed Summary Page

13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Ms. Marnie Sarver Date of Receipt Mailing Address 1776 K St NW 2015 City Zip Code State Transaction ID: A3C20ECE3D2744DF0B56 DC Washington 20006-2304 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation FCC Counsel California Oregon Broadcasting Inc. Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Larry Saunders Date of Receipt Mailing Address 900 Laskin Rd 03 09 2015 City State Zip Code Transaction ID: A335B78AD7E8844AAB84 VA Virginia Beach 23451-3979 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation Max Media, LLC Senior Radio Consultant Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) **c.** Mr. Erik Schrader Date of Receipt Mailing Address PO Box 333 03 24 2015 City Zip Code State Transaction ID: A1F8C1F3A1756453EA74 KS Wichita 67201-0333 Amount of Each Receipt this Period FEC ID number of contributing 500.00 С federal political committee. Name of Employer Occupation President/General Manager **KSNW** Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) 1000.00 SUBTOTAL of Receipts This Page (optional).....

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TOTAL This Period (last page this line number only).....

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13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. Joseph Schwartz Date of Receipt Mailing Address 501 S Cherry St Ste 480 2015 City Zip Code State Transaction ID: AAE10DBF8E69F4554B14 CO Denver 80246-1396 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation President/CEO Cherry Creek Radio LLC Receipt For: Aggregate Year-to-Date ▼ Primary General 750.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** Mr. Jon Skorburg Date of Receipt Mailing Address 3903 Westown Pkwy 03 29 2015 City State Zip Code Transaction ID: A7EDDD2A1A5654942BE7 IΑ West Des Moines 50266-1009 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation **WOI-TV** VP/General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. David D. Smith Date of Receipt Mailing Address 10706 Beaver Dam Rd 03 12 2015 City Zip Code State Transaction ID: A098E777710BB41E18F4 MD **Hunt Valley** 21030-2207 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 С federal political committee. Name of Employer Occupation President Sinclair Broadcast Group, Inc. Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) 5500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 - 9

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for each category of the 12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. Jeffrey H. Smulyan Date of Receipt Mailing Address 40 Monument Cir Ste 700 One Emmis Plaza 30 2015 City Zip Code State Transaction ID: A375CA78F85FD4B1D913 Indianapolis IN 46204-3011 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. ERMK: Volunteers for Shimkus Name of Employer Occupation Chairman/CEO **Emmis Communications Corporation** Receipt For: Aggregate Year-to-Date ▼ Primary General 0.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Jeffrey H. Smulyan Date of Receipt Mailing Address 40 Monument Cir Ste 700 One Emmis Plaza 03 30 2015 City State Zip Code Transaction ID : A71DD0C5763C14716872 IN Indianapolis 46204-3011 Amount of Each Receipt this Period FEC ID number of contributing 4000.00 federal political committee. Name of Employer Occupation **Emmis Communications Corporation** Chairman/CEO Receipt For: Aggregate Year-to-Date ▼ Primary General 4000.00 Other (specify) Full Name (Last, First, Middle Initial) **c.** Mr. Gary Sotir Date of Receipt Mailing Address 801 N Oregon St 19 2015 City Zip Code State Transaction ID: A1D55A4D8AC7840C8841 TX El Paso 79902-4001 Amount of Each Receipt this Period FEC ID number of contributing 500.00 С federal political committee. Name of Employer Occupation Vice President KTSM-TV Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) 5500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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Use separate schedule(s) for each category of the Detailed Summary Page

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Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Ms. Holly Steuart Date of Receipt Mailing Address PO Box 1848 2015 27 City Zip Code State Transaction ID: A9050ED35FB394645B98 Columbus GA 31902-1848 Amount of Each Receipt this Period FEC ID number of contributing 1500.00 federal political committee. Name of Employer Occupation **WTVM** Vice President/General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 1500.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Frank W. Stewart Date of Receipt Mailing Address 1336 Augusta West Pkwy 03 13 2015 City State Zip Code Transaction ID: A8CCFF2603DF84A9E94A GA Augusta 30909-6427 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Name of Employer Occupation **WJBF** Vice President and General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Bart Stringham Date of Receipt Mailing Address 1771 N St NW 03 15 2015 Rm 631 City Zip Code State Transaction ID: A97981C763B624B89BCF DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing 62.50 С federal political committee. Name of Employer Occupation NAB Senior Vice President Corporate Counse Receipt For: Aggregate Year-to-Date ▼ Primary General 312.50 Other (specify) 2062.50 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... - 9

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|                  | 13   |     | 14  |    | 15  |  | 16 | ; | 17 |

|                                                             | d Statements may not be sold or used by any per<br>the name and address of any political committee t |                                                                           |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)                                 |                                                                                                      | (0.0.5.5.5.)                                                              |
| / National Association of Broad                             | casters Political Action Committee                                                                   | (NABPAC)                                                                  |
| Full Name (Last, First, Middle Initial)  Mr. Bart Stringham |                                                                                                      | Date of Receipt                                                           |
| Mailing Address 1771 N St NW Rm 631                         |                                                                                                      | 03 31 2015                                                                |
| City                                                        | State Zip Code                                                                                       | Transaction ID : A311533FA806648D986D                                     |
| Washington                                                  | DC 20036-2800                                                                                        | Amount of Each Receipt this Period                                        |
| FEC ID number of contributing federal political committee.  | С                                                                                                    | 62.50                                                                     |
| Name of Employer                                            | Occupation                                                                                           | †                                                                         |
| NAB                                                         | Senior Vice President Corporate Counse                                                               |                                                                           |
| Receipt For:                                                | Aggregate Year-to-Date ▼                                                                             | 1                                                                         |
| Primary General                                             | 0.0                                                                                                  |                                                                           |
| Other (specify) ▼                                           | 375.00                                                                                               |                                                                           |
| Full Name (Last, First, Middle Initial)  Mr. Art Sutton     |                                                                                                      | Date of Receipt                                                           |
| Mailing Address 233 Big A Rd                                |                                                                                                      | 03 02 2015 _                                                              |
| City                                                        | State Zip Code                                                                                       | Transaction ID : ABC84942A139340E2BCA                                     |
| Тоссоа                                                      | GA 30577-6019                                                                                        | Amount of Each Receipt this Period                                        |
| FEC ID number of contributing                               |                                                                                                      |                                                                           |
| federal political committee.                                | C                                                                                                    | 250.00                                                                    |
| Name of Employer                                            | Occupation                                                                                           | 1                                                                         |
| Georgia Carolina Radiocasting Companie                      | President/CEO                                                                                        |                                                                           |
| Receipt For:                                                | Aggregate Year-to-Date ▼                                                                             | 7                                                                         |
| Primary General                                             | 0.0                                                                                                  |                                                                           |
| Other (specify) ▼                                           | 250.00                                                                                               |                                                                           |
| Full Name (Last, First, Middle Initial)                     |                                                                                                      | Date of Receipt                                                           |
| Mailing Address PO Box 76                                   |                                                                                                      | M = M / D = D / Y = Y = Y                                                 |
| City                                                        | State Zip Code                                                                                       | 03 27 2015                                                                |
| Somerset                                                    | KY 42502-0076                                                                                        | Transaction ID : A5C9C9E897BFD48E2A65  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | С                                                                                                    | 100.00                                                                    |
| Name of Employer                                            | Occupation                                                                                           | -                                                                         |
| Forcht Broadcasting                                         | President/CEO                                                                                        | 1                                                                         |
| Receipt For:                                                | Aggregate Year-to-Date ▼                                                                             |                                                                           |
| Primary General                                             | 300.00                                                                                               |                                                                           |
| Other (specify) ▼                                           | 300.00                                                                                               |                                                                           |
| SUBTOTAL of Receipts This Page (optional).                  |                                                                                                      | 412.50                                                                    |
|                                                             |                                                                                                      |                                                                           |
| TOTAL This Period (last page this line numb                 | er only)                                                                                             |                                                                           |

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. Chris Topf Date of Receipt Mailing Address 2005 S Queen St 2015 City Zip Code State Transaction ID: ADD802753559C4254844 PΑ York 17403-4806 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Name of Employer Occupation **WPMT** VP/General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) B. Ms. Debbie Turner Date of Receipt Mailing Address 474 James Robertson Pkwy 03 09 2015 City State Zip Code Transaction ID: AABBADEB22059475FBEB TN Nashville 37219-1212 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 federal political committee. Name of Employer Occupation E.W. Scripps Broadcast Group Televisio VP of TV Operations Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Ronald Walter Date of Receipt Mailing Address 803 Channel 3 Dr 03 18 2015 City Zip Code State Transaction ID: ACC3B367C9992464981D TN Memphis 38103-4603 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation President and General Manager WREG-TV Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 3250.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... - 9

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Mr. Bayard H. Walters Date of Receipt Mailing Address PO Box 150846 30 2015 City Zip Code State Transaction ID: AA82979D68CD748F39B6 TN Nashville 37215-0846 Amount of Each Receipt this Period FEC ID number of contributing 400.00 federal political committee. Name of Employer Occupation The Cromwell Group President Receipt For: Aggregate Year-to-Date ▼ Primary General 400.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Jerry Watson Date of Receipt Mailing Address 6301 Bandel Rd NW 03 10 2015 City State Zip Code Transaction ID: A948C2C78A3F044F48F1 MN Rochester 55901-8798 Amount of Each Receipt this Period FEC ID number of contributing 1100.00 federal political committee. Name of Employer Occupation **KTTC** Vice President/General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 1100.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Todd Weber Date of Receipt Mailing Address 918 Ohio St 03 25 2015 City Zip Code State Transaction ID: AB82A7C8F3A6D4574A98 IN Terre Haute 47807-3733 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation VP/GM WTHI-TV Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 1750.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 - 9

Use separate schedule(s) for each category of the Detailed Summary Page

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| FOF                   | :   | PAGE | : { | 52 | OF  | 80 |    |   |    |
|-----------------------|-----|------|-----|----|-----|----|----|---|----|
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| $\mid \; \mid \times$ | 11a |      | 11b |    | 11c |    | 12 |   |    |
|                       | 13  |      | 14  |    | 15  |    | 16 | ; | 17 |

|                                                                                                | I Statements may not be sold or used by any per-<br>the name and address of any political committee t |                                                                           |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)  National Association of Broad                                     | casters Political Action Committee                                                                    | (NABPAC)                                                                  |
| Full Name (Last, First, Middle Initial)  Mr. Larry J. Wert  Mailing Address 435 N Michigan Ave |                                                                                                       | Date of Receipt                                                           |
| City                                                                                           | State Zip Code                                                                                        | 03 18 2015 Transaction ID : A90544745C2F94B6DA00                          |
| Chicago                                                                                        | IL 60611-4066                                                                                         | Amount of Each Receipt this Period                                        |
| FEC ID number of contributing federal political committee.                                     | C                                                                                                     | 5000.00                                                                   |
| Name of Employer                                                                               | Occupation                                                                                            | -                                                                         |
| Tribune Broadcasting Company                                                                   | President of Local Broadcasting                                                                       |                                                                           |
| Receipt For:  Primary General  Other (specify)                                                 | Aggregate Year-to-Date ▼  5000.00                                                                     | -                                                                         |
| Full Name (Last, First, Middle Initial)  Mr. Dennis Wharton  Mailing Address 1771 N St NW      |                                                                                                       | Date of Receipt                                                           |
|                                                                                                |                                                                                                       | M M / D D / Y Y Y Y                                                       |
| Rm 734                                                                                         | State Zip Code                                                                                        | 03 15 2015                                                                |
|                                                                                                | DC 20036-2800                                                                                         | Transaction ID : A6E2916FA789C47DEB20                                     |
| Washington                                                                                     | 20030-2800                                                                                            | Amount of Each Receipt this Period                                        |
| FEC ID number of contributing federal political committee.                                     | С                                                                                                     | 65.21                                                                     |
| Name of Employer                                                                               | Occupation                                                                                            | _                                                                         |
| NAB                                                                                            | Executive Vice President, Communicatio                                                                |                                                                           |
| Receipt For:                                                                                   | Aggregate Year-to-Date ▼                                                                              | 1                                                                         |
| Primary General Other (specify) ▼                                                              | 260.84                                                                                                |                                                                           |
| Full Name (Last, First, Middle Initial)  C. Mr. Dennis Wharton                                 |                                                                                                       | Date of Receipt                                                           |
| Mailing Address 1771 N St NW<br>Rm 734                                                         |                                                                                                       | 03 31 2015                                                                |
| City<br>Washington                                                                             | State Zip Code<br>DC 20036-2800                                                                       | Transaction ID : A517F3805C64C43998FA  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                     | C                                                                                                     | 65.21                                                                     |
| Name of Employer                                                                               | Occupation                                                                                            | †                                                                         |
| NAB                                                                                            | Executive Vice President, Communicatio                                                                |                                                                           |
| Receipt For:                                                                                   | <u>'</u>                                                                                              | +                                                                         |
| Primary General                                                                                | Aggregate Year-to-Date ▼                                                                              |                                                                           |
| Other (specify) ▼                                                                              | 326.05                                                                                                |                                                                           |
| SUBTOTAL of Receipts This Page (optional).                                                     |                                                                                                       | 5130.42                                                                   |
| TOTAL This Period (last page this line number                                                  | er only)                                                                                              |                                                                           |

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Ms. Joy Whitlow Date of Receipt Mailing Address 1771 N St NW Rm 422 2015 City Zip Code State Transaction ID: A6703B59EF83E42E482E DC 20036-2800 Washington Amount of Each Receipt this Period FEC ID number of contributing 150.00 federal political committee. Name of Employer Occupation Chief Financial Officer NAB Receipt For: Aggregate Year-to-Date ▼ Primary General 600.00 Other (specify) Full Name (Last, First, Middle Initial) B. Ms. Joy Whitlow Date of Receipt Mailing Address 1771 N St NW Rm 422 03 31 2015 City State Zip Code Transaction ID: A44C160E2FCE74501A51 DC Washington 20036-2800 Amount of Each Receipt this Period FEC ID number of contributing 150.00 federal political committee. Name of Employer Occupation NAB Chief Financial Officer Receipt For: Aggregate Year-to-Date ▼ Primary General 750.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mrs. Susana Willingham Date of Receipt Mailing Address 320 Mountain Laurel Rd 09 03 2015 City State Zip Code Transaction ID: AE90A3ADB6A154D47B5E ΑL Wetumpka 36093-3875 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 С federal political committee. Name of Employer Occupation Senior Vice President Raycom Media, Inc. Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) 2800.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... - 9

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Association of Broadcasters Political Action Committee (NABPAC) Full Name (Last, First, Middle Initial) Ms. Mary O. Winters Date of Receipt Mailing Address 136 Emery Dr 2015 City Zip Code State Transaction ID: A19261099D5F64B61B65 Quincy IL 62301-4405 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Name of Employer Occupation VΡ Quincy Newspapers Inc. Receipt For: Aggregate Year-to-Date ▼ Primary General 2000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Ms. Dana Withers Date of Receipt Mailing Address PO Box 818 03 23 2015 City State Zip Code Transaction ID: A42EEE2B87F9842EEA9B IL **Benton** 62812-0818 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. ERMK: Volunteers for Shimkus Name of Employer Occupation **Dana Communications Corp** President Receipt For: Aggregate Year-to-Date ▼ Primary General 0.00 Other (specify) Full Name (Last, First, Middle Initial) **c.** Mr. Richard Wyckoff Date of Receipt Mailing Address 8501 Paxton St 03 12 2015 City Zip Code State Transaction ID: A0C2D5977508C4703A85 PΑ Hummelstown 17036-8641 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation President Pennsylvania Association of Broadcaste Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 2250.00 SUBTOTAL of Receipts This Page (optional)..... 148175.93 TOTAL This Period (last page this line number only).....

| SCHEDULE B (FEC Form 3X)                                                                                 | Hoo concrete esterable (-/-                                                  | FOR LINE NUMBER: PAGE |                    |                        |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------|--------------------|------------------------|
| ITEMIZED DISBURSEMENTS                                                                                   | Use separate schedule(s<br>for each category of the<br>Detailed Summary Page | X 21b                 | 22 23              | 24 25 26               |
|                                                                                                          |                                                                              | 27                    | 28a 28b            | 28c 29 30b             |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |                                                                              |                       |                    |                        |
| NAME OF COMMITTEE (In Full)                                                                              |                                                                              |                       |                    |                        |
| National Association of Broadcaste                                                                       | rs Political Action (                                                        | Committee (           | NABPAC)            |                        |
| Full Name (Last, First, Middle Initial)                                                                  |                                                                              |                       | Data of Biologo    |                        |
| A. Bank of America                                                                                       |                                                                              |                       | Date of Disburseme | _                      |
| Mailing Address 730 15th St NW                                                                           |                                                                              |                       | 03 02              | 2015                   |
| •                                                                                                        | State Zip Code                                                               |                       | Transaction ID : I | B4C2E9A0B7495424A931   |
| Washington Purpose of Disbursement                                                                       | DC 20005-1001                                                                |                       | Transaction ib . I | J+02L9A0D1+9J+24A931   |
| Credit Card Processing Fees                                                                              |                                                                              |                       | Amount of Each Di  | sbursement this Period |
| Candidate Name                                                                                           |                                                                              | Category/             |                    |                        |
|                                                                                                          |                                                                              | Category/<br>Type     |                    | 33.28                  |
| Office Sought: House Disburserr                                                                          |                                                                              |                       |                    |                        |
|                                                                                                          | Primary General                                                              |                       |                    |                        |
| State: President State:                                                                                  | Other (specify) ▼                                                            |                       |                    |                        |
| Full Name (Last, First, Middle Initial)                                                                  |                                                                              |                       |                    |                        |
| B. Bank of America                                                                                       |                                                                              |                       | Date of Disburseme | ent                    |
|                                                                                                          |                                                                              |                       | M = M / D = D      | / Y Y Y Y Y            |
| Mailing Address 730 15th St NW                                                                           |                                                                              |                       | 03 16              | 2015                   |
| ,                                                                                                        | State Zip Code DC 20005-1001                                                 |                       | Transaction ID : I | BD485B49EA6C54930BF9   |
| Washington Purpose of Disbursement                                                                       | DC 20005-1001                                                                |                       |                    |                        |
| Bank Fee                                                                                                 |                                                                              |                       | Amount of Each Di  | sbursement this Period |
| Candidate Name                                                                                           |                                                                              | Category/<br>Type     |                    | 591.25                 |
| Office Sought: House Disburserr                                                                          |                                                                              |                       |                    |                        |
|                                                                                                          | Primary General                                                              |                       |                    |                        |
| President State: District:                                                                               | Other (specify) ▼                                                            |                       |                    |                        |
| Full Name (Last, First, Middle Initial)                                                                  |                                                                              |                       |                    |                        |
| c. Crenshaw For Congress Campaign                                                                        | ١                                                                            |                       | Date of Disburseme | ent                    |
| Mailing Address 4963 Beach Boulevard                                                                     |                                                                              |                       | 03 23              | 2015                   |
|                                                                                                          | State Zip Code                                                               |                       | Transaction ID · I | B3280C582B00D469BA73   |
| Jacksonville Purpose of Disbursement                                                                     | FL 32207-4802                                                                |                       |                    |                        |
| In-Kind Contribution - See Line 23                                                                       |                                                                              |                       | Amount of Each Di  | sbursement this Period |
| Candidate Name Rep. Ander M. Crenshaw                                                                    |                                                                              | Category/             |                    | -12.50                 |
| Office Sought: House Disbursen                                                                           | nent For:                                                                    | Туре                  |                    |                        |
|                                                                                                          | Primary General                                                              |                       |                    |                        |
| President                                                                                                | Other (specify) ▼                                                            |                       |                    |                        |
| State: FL District: 04                                                                                   |                                                                              |                       |                    |                        |
|                                                                                                          |                                                                              |                       |                    | 612.02                 |
| SUBTOTAL of Disbursements This Page (optional)                                                           |                                                                              | ·····•                | 7                  | 612.03                 |
| TOTAL This Period (last page this line number only).                                                     |                                                                              |                       |                    | 612.03                 |

|     | CHEDULE B (FEC Form 3X)                                                                                                                                                                                                                                                                                                                                                                                                                                                | llea sana              | rate schedule(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FOR LINE                                  |                 |                           | PAGE                         | 56 OF 80                                               |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------|---------------------------|------------------------------|--------------------------------------------------------|
| ITE | EMIZED DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                   | for each               | category of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (check only                               | one)            | 23                        | 24                           | 25 26                                                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Detailed S             | Summary Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 27                                        | 28a             | 28b                       |                              | 29 30b                                                 |
|     | y information copied from such Reports and Statem                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                 |                           |                              |                                                        |
|     | for commercial purposes, other than using the nam                                                                                                                                                                                                                                                                                                                                                                                                                      | e and addr             | ess of any politic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | al committee to                           | solicit contrib | outions fron              | n such cor                   | mmittee.                                               |
| \   | Name of COMMITTEE (In Full)  National Association of Broadcaste                                                                                                                                                                                                                                                                                                                                                                                                        | rs Politic             | cal Action C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ommittee                                  | NABPAC          | ·)                        |                              |                                                        |
|     | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                 |                           |                              |                                                        |
| Α.  | Alamo Pac                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                 | sbursemen                 |                              |                                                        |
|     | Mailing Address 919 Congress Ave Suite 1400                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | 03              | 19                        | 20                           | 15                                                     |
|     | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State                  | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           | Transcet        | ion ID . De               | E0074024                     | CA042CDA74                                             |
|     | Austin                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TX                     | 78701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           | Transact        | סם : עו ווטו              | 50C71931                     | CA942CDA71                                             |
|     | Purpose of Disbursement Contribution to Committee                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 011                                       | Amount of       | Each Disb                 | ursement                     | this Period                                            |
|     | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Category/                                 |                 |                           |                              | 5000.00                                                |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Туре                                      |                 | 7                         | 7                            | 5000.00                                                |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | nent For: 2<br>Primary | 2015<br>General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                 |                           |                              |                                                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Other (spec            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                 |                           |                              |                                                        |
|     | State: District:                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ` '                    | Other2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                 |                           |                              |                                                        |
|     | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                 |                           |                              |                                                        |
| В.  | AMERIPAC: The Fund for a Greate                                                                                                                                                                                                                                                                                                                                                                                                                                        | er Ameri               | ica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           | Date of Di      | sbursemen                 |                              | YYY                                                    |
|     | Mailing Address 700 13th Street, NW<br>Suite 600                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | 03              | 09                        | _ 20                         | 15                                                     |
|     | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State<br>DC            | Zip Code<br>20005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           | Transact        | ion ID : BD               | 056D66F27                    | 7431476592D                                            |
|     | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                 |                           |                              |                                                        |
|     | Purpose of Disbursement Contribution to Committee                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 011                                       | Amount of       | Fach Dish                 | ursement                     | this Period                                            |
| 1   | Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 011                                       | Amount of       | Each Disb                 | ursement                     | this Period                                            |
| 1   | Purpose of Disbursement Contribution to Committee Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 011<br>Category/<br>Type                  | Amount of       | Each Disb                 | ursement                     | this Period<br>5000.00                                 |
| Ī   | Purpose of Disbursement Contribution to Committee  Candidate Name  Office Sought: House Disbursem Senate                                                                                                                                                                                                                                                                                                                                                               | nent For: 2            | General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Category/                                 | Amount of       | Each Disb                 | ursement                     |                                                        |
| 1   | Purpose of Disbursement Contribution to Committee  Candidate Name  Office Sought: House Disbursem Senate                                                                                                                                                                                                                                                                                                                                                               |                        | General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Category/                                 | Amount of       | Each Disb                 | ursement                     |                                                        |
| ;   | Purpose of Disbursement Contribution to Committee  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                     | Primary                | General<br>cify) ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Category/                                 |                 | 5                         | 5                            |                                                        |
| ;   | Purpose of Disbursement Contribution to Committee  Candidate Name  Office Sought: House Disbursem Senate President  State: District:                                                                                                                                                                                                                                                                                                                                   | Primary                | General<br>cify) ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Category/                                 | Date of Di      | sbursemen                 | t                            | 5000.00                                                |
| C.  | Purpose of Disbursement Contribution to Committee  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                     | Primary                | General<br>cify) ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Category/                                 |                 | 5                         | t                            | 5000.00<br>Y Y                                         |
| C.  | Purpose of Disbursement Contribution to Committee  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  BEATTY FOR CONGRESS  Mailing Address PO BOX 172                                                                                                                                                                                                                                                    | Primary                | General<br>cify) ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Category/                                 | Date of Di      | sbursemen                 | t<br>/ Y Y 20                | 5000.00<br>Y Y<br>15                                   |
| C.  | Purpose of Disbursement Contribution to Committee  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  BEATTY FOR CONGRESS  Mailing Address PO BOX 172  City S  COLUMBUS                                                                                                                                                                                                                                  | Primary<br>Other (spec | General  ify) ▼ Other2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Category/                                 | Date of Di      | sbursemen                 | t<br>/ Y Y 20                | 5000.00<br>Y Y                                         |
| C.  | Purpose of Disbursement Contribution to Committee  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial) BEATTY FOR CONGRESS  Mailing Address PO BOX 172  City S COLUMBUS Purpose of Disbursement Contribution to Committee                                                                                                                                                                                  | Primary Other (spec    | General  Cify) ▼ Other2015  Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Category/                                 | Date of Di      | sbursemen 19 sion ID : BE | t<br>/ Y Y<br>20<br>EF53F4E9 | 5000.00<br>Y Y<br>15                                   |
| C.  | Purpose of Disbursement Contribution to Committee  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial) BEATTY FOR CONGRESS  Mailing Address PO BOX 172  City S COLUMBUS Purpose of Disbursement Contribution to Committee  Candidate Name                                                                                                                                                                  | Primary Other (spec    | General  Sify) ▼ Other2015  Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Category/<br>Type  011  Category/         | Date of Di      | sbursemen 19 sion ID : BE | t<br>/ Y Y<br>20<br>EF53F4E9 | 5000.00<br>15<br><b>AFEF446EAF1</b><br>this Period     |
| C.  | Purpose of Disbursement Contribution to Committee  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial) BEATTY FOR CONGRESS  Mailing Address PO BOX 172  City COLUMBUS Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Joyce B. Beatty                                                                                                                                              | Primary<br>Other (spec | General  Sify) ▼ Other2015  Zip Code 43216                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Category/<br>Type                         | Date of Di      | sbursemen 19 sion ID : BE | t<br>/ Y Y<br>20<br>EF53F4E9 | 5000.00<br>15<br>AFEF446EAF1                           |
| C.  | Purpose of Disbursement Contribution to Committee  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  BEATTY FOR CONGRESS  Mailing Address PO BOX 172  City S  COLUMBUS  Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Joyce B. Beatty  Office Sought: House Disbursement                                                                                                      | Primary Other (spec    | General  Sify) ▼ Other2015  Zip Code 43216                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Category/<br>Type  011  Category/         | Date of Di      | sbursemen 19 sion ID : BE | t<br>/ Y Y<br>20<br>EF53F4E9 | 5000.00<br>15<br><b>AFEF446EAF1</b><br>this Period     |
| C.  | Purpose of Disbursement Contribution to Committee  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  BEATTY FOR CONGRESS  Mailing Address PO BOX 172  City S  COLUMBUS  Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Joyce B. Beatty  Office Sought: House Senate  Disbursement Contribution to Committee  Candidate Name  Rep. Joyce B. Beatty  Office Sought: House Senate | Primary Other (spec    | General Cify)  Other2015  Zip Code 43216  Constant Consta | Category/<br>Type  011  Category/         | Date of Di      | sbursemen 19 sion ID : BE | t<br>/ Y Y<br>20<br>EF53F4E9 | 5000.00<br>15<br><b>AFEF446EAF1</b><br>this Period     |
| C.  | Purpose of Disbursement Contribution to Committee  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  BEATTY FOR CONGRESS  Mailing Address PO BOX 172  City S  COLUMBUS  Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Joyce B. Beatty  Office Sought: House Senate  Disbursement Contribution to Committee  Candidate Name  Rep. Joyce B. Beatty  Office Sought: House Senate | Primary Other (spec    | General Cify)  Other2015  Zip Code 43216  Constant Consta | Category/<br>Type  011  Category/         | Date of Di      | sbursemen 19 sion ID : BE | t<br>/ Y Y<br>20<br>EF53F4E9 | 5000.00<br>15<br><b>AFEF446EAF1</b><br>this Period     |
| C.  | Purpose of Disbursement Contribution to Committee  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial) BEATTY FOR CONGRESS  Mailing Address PO BOX 172  City SOULUMBUS Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Joyce B. Beatty  Office Sought: House Senate President  A president  Disbursem  Senate President                                                            | Primary Other (spec    | General  Cify) ▼ Other2015  Zip Code 43216  Constant Control   | Category/<br>Type  011  Category/<br>Type | Date of Di      | sbursemen 19 sion ID : BE | t / Y Y 20  EF53F4E9         | 5000.00<br>15<br><b>AFEF446EAF1</b><br>this Period     |
| C.  | Purpose of Disbursement Contribution to Committee  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  BEATTY FOR CONGRESS  Mailing Address PO BOX 172  City COLUMBUS  Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Joyce B. Beatty  Office Sought: House Senate President State: OH District: 03                                                                              | Primary Other (spec    | General Cify)   Other2015  Zip Code 43216  Co16 General Cify)   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Category/<br>Type  011  Category/<br>Type | Date of Di      | sbursemen 19 sion ID : BE | t / Y Y 20  EF53F4E9         | 5000.00<br>15<br>AFEF446EAF1<br>this Period<br>1000.00 |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS                                                         | RSEMENTS  Use separate schedule(s) (check of     |          | only one)       |                                                    |            |            |             |  |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------|-----------------|----------------------------------------------------|------------|------------|-------------|--|
|                                                                                                         | Detailed Summary Page                            |          | 21b 22<br>27 28 | النا                                               | 24<br>28c  | 25<br>29   | 26<br>30b   |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar |                                                  |          |                 |                                                    |            |            |             |  |
| NAME OF COMMITTEE (In Full)                                                                             | _                                                |          |                 |                                                    |            |            |             |  |
| National Association of Broadcaste                                                                      | ers Political Action Co                          | ommitte  | e (NAB          | PAC)                                               |            |            |             |  |
| Full Name (Last, First, Middle Initial)  A. BEN SASSE FOR US SENATE IN                                  | IC                                               |          | Date            | e of Disburser                                     | ment       |            |             |  |
| BEN SASSET ON US SENATE IN                                                                              |                                                  |          |                 | M / D                                              |            | YYY        | -           |  |
| Mailing Address PO BOX 1976                                                                             |                                                  |          | С               | 3 10                                               | )          | 2015       |             |  |
| City                                                                                                    | State Zip Code                                   |          | Tr              | ansaction ID :                                     | RF6RR04    | DC02BC4    | 942RAA      |  |
| FREMONT Purpose of Disbursement                                                                         | NE 68026                                         |          |                 | insaction ib                                       | . DI 00004 | DOUZBOA    | JAZBAA      |  |
| Redesignation of November 24, 2014 transaction to 2014                                                  | o Debt Retirement Primary                        | 011      | Amo             | unt of Each I                                      | Disburseme | nt this Pe | riod        |  |
| Candidate Name                                                                                          |                                                  | Category | ′               |                                                    |            | 4500.0     | 0           |  |
| Benjamin E Sasse  Office Sought:   House   Disburse                                                     | ment For: 2014                                   | Туре     | - INC           | MO ITEMI                                           | ,          |            | _           |  |
| Senate President                                                                                        | Primary General Other (specify) ▼                |          | Rede            | <b>MO ITEM]</b><br>esignation of N<br>Retirement P |            |            | ansaction t |  |
| State: NE District:                                                                                     |                                                  |          |                 |                                                    |            |            |             |  |
| Full Name (Last, First, Middle Initial)  BEN SASSE FOR US SENATE IN                                     | IC                                               |          | Date            | e of Disburser                                     | ment       |            |             |  |
| BEN SASSET ON US SENATE IN                                                                              |                                                  |          | M               | _                                                  |            | Y          | 1           |  |
| Mailing Address PO BOX 1976                                                                             |                                                  |          |                 | 03 10                                              |            | 2015       |             |  |
| City<br>FREMONT                                                                                         | State Zip Code<br>NE 68026                       |          | Tra             | ansaction ID                                       | : B1BE4E3  | 0454B849   | 4ABEA       |  |
| Purpose of Disbursement Original Transaction for Debt Retirement General 2                              | 2014 reported on                                 | 011      | Amo             | ount of Each I                                     | Disburseme | nt this Pe | riod        |  |
| Candidate Name                                                                                          |                                                  | Category |                 |                                                    |            | 4500.0     | 0           |  |
| Benjamin E Sasse Office Sought:   House   Disburse                                                      | ment For: 2014                                   | Туре     |                 |                                                    | 7          |            |             |  |
| Senate President State: NE District:                                                                    | Primary                                          |          | Orig            | MO ITEM]<br>inal Transaction<br>rted on Nover      |            |            | t General 2 |  |
| Full Name (Last, First, Middle Initial)                                                                 |                                                  |          | Dote            | e of Disburser                                     | mant       |            |             |  |
| Benishek for Congress, Inc.                                                                             |                                                  |          | M               |                                                    |            | Y          | -           |  |
| Mailing Address PO Box 108                                                                              |                                                  |          | _               | 3 19                                               |            | 2015       |             |  |
|                                                                                                         | State Zip Code                                   |          | Tra             | ansaction ID                                       | : BBF5C2E  | C0247541   | C1B91       |  |
| Gladstone Purpose of Disbursement                                                                       | MI 49837-0108                                    |          | _               |                                                    |            |            |             |  |
| Contribution to Committee                                                                               |                                                  | 011      | Amo             | unt of Each I                                      | Disburseme | nt this Pe | riod        |  |
| Candidate Name                                                                                          |                                                  | Category |                 |                                                    |            |            | -           |  |
| Rep. Dan J. Benishek                                                                                    |                                                  | Type     |                 |                                                    |            | 1000.0     | U           |  |
| Office Sought: House Disburse Senate President                                                          | ment For: 2016 Primary General Other (specify) ▼ |          |                 |                                                    |            |            |             |  |
| State: MI District: 01                                                                                  | ·                                                |          |                 |                                                    |            |            |             |  |
| SUBTOTAL of Disbursements This Page (optional)                                                          |                                                  |          |                 |                                                    |            | 1000.00    | 0           |  |
| TOTAL This Period (last page this line number only                                                      | ·)                                               |          |                 |                                                    |            |            |             |  |
| (   3                                                                                                   | ,                                                |          |                 | 7                                                  | 7          |            |             |  |

| SCHEDULE B (FEC Form 3X)                                                                                  | llee con                              | arate schedule(s)               | badula(a)          |                   |            | PAGI        | E 58 (     | OF 80     |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------|--------------------|-------------------|------------|-------------|------------|-----------|
| ITEMIZED DISBURSEMENTS                                                                                    | for each                              | category of the<br>Summary Page | (check only 21b 27 | one)<br>22<br>28a | X 23 28b   | 24<br>28c   | 25<br>29   | 26<br>30b |
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| NAME OF COMMITTEE (In Full)  National Association of Broadcaste                                           |                                       |                                 |                    |                   |            | HOIII SUCII | COMMITTEE  |           |
| Full Name (Last, First, Middle Initial)                                                                   |                                       |                                 |                    |                   |            |             |            |           |
| A. Bennet for Colorado                                                                                    |                                       |                                 |                    | Date of           | f Disburse |             |            |           |
| Mailing Address PO Box 3078                                                                               | 3078                                  |                                 |                    |                   |            |             | 2015       | Y         |
| •                                                                                                         | State                                 | Zip Code                        |                    | Trans             | action ID  | : B8B25EF   | F7F402     | 4B8D962   |
| Denver Purpose of Disbursement                                                                            | СО                                    | 80201-3078                      |                    | mans              | action ib  | . DODZJEI   | 1 7 2 402  | +D0D302   |
| Contribution to Committee                                                                                 |                                       |                                 | 011                | Amoun             | t of Each  | Disburseme  | ent this F | Period    |
| Candidate Name                                                                                            |                                       |                                 | Category/          |                   |            |             | 2000       | 00        |
| Sen. Michael F. Bennet  Office Sought: House Disburser                                                    | nent For: 3                           | 0040                            | Туре               |                   | 7          | 7           | 2000       |           |
| Senate President                                                                                          | Primary Other (spe                    | General                         |                    |                   |            |             |            |           |
| State: CO District:                                                                                       |                                       |                                 |                    |                   |            |             |            |           |
| Full Name (Last, First, Middle Initial)  B. Bill Nelson For U S Senate                                    |                                       |                                 |                    | Date o            | f Disburse | ment        |            |           |
| Mailing Address 972 W Whitmire Drive                                                                      |                                       |                                 |                    | 03                | / D 19     |             | 2015       | Y         |
| City                                                                                                      | 21-1-                                 | Zin Codo                        |                    |                   |            |             |            |           |
| City S<br>Melbourne                                                                                       | State<br>FL                           | Zip Code<br>32935               |                    | Trans             | action ID  | : B8FDDF9   | 72AFA3     | 8414A8D   |
| Purpose of Disbursement Contribution to Committee                                                         |                                       |                                 | 011                | Amoun             | t of Each  | Disburseme  | ent this f | Period    |
| Candidate Name                                                                                            |                                       |                                 | Category/          |                   |            |             |            |           |
| Sen. Bill Nelson                                                                                          |                                       |                                 | Type               |                   | -          |             | 1000       | 0.00      |
| X Senate                                                                                                  | nent For: ;<br>Primary<br>Other (spec | General                         |                    |                   |            |             |            |           |
| Full Name (Last, First, Middle Initial)  C. Billy Long for Congress                                       |                                       |                                 |                    | Date o            | f Disburse |             |            |           |
| Mailing Address 3246 E. Ridgeview Street                                                                  |                                       |                                 |                    | 03                | 19         |             | 2015       | Y         |
| •                                                                                                         | State                                 | Zip Code                        |                    | Trans             | action ID  | : B52908C   | 6442DD     | 4C589B1   |
|                                                                                                           | МО                                    | 65804-4076                      |                    |                   |            |             |            |           |
| Contribution to Committee                                                                                 | Candidate Name                        |                                 |                    |                   |            | Disburseme  | ent this F | Period    |
| Rep. Billy Long                                                                                           |                                       |                                 |                    |                   |            |             | 1000       | 0.00      |
| Office Sought: House Disbursem                                                                            | nent For: 2<br>Primary<br>Other (spe  | General                         | Type               |                   | 7          | 7           |            |           |
|                                                                                                           |                                       |                                 |                    |                   |            |             | 4000       | .00       |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).      |                                       |                                 |                    | H                 |            | 7           | .550       | -         |

| SCHEDULE B (FEC Form 3X)                                                                               | Hen concrete ashedula(=)                                                | FOR LINE           |                                            |  |  |  |  |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|--------------------------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS                                                                                 | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | one)  22 X 23 24 25 26 28a 28b 28c 29 30b  |  |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                                                                         |                    |                                            |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                            |                                                                         |                    |                                            |  |  |  |  |
| National Association of Broadcast                                                                      | ers Political Action C                                                  | ommittee (         | NABPAC)                                    |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                |                                                                         |                    |                                            |  |  |  |  |
| A. Cicilline Committee                                                                                 |                                                                         |                    | Date of Disbursement                       |  |  |  |  |
| Mailing Address 236 Hope Street                                                                        |                                                                         |                    | 03 19 2015                                 |  |  |  |  |
| City                                                                                                   | State Zip Code                                                          |                    | Transaction ID : B72F3FCEBF2364F16A8D      |  |  |  |  |
| Providence                                                                                             | RI 02906-2212                                                           |                    | 1141134Ction 1D . B721 31 CEB1 23041 10A0D |  |  |  |  |
| Purpose of Disbursement Contribution to Committee                                                      |                                                                         | 011                | Amount of Each Disbursement this Period    |  |  |  |  |
| Candidate Name                                                                                         |                                                                         | Category/          | 1000.00                                    |  |  |  |  |
| Rep. David N. Cicilline                                                                                |                                                                         | Type               | 1000.00                                    |  |  |  |  |
| Office Sought: House Disburse Senate President                                                         | ment For: 2016 Primary General Other (specify) ▼                        |                    |                                            |  |  |  |  |
| State: RI District: 01                                                                                 |                                                                         |                    |                                            |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                |                                                                         |                    |                                            |  |  |  |  |
| B. Citizens For Waters                                                                                 |                                                                         |                    | Date of Disbursement                       |  |  |  |  |
| Mailing Address 3700 Wilshire Blvd., Ste. 1050-B                                                       |                                                                         |                    | 03 19 2015                                 |  |  |  |  |
| City<br>Los Angeles                                                                                    | State         Zip Code           CA         90010-3015                  |                    | Transaction ID : B0B0656D6210149AEA26      |  |  |  |  |
| Purpose of Disbursement Contribution to Committee                                                      |                                                                         | 011                | Amount of Each Disbursement this Period    |  |  |  |  |
| Candidate Name                                                                                         |                                                                         | Category/          |                                            |  |  |  |  |
| Rep. Maxine Waters                                                                                     |                                                                         | Type               | 1000.00                                    |  |  |  |  |
|                                                                                                        | ment For: 2016  Primary General  Other (specify) ▼                      |                    |                                            |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                |                                                                         |                    |                                            |  |  |  |  |
| C. Clarke For Congress                                                                                 |                                                                         |                    | Date of Disbursement                       |  |  |  |  |
| Mailing Address 111-36 200Th. Street                                                                   |                                                                         |                    | 03 19 2015                                 |  |  |  |  |
| City<br>Hollis                                                                                         | State Zip Code<br>NY 11412                                              |                    | Transaction ID: B934175BDD54B45DA891       |  |  |  |  |
| Purpose of Disbursement                                                                                |                                                                         |                    |                                            |  |  |  |  |
| Contribution to Committee                                                                              |                                                                         | 011                | Amount of Each Disbursement this Period    |  |  |  |  |
| Candidate Name                                                                                         |                                                                         | Category/          | 1000.00                                    |  |  |  |  |
| Rep. Yvette D. Clarke                                                                                  |                                                                         | Type               | 1000.00                                    |  |  |  |  |
| Senate<br>President                                                                                    | ment For: 2016 Primary ☐ General Other (specify) ▼                      |                    |                                            |  |  |  |  |
| State: NY District: 09                                                                                 |                                                                         |                    |                                            |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).                                                        |                                                                         | ······•            | 3000.00                                    |  |  |  |  |
| TOTAL This Period (last page this line number only                                                     | ·)                                                                      | ·····•             |                                            |  |  |  |  |

| SCHEDULE B (FEC Form 3X)                             |                                                | FOR LINE I       | NUMBER: PAGE 60 OF                         | 80  |
|------------------------------------------------------|------------------------------------------------|------------------|--------------------------------------------|-----|
| TEMIZED DISBURSEMENTS                                | Use separate schedule(s)                       | (check only      |                                            |     |
|                                                      | for each category of the Detailed Summary Page | 21b              | 22 🗙 23 24 25                              | 26  |
|                                                      | Botanoa ourmany rago                           | 27               | 28a 28b 28c 29                             | 30b |
| Any information copied from such Reports and Stater  |                                                |                  |                                            |     |
| or for commercial purposes, other than using the nan | ne and address of any politic                  | cal committee to | solicit contributions from such committee. |     |
| NAME OF COMMITTEE (In Full)                          |                                                |                  |                                            |     |
| National Association of Broadcaste                   | ers Political Action C                         | committee (      | NABPAC)                                    |     |
| Full Name (Last, First, Middle Initial)              |                                                |                  |                                            |     |
| <ol> <li>Committee To Re-Elect Henry Han</li> </ol>  | ık Johnson                                     |                  | Date of Disbursement                       |     |
| Mailing Address 4262 Clausell Court                  |                                                |                  | 03 19 2015                                 |     |
| Suite A City                                         | State Zip Code                                 |                  |                                            |     |
| Decatur                                              | GA 30035                                       |                  | Transaction ID : BA80676FE146144EB         | 98D |
| Purpose of Disbursement                              | 30033                                          |                  |                                            |     |
| Contribution to Committee                            |                                                | 011              | Amount of Each Disbursement this Period    | d   |
| Candidate Name                                       |                                                | Category/        | 2000.00                                    | П.  |
| Rep. Hank C. Johnson Jr.                             |                                                | Туре             | 1000.00                                    | -   |
|                                                      | ment For: 2016 Primary General Other (specify) |                  |                                            |     |
| State: GA District: 04                               | Other (opcomy)                                 |                  |                                            |     |
| Full Name (Last, First, Middle Initial)              |                                                |                  |                                            |     |
| 3. Congressional Black Caucus PAC                    |                                                |                  | Date of Disbursement                       |     |
| 5. Congressional black Caucus PAC                    |                                                |                  |                                            |     |
| Mailing Address PO Box 70980                         |                                                |                  | 03 09 2015                                 |     |
| City                                                 | State Zip Code                                 |                  |                                            |     |
| Washington                                           | DC 20024-0980                                  |                  | Transaction ID : B176952843D7248628        | 44  |
| Purpose of Disbursement                              | 2002.0000                                      |                  |                                            |     |
| Contribution to Committee                            |                                                | 011              | Amount of Each Disbursement this Period    | d   |
| Candidate Name                                       |                                                | Category/        |                                            |     |
|                                                      |                                                | Type             | 1000.00                                    | _   |
| Office Sought: House Disburser                       | ment For: 2015                                 |                  |                                            |     |
| Senate                                               | Primary General                                |                  |                                            |     |
| President                                            | Other (specify) ▼                              |                  |                                            |     |
| State: District:                                     | Other2015                                      |                  |                                            |     |
| Full Name (Last, First, Middle Initial)              |                                                |                  |                                            |     |
| CONSERVATIVE OPPORTUNITIES                           | FOR A NEW AMERI                                | CA PAC           | Date of Disbursement                       |     |
|                                                      |                                                |                  | M M / D D / Y Y Y Y                        |     |
| Mailing Address 110 W LOUISIANA AVENUE               |                                                |                  | 03 19 2015                                 |     |
| SUITE 312                                            |                                                |                  |                                            |     |
| •                                                    | State Zip Code                                 |                  | Transaction ID: BB98F9F8B560E429F          | 9C7 |
| Midland Purpose of Disbursement                      | TX 79701-3414                                  |                  |                                            |     |
| Contribution to Committee                            |                                                | 011              |                                            |     |
| Candidate Name                                       |                                                | 011              | Amount of Each Disbursement this Perior    | d   |
| Odrididate Name                                      |                                                | Category/        | 5000.00                                    | П.  |
| Office Sought: House Disburser                       | ment For: 2015                                 | Туре             |                                            | -   |
| Senate                                               | Primary General                                |                  |                                            |     |
| President                                            | Other (specify) ▼                              |                  |                                            |     |
| State: District:                                     | Other2015                                      |                  |                                            |     |
| 2.7 2.0                                              | 0.11012010                                     |                  |                                            | _   |
| SUBTOTAL of Disbursements This Page (optional)       |                                                |                  | 8000.00                                    |     |
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| SCHEDULE B (FEC Form 3X)                                                   | Hee comments and                          | bodule/s)    | FOR LINE N      |             | _            | PAGE         | 61 O        | F 80      |
|----------------------------------------------------------------------------|-------------------------------------------|--------------|-----------------|-------------|--------------|--------------|-------------|-----------|
| ITEMIZED DISBURSEMENTS                                                     | Use separate so for each category         |              | (check only 21b |             | <b>X</b> 23  | ☐ 24         | 25          | 26        |
|                                                                            | Detailed Summa                            |              | 27              | 22 .<br>28a | 23<br>28b    | 24<br>28c    | 29          | 26<br>30b |
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| or for commercial purposes, other than using the nam                       |                                           |              |                 |             |              |              |             |           |
| NAME OF COMMITTEE (In Full)                                                |                                           | _            | _               |             | _,           |              |             |           |
| National Association of Broadcaste                                         | rs Political A                            | ction Co     | mmittee (l      | NABPA       | <b>C</b> )   |              |             |           |
| Full Name (Last, First, Middle Initial)                                    |                                           |              |                 |             |              |              |             |           |
| A. CRAMER FOR CONGRESS                                                     |                                           |              |                 | Date of I   | Disburseme   | ent          |             |           |
| Mailing Address PO BOX 396                                                 |                                           |              |                 | 03          | 19           |              | 2015        |           |
| City                                                                       | tate Zip Co                               | ode          |                 |             |              |              |             |           |
| 2.0                                                                        | ND 58502                                  | 2            |                 | Transa      | ction ID : E | 39D9EEE      | ABD4914     | IC/1AD    |
| Purpose of Disbursement Contribution to Committee                          |                                           |              | 011             | Amount      | of Each Dis  | sbursemer    | nt this Po  | eriod     |
| Candidate Name                                                             |                                           |              | Category/       | Г.          |              |              | 1000.0      | 00        |
| Rep. Kevin J. Cramer  Office Sought:  House Disburser                      | ent For: 2016                             |              | Туре            |             | 7            | 7            |             |           |
| Senate                                                                     |                                           | General      |                 |             |              |              |             |           |
| State: ND District: 01                                                     | •                                         |              |                 |             |              |              |             |           |
| Full Name (Last, First, Middle Initial)                                    |                                           |              |                 |             |              |              |             |           |
| B. Crenshaw For Congress Campaign                                          | 1                                         |              |                 | Date of I   | Disburseme   |              | Y = Y = Y   | /         |
| Mailing Address 4963 Beach Boulevard                                       |                                           |              |                 | 03          | 19           |              | 2015        |           |
| City                                                                       | tate Zip Co                               | ode          |                 | Transa      | ction ID : E | 3A1DA381     | 10007Δ4     | 694R55    |
| ouchoon me                                                                 | FL 3220                                   | 7-4802       |                 | mansa       |              | JA I DAGO    | 000174      | 034033    |
| Purpose of Disbursement Contribution to Committee                          |                                           |              | 011             | Amount      | of Each Dis  | sbursemer    | nt this Po  | eriod     |
| Candidate Name                                                             |                                           |              | Category/       |             |              |              | 2500.       | 00        |
| Rep. Ander M. Crenshaw  Office Sought:                                     |                                           |              | Туре            |             | 7            | 7            | 2000.       | 00        |
| Senate                                                                     | ent For: 2016 Primary 0 Other (specify)   | General      |                 |             |              |              |             |           |
| State: FL District: 04                                                     |                                           |              |                 |             |              |              |             |           |
| Full Name (Last, First, Middle Initial)  C. Crenshaw For Congress Campaign | ı                                         |              |                 | Date of I   | Disburseme   | ent          |             |           |
| Mailing Address 4963 Beach Boulevard                                       |                                           |              |                 | 03          | 23           |              | 2015        |           |
| City                                                                       | tate Zip Co                               | ode          |                 | <b>T</b>    | ID - F       |              | 404004      | 101100    |
| Jacksonville                                                               | •                                         | 7-4802       |                 | ıransa      | ction ID : E | orognD6F     | :101824     | ıD4A3C    |
| Purpose of Disbursement In-Kind Contribution - Credit Card Fees            |                                           |              | 011             | Amount (    | of Each Dis  | sbursemer    | nt this Po  | eriod     |
| Candidate Name                                                             |                                           |              | Category/       |             |              |              | 12.         | 50        |
| Rep. Ander M. Crenshaw                                                     |                                           |              | Туре            |             | 7            | 7            | 12.         | 30        |
| Senate President                                                           | nent For: 2016  Primary ( Other (specify) | General      |                 |             |              |              |             |           |
| State: FL District: 04                                                     |                                           |              |                 |             |              |              |             |           |
| SUBTOTAL of Disbursements This Page (optional)                             |                                           |              | ······          |             | 7            |              | 3512.5      | 50        |
| TOTAL This Period (last page this line number only).                       |                                           |              |                 |             |              |              |             |           |

| SCHEDULE B (FEC Form 3X)                                                                                                                 | Use separate schedule(s)                                | FOR LINE N        |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|---------------------------------------------------------------------|
| ITEMIZED DISBURSEMENTS                                                                                                                   | for each category of the<br>Detailed Summary Page       | 21b 27 27         | 22 X 23 24 25 26<br>28a 28b 28c 29 30b                              |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam                                 |                                                         |                   |                                                                     |
| NAME OF COMMITTEE (In Full)  National Association of Broadcaste                                                                          | rs Political Action Co                                  | mmittee (N        | NABPAC)                                                             |
| Full Name (Last, First, Middle Initial)                                                                                                  |                                                         |                   |                                                                     |
| A. Crenshaw For Congress Campaign                                                                                                        | l                                                       |                   | Date of Disbursement                                                |
| Mailing Address 4963 Beach Boulevard                                                                                                     |                                                         |                   | 03 23 2015                                                          |
| Jacksonville                                                                                                                             | tate Zip Code<br>FL 32207-4802                          |                   | Transaction ID : B78DC229C2E8A43BF917                               |
| Purpose of Disbursement<br>ERMK: Bill Hendrich                                                                                           |                                                         |                   | Amount of Each Disbursement this Period                             |
| Candidate Name Rep. Ander M. Crenshaw                                                                                                    |                                                         | Category/<br>Type | 250.00                                                              |
| Office Sought:    House   Disbursem                                                                                                      | nent For: 2015  Primary General  Other (specify)  OTHER |                   | ERMK: Bill Hendrich. transmitted by check/EFT                       |
| State: FL District: 04  Full Name (Last, First, Middle Initial)  B. Crenshaw For Congress Campaign  Mailing Address 4963 Beach Boulevard |                                                         |                   | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| City S<br>Jacksonville                                                                                                                   | tate Zip Code<br>FL 32207-4802                          |                   | Transaction ID : B9A6969CC057343248A2                               |
| Purpose of Disbursement<br>ERMK: Patrick Roberts                                                                                         | 1                                                       |                   | Amount of Each Disbursement this Period                             |
| Candidate Name Rep. Ander M. Crenshaw                                                                                                    |                                                         | Category/<br>Type | 500.00                                                              |
| Senate                                                                                                                                   | ent For: 2015  Primary General  Other (specify)  OTHER  |                   | ERMK: Patrick Roberts. transmitted by check/EF                      |
| Full Name (Last, First, Middle Initial)  C. FREDERICA S. WILSON FOR CO                                                                   | NGRESS                                                  |                   | Date of Disbursement                                                |
| Mailing Address 19821 NW 2ND AVENUE<br>BOX 354                                                                                           |                                                         |                   | 03 19 2015                                                          |
| MIAMI GARDENS                                                                                                                            | tate Zip Code<br>FL 33169                               |                   | Transaction ID : BC46FD3A3629546AEB67                               |
| Purpose of Disbursement<br>Contribution to Committee                                                                                     |                                                         | 011               | Amount of Each Disbursement this Period                             |
| Candidate Name<br>Rep. Frederica S. Wilson                                                                                               |                                                         | Category/<br>Type | 1000.00                                                             |
| Senate                                                                                                                                   | nent For: 2016  Primary General  Other (specify)        |                   |                                                                     |
| SUBTOTAL of Disbursements This Page (optional)                                                                                           |                                                         |                   | 1750.00                                                             |
| TOTAL This Period (last page this line number only).                                                                                     |                                                         |                   |                                                                     |

| 2             | CHEDULE B (FEC Form 3X)                                   |             |                                  | _     |             |        |           |        |         |           |         |             |            |          |
|---------------|-----------------------------------------------------------|-------------|----------------------------------|-------|-------------|--------|-----------|--------|---------|-----------|---------|-------------|------------|----------|
| <b>5</b> (    | DULE D (LEC LOUIL 3Y)                                     | l           |                                  | F     | OR I        | LINE I | NUMBER    | ₹:     |         | L         | PAGE    | 63          | OF         | 80       |
| IT            | EMIZED DISBURSEMENTS                                      |             | rate schedule(s) category of the | (c    | hecl        | k only | one)      |        |         |           |         |             |            |          |
|               |                                                           |             | Summary Page                     |       |             | 21b    | 22        | x      | 23      | 2         | 4       | 25          |            | 26       |
|               |                                                           | Botanoa     | ourimary rago                    |       |             | 27     | 28a       |        | 28b     | 2         | Bc      | 29          |            | 30b      |
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|               | for commercial purposes, other than using the nam         |             |                                  |       |             |        |           |        |         |           |         |             |            |          |
| $\overline{}$ | NAME OF COMMITTEE (In Full)                               |             |                                  |       |             |        |           |        |         |           |         |             |            |          |
|               | , ,                                                       | Daliti      | ! ^ -4: - :- C                   |       | - :11       | /      |           | A (C)  |         |           |         |             |            |          |
| /             | National Association of Broadcaste                        | ers Politi  | cal Action C                     | omn   | nitt        | ee (   | NABP      | AC)    | )       |           |         |             |            |          |
| _             | Full Name (Last, First, Middle Initial)                   |             |                                  |       |             |        |           |        |         |           |         |             |            |          |
| ٨             | ,                                                         |             |                                  |       |             |        | Date of   | of Dio | huroo   | mont      |         |             |            |          |
| ۸.            | Friends Of Joe Pitts                                      |             |                                  |       |             |        | Date      | פוט ונ | buise   | mem       |         |             |            |          |
|               | Matter Address DOD To                                     |             |                                  |       |             |        | M = N     | Л /    | _       | D /       | Υ       | Y   Y       | Y          |          |
|               | Mailing Address PO Box 775                                |             |                                  |       |             |        | 03        | -      | 19      | 9         | _       | 2015        | _          |          |
|               | O:h.:                                                     | 21-1-       | 7: O                             |       |             |        |           |        |         |           |         |             |            |          |
|               |                                                           | State<br>PA | Zip Code                         |       |             |        | Tran      | sacti  | on ID   | : B3A     | BC496   | 607802      | 2436E      | B92      |
|               | Unionville                                                | PA          | 19375                            |       |             |        |           |        |         |           |         |             |            |          |
|               | Purpose of Disbursement Contribution to Committee         |             |                                  |       |             |        |           |        |         | D: 1      |         |             | <b>.</b> . |          |
|               |                                                           |             |                                  | 0     | )11         |        | Amour     | ונ סו  | ⊨acn    | Disbur    | seme    | nt this     | Perio      | oa       |
|               | Candidate Name                                            |             |                                  | Cate  | egor        | y/     |           |        |         |           |         | 150         | 00.00      |          |
|               | Rep. Joe R. Pitts                                         |             |                                  | Ty    | ype         |        |           |        | 7       |           | ,       | 130         | 0.00       |          |
|               | Office Sought: House Disbursen                            | nent For: 2 | 2016                             |       |             |        |           |        |         |           |         |             |            |          |
|               | Senate                                                    | Primary     | General                          |       |             |        |           |        |         |           |         |             |            |          |
|               | President                                                 | Other (spec | cify) 🔻                          |       |             |        |           |        |         |           |         |             |            |          |
|               | State: PA District: 16                                    |             |                                  |       |             |        |           |        |         |           |         |             |            |          |
|               | Full Name (Last, First, Middle Initial)                   |             |                                  |       |             |        |           |        |         |           |         |             |            |          |
| В.            | Friends Of John Barrasso                                  |             |                                  |       |             |        | Date of   | of Dis | burse   | ment      |         |             |            |          |
|               | Therias Or John Barrasso                                  |             |                                  |       |             |        | M         |        | D       | D /       | V       | Y Y         | V          |          |
|               | Mailing Address PO Box 52008                              |             |                                  |       |             |        | 03        | "   '  | 0       | - 1       | Ι' ΄    | 2015        | - '        |          |
|               | 7 O Box 02000                                             |             |                                  |       |             |        | - 4.0     |        |         |           |         |             |            |          |
|               | City                                                      | State       | Zip Code                         |       |             |        |           |        |         |           |         |             |            |          |
|               | •                                                         | WY          | 82605-2008                       |       |             |        | Tran      | sacti  | on ID   | : B604    | 1E8D    | C0069       | 5485L      | DA3D     |
|               | Purpose of Disbursement                                   |             |                                  |       |             |        |           |        |         |           |         |             |            |          |
|               | ERMK: Susan Patrick                                       |             |                                  | "     |             |        | Amour     | nt of  | Each    | Disbur    | seme    | nt this     | Perio      | od       |
|               | Candidate Name                                            |             |                                  | 0-4   |             |        |           | _      | -       | _         |         | -           | -          |          |
|               | Sen. John A. Barrasso                                     |             |                                  | Cate  | egor<br>ype | y/     | Ι.        |        |         |           |         | 100         | 00.00      |          |
|               | Office Sought: House Disbursen                            | nent For:   |                                  | • ;   | ,,,,        |        |           |        | ,       |           | ,       |             |            |          |
|               |                                                           | Primary     | General                          |       |             |        | EDMI      |        | D-      |           |         | . حالت حدد: |            | -I./CC   |
|               |                                                           | •           |                                  |       |             |        | ERMK      | : Susi | an Pa   | trick. tr | ansm    | ittea b     | y cned     | CK/EF    |
|               | State: WY District:                                       | Other (spec | OTHER                            |       |             |        |           |        |         |           |         |             |            |          |
|               |                                                           |             | OTTIER                           |       |             |        |           |        |         |           |         |             |            |          |
| _             | Full Name (Last, First, Middle Initial)                   |             |                                  |       |             |        | Б.        | ( D:   |         |           |         |             |            |          |
| Ċ.            | Friends Of John Barrasso                                  |             |                                  |       |             |        | Date of   | of Dis | burse   | ment      |         |             |            |          |
|               |                                                           |             |                                  |       |             |        | M I       | Л /    | D       |           |         | Y           | Y          |          |
|               | Mailing Address PO Box 52008                              |             |                                  |       |             |        | 03        |        | Ö       | 5         | _       | 2015        |            |          |
|               | -                                                         | _           |                                  |       |             |        |           |        |         |           |         |             |            |          |
|               |                                                           | State       | Zip Code                         |       |             |        | Tran      | sacti  | on ID   | : BDD     | 5093    | 3CA8F       | 2484       | D8D1     |
|               |                                                           | WY          | 82605-2008                       |       |             |        |           |        |         |           |         |             |            |          |
|               | Purpose of Disbursement<br>ERMK: W. Patrick               |             |                                  |       |             |        |           |        |         |           |         |             |            |          |
|               |                                                           |             |                                  |       |             |        | Amour     | nt of  | Each    | Disbur    | seme    | nt this     | Perio      | od       |
|               | Candidate Name                                            |             |                                  | Cate  | egor        | y/     |           | _      |         |           | -       | 100         | 0.00       |          |
|               | Sen. John A. Barrasso                                     |             |                                  | Ty    | ype         |        |           |        | ,       |           | ,       | 100         | 0.00       |          |
|               | Office Sought: House Disbursen                            | nent For: 2 | 2015                             |       |             |        |           |        |         |           |         |             |            | _        |
|               | ∑ Senate                                                  | Primary     | General                          |       |             |        | ERMK:     | : W. F | Patrick | . trans   | mitted  | by ch       | eck/E      | FT       |
|               | President                                                 | Other (spec | cify) 🔻                          |       |             |        |           |        |         |           |         |             |            |          |
|               | State: WY District:                                       |             | OTHER                            |       |             | _      |           |        |         |           |         |             |            |          |
|               | <u>.</u>                                                  |             |                                  |       |             |        |           | _      |         | _         |         | -           | -          |          |
| S             | SUBTOTAL of Disbursements This Page (optional)            |             |                                  |       |             | •      | Ι.        |        | on =    |           |         | 350         | 0.00       |          |
|               |                                                           |             |                                  |       |             | _      |           | _      |         |           |         |             | -          |          |
|               | <b>OTAL</b> This Period (last page this line number only) |             |                                  |       |             |        |           |        |         |           |         |             |            |          |

| -             | CHEDIII E B /EEC Earm 2VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                      |                                                                                                                                                                            |
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| Ar            | ny information copied from such Reports and State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ments may                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | not be sold or use                                                              | ed by any perso                      | on for the purpose of soliciting contributions                                                                                                                             |
|               | for commercial purposes, other than using the nar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                      |                                                                                                                                                                            |
| $\overline{}$ | NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                      |                                                                                                                                                                            |
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| _             | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                      |                                                                                                                                                                            |
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| ۸.            | Friends of Mike Lee Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                      | Date of Disbursement                                                                                                                                                       |
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|               | Mailing Address 10 West Broadway Suite 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                      | 03 09 2015                                                                                                                                                                 |
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|               | Salt Lake City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | UT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 84101-2099                                                                      |                                      |                                                                                                                                                                            |
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|               | Sen. Mike S. Lee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 | Type                                 | 2000.00                                                                                                                                                                    |
|               | Office Sought: House Disburse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ment For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2016                                                                            |                                      |                                                                                                                                                                            |
|               | ✓ Senate     ✓ Senate | Primary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | General                                                                         |                                      |                                                                                                                                                                            |
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|               | State: UT District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ( )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 37 <b>V</b>                                                                     |                                      |                                                                                                                                                                            |
|               | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                      |                                                                                                                                                                            |
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| В.            | FRIENDS OF PATRICK MURPHY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                      | Date of Disbursement                                                                                                                                                       |
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|               | Mailing Address 4521 PGA BLVD. #412                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                      | 03 19 2015                                                                                                                                                                 |
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|               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Zip Code                                                                        |                                      | Transaction ID : B04E0A751818F40E9A66                                                                                                                                      |
|               | PALM BEACH GARDENS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 33418                                                                           |                                      |                                                                                                                                                                            |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                      |                                                                                                                                                                            |
|               | Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                      |                                                                                                                                                                            |
|               | Purpose of Disbursement<br>Contribution to Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 | 011                                  | Amount of Each Disbursement this Period                                                                                                                                    |
|               | Purpose of Disbursement Contribution to Committee Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                      |                                                                                                                                                                            |
|               | Purpose of Disbursement<br>Contribution to Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 | 011<br>Category/<br>Type             | Amount of Each Disbursement this Period                                                                                                                                    |
|               | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ment For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2016                                                                            | Category/                            |                                                                                                                                                                            |
|               | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ment For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2016 General                                                                    | Category/                            |                                                                                                                                                                            |
|               | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought: House Disburse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Primary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | General                                                                         | Category/                            |                                                                                                                                                                            |
|               | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate  Disburse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | General                                                                         | Category/                            |                                                                                                                                                                            |
|               | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President  State: FL District: 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Primary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | General                                                                         | Category/                            |                                                                                                                                                                            |
|               | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President State: FL District: 18  Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Primary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | General                                                                         | Category/                            | 1000.00                                                                                                                                                                    |
| C.            | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President  State: FL District: 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Primary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | General                                                                         | Category/                            | Date of Disbursement                                                                                                                                                       |
|               | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President State: FL District: 18  Full Name (Last, First, Middle Initial)  Friends of Schumer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Primary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | General                                                                         | Category/                            | Date of Disbursement                                                                                                                                                       |
| <u> </u>      | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President State: FL District: 18  Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Primary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | General                                                                         | Category/                            | Date of Disbursement                                                                                                                                                       |
| <u> </u>      | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President State: FL District: 18  Full Name (Last, First, Middle Initial)  Friends of Schumer  Mailing Address 192 Lexington Avenue Suite 1001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Primary<br>Other (spe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | General ecify) ▼                                                                | Category/                            | Date of Disbursement                                                                                                                                                       |
| С.            | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President State: FL District: 18  Full Name (Last, First, Middle Initial)  Friends of Schumer  Mailing Address 192 Lexington Avenue Suite 1001  City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Primary Other (spe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | General ecify) ▼  Zip Code                                                      | Category/                            | Date of Disbursement                                                                                                                                                       |
| <b>C</b> .    | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President State: FL District: 18  Full Name (Last, First, Middle Initial)  Friends of Schumer  Mailing Address 192 Lexington Avenue Suite 1001  City New York                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Primary<br>Other (spe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | General ecify) ▼                                                                | Category/                            | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                        |
| С.            | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President State: FL District: 18  Full Name (Last, First, Middle Initial)  Friends of Schumer  Mailing Address 192 Lexington Avenue Suite 1001  City New York Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Primary Other (spe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | General ecify) ▼  Zip Code                                                      | Category/                            | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                        |
| c.            | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President State: FL District: 18  Full Name (Last, First, Middle Initial)  Friends of Schumer  Mailing Address 192 Lexington Avenue Suite 1001  City New York Purpose of Disbursement ERMK: W. Patrick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Primary Other (spe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | General ecify) ▼  Zip Code                                                      | Category/                            | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                        |
| <b>C</b> .    | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President State: FL District: 18  Full Name (Last, First, Middle Initial)  Friends of Schumer  Mailing Address 192 Lexington Avenue Suite 1001  City New York Purpose of Disbursement ERMK: W. Patrick  Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Primary Other (spe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | General ecify) ▼  Zip Code                                                      | Category/                            | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                        |
| С.            | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President State: FL District: 18  Full Name (Last, First, Middle Initial)  Friends of Schumer  Mailing Address 192 Lexington Avenue Suite 1001  City New York Purpose of Disbursement ERMK: W. Patrick  Candidate Name  Sen. Charles E. Schumer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Other (spe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | General ecify) ▼  Zip Code 10016                                                | Category/<br>Type                    | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                        |
| <b>C</b> .    | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President State: FL District: 18  Full Name (Last, First, Middle Initial)  Friends of Schumer  Mailing Address 192 Lexington Avenue Suite 1001  City New York Purpose of Disbursement ERMK: W. Patrick  Candidate Name  Sen. Charles E. Schumer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Primary Other (spe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | General ecify) ▼  Zip Code 10016                                                | Category/<br>Type  Category/         | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                        |
| c.            | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President State: FL District: 18  Full Name (Last, First, Middle Initial)  Friends of Schumer  Mailing Address 192 Lexington Avenue Suite 1001  City New York Purpose of Disbursement ERMK: W. Patrick  Candidate Name  Sen. Charles E. Schumer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Other (spe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | General ecify) ▼  Zip Code 10016                                                | Category/<br>Type  Category/         | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                        |
| C.            | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President State: FL District: 18  Full Name (Last, First, Middle Initial)  Friends of Schumer  Mailing Address 192 Lexington Avenue Suite 1001  City New York Purpose of Disbursement ERMK: W. Patrick  Candidate Name Sen. Charles E. Schumer  Office Sought: House Disburse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Other (specific of the specific of the specifi | General ecify) ▼  Zip Code 10016                                                | Category/<br>Type  Category/         | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                        |
| C.            | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  Senate President President  State: FL District: 18  Full Name (Last, First, Middle Initial)  Friends of Schumer  Mailing Address 192 Lexington Avenue Suite 1001  City New York Purpose of Disbursement ERMK: W. Patrick  Candidate Name  Sen. Charles E. Schumer  Office Sought:  House Senate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Other (specific primary)  State NY  ment For: Primary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | General ecify) ▼  Zip Code 10016                                                | Category/<br>Type  Category/         | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                        |
| c.            | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President State: FL District: 18  Full Name (Last, First, Middle Initial)  Friends of Schumer  Mailing Address 192 Lexington Avenue Suite 1001  City New York Purpose of Disbursement ERMK: W. Patrick  Candidate Name Sen. Charles E. Schumer  Office Sought: House President  Senate President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Other (specific primary)  State NY  ment For: Primary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | General ecify) ▼  Zip Code 10016  2015 General ecify) ▼                         | Category/<br>Type  Category/         | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                        |
|               | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:    House   Senate   President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State NY  ment For: Primary Other (spe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | General ecify) ▼  Zip Code 10016  2015 General ecify) ▼ OTHER                   | Category/<br>Type  Category/<br>Type | Date of Disbursement  M M M / 26 / 2015  Transaction ID: B2865B1BCA3BA42F1A1A  Amount of Each Disbursement this Period 2000.00  ERMK: W. Patrick. transmitted by check/EFT |
|               | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:  House Senate President State: FL District: 18  Full Name (Last, First, Middle Initial)  Friends of Schumer  Mailing Address 192 Lexington Avenue Suite 1001  City New York Purpose of Disbursement ERMK: W. Patrick  Candidate Name Sen. Charles E. Schumer  Office Sought: House President  Senate President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State NY  ment For: Primary Other (spe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | General ecify) ▼  Zip Code 10016  2015 General ecify) ▼ OTHER                   | Category/<br>Type  Category/<br>Type | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                        |
| S             | Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Patrick E. Murphy  Office Sought:    House   Senate   President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State NY  ment For: Primary Other (spe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Zip Code 10016  Zip Code 10016  General  Code Code Code Code Code Code Code Cod | Category/<br>Type  Category/<br>Type | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                        |

| SCHEDULE B (FEC Form 3X)                                                                                  | Use separate schedule(s)                          |                                        | E NUMBER: PAGE 65 OF 80                       |                             |  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------|-----------------------------------------------|-----------------------------|--|
| ITEMIZED DISBURSEMENTS                                                                                    | for each category of the<br>Detailed Summary Page | (check only 21b 27                     | 22 X 23 28b                                   | 24 25 26<br>28c 29 30b      |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |                                                   |                                        |                                               |                             |  |
| NAME OF COMMITTEE (In Full)                                                                               |                                                   |                                        |                                               |                             |  |
| National Association of Broadcaste                                                                        | rs Political Action Co                            | ommittee (                             | NABPAC)                                       |                             |  |
| Full Name (Last, First, Middle Initial)                                                                   |                                                   |                                        | Data of Distance                              |                             |  |
| A. Grassley Committee Inc                                                                                 |                                                   |                                        | Date of Disbursemen                           | nt                          |  |
| Mailing Address PO Box 1000                                                                               |                                                   |                                        | 03 09                                         | 2015                        |  |
|                                                                                                           | State Zip Code                                    |                                        | Transaction ID : R                            | C423F18D115F41A1BBD         |  |
| Des Moines Purpose of Disbursement                                                                        | IA 50304-1000                                     |                                        | Transaction is . S                            | 04201 105 1101 4171 1555    |  |
| Contribution to Committee                                                                                 |                                                   | 011                                    | Amount of Each Dis                            | bursement this Period       |  |
| Candidate Name                                                                                            |                                                   | Category/                              |                                               | 5000.00                     |  |
| Sen. Chuck Grassley  Office Sought: House Disbursen                                                       | nent For: 2016                                    | Туре                                   |                                               | 7                           |  |
| Senate                                                                                                    | Primary                                           |                                        |                                               |                             |  |
| State: IA District:                                                                                       |                                                   |                                        |                                               |                             |  |
| Full Name (Last, First, Middle Initial)                                                                   |                                                   |                                        | Data of Diahumaamaa                           |                             |  |
| Grassley Committee Inc                                                                                    |                                                   |                                        | Date of Disbursemen                           | / Y Y Y Y                   |  |
| Mailing Address PO Box 1000                                                                               |                                                   |                                        | 03 09                                         | 2015                        |  |
| City S<br>Des Moines                                                                                      | State Zip Code<br>IA 50304-1000                   |                                        | Transaction ID : B                            | C0EE013A23F64845801         |  |
| Purpose of Disbursement Contribution to Committee                                                         |                                                   | 011                                    | Amount of Each Dis                            | bursement this Period       |  |
| Candidate Name                                                                                            |                                                   | Category/                              |                                               | 3000.00                     |  |
| Sen. Chuck Grassley                                                                                       |                                                   | Type                                   |                                               | 3000.00                     |  |
|                                                                                                           | nent For: 2016 Primary General                    |                                        |                                               |                             |  |
|                                                                                                           | Other (specify) ▼                                 |                                        |                                               |                             |  |
| Full Name (Last, First, Middle Initial)                                                                   |                                                   |                                        |                                               |                             |  |
| Grassley Committee Inc                                                                                    |                                                   |                                        | Date of Disbursemen                           |                             |  |
| Mailing Address PO Box 1000                                                                               | Mailing Address PO Box 1000                       |                                        | 03 / 25                                       | 2015                        |  |
| City                                                                                                      | State Zip Code                                    |                                        | Transaction ID - B                            | 7B21EB6AA6834EA8A23         |  |
| Des Moines                                                                                                | IA 50304-1000                                     |                                        | Transaction ID : B                            | /BZ1EB0AA0034EA0A23         |  |
| Purpose of Disbursement<br>Redesignation of September 18, 2014 Transaction t                              | o General 2016                                    | 011                                    | Amount of Each Dis                            | bursement this Period       |  |
| Candidate Name Sen. Chuck Grassley                                                                        |                                                   | Category/                              |                                               | 1000.00                     |  |
|                                                                                                           | nent For: 2016                                    | Туре                                   | IMEMO ITEM                                    |                             |  |
| Senate President                                                                                          | Primary ☐ General  Other (specify) ▼              |                                        | [MEMO ITEM] Redesignation of Sep General 2016 | tember 18, 2014 Transaction |  |
| State: IA District:                                                                                       |                                                   |                                        |                                               |                             |  |
| SUBTOTAL of Disbursements This Page (optional)                                                            |                                                   | ······································ |                                               | 8000.00                     |  |
| TOTAL This Period (last page this line number only)                                                       |                                                   |                                        |                                               |                             |  |

| SCHEDULE B (FEC Form 3X) [                                                  |                                                   | FOR LINE          | NUMBER: F                    | PAGE 66 OF 80             |  |  |  |
|-----------------------------------------------------------------------------|---------------------------------------------------|-------------------|------------------------------|---------------------------|--|--|--|
| TEMIZED DISBURSEMENTS                                                       | DIDCEMENTS Use separate schedule(s) (check of     |                   |                              | only one)                 |  |  |  |
|                                                                             | for each category of the<br>Detailed Summary Page | 21b               | 22 🗶 23 🔲 24                 |                           |  |  |  |
|                                                                             |                                                   | 27                | 28a 28b 28                   | c 29 30b                  |  |  |  |
| Any information copied from such Reports and Statem                         |                                                   |                   |                              |                           |  |  |  |
| or for commercial purposes, other than using the name                       | e and address of any politica                     | al committee to   | solicit contributions from s | uch committee.            |  |  |  |
| NAME OF COMMITTEE (In Full)                                                 | D 11/1   1 A 11   0                               | •                 | N. (A. D. D. (A. C.)         |                           |  |  |  |
| National Association of Broadcaste                                          | rs Political Action Co                            | ommittee (        | NABPAC)                      |                           |  |  |  |
| Full Name (Last, First, Middle Initial)                                     |                                                   |                   |                              |                           |  |  |  |
| A. Grassley Committee Inc                                                   |                                                   |                   | Date of Disbursement         |                           |  |  |  |
|                                                                             |                                                   |                   | M M / D D /                  | Y   Y   Y   Y             |  |  |  |
| Mailing Address PO Box 1000                                                 |                                                   |                   | 03 25                        | 2015                      |  |  |  |
| Oit.                                                                        | thata 7:a Cada                                    |                   |                              |                           |  |  |  |
| City S Des Moines                                                           | State Zip Code IA 50304-1000                      |                   | Transaction ID : B437I       | F99C6FE1F41B89B3          |  |  |  |
| Purpose of Disbursement                                                     | 30304 1000                                        |                   |                              |                           |  |  |  |
| Partial Redesignation of March 9, 2015 Transaction                          | to Primary 2016                                   | 011               | Amount of Each Disburs       | sement this Period        |  |  |  |
| Candidate Name                                                              |                                                   | Category/         |                              | 0000.00                   |  |  |  |
| Sen. Chuck Grassley                                                         |                                                   | Type              |                              | 2000.00                   |  |  |  |
|                                                                             | nent For: 2016                                    |                   | [MEMO ITEM]                  |                           |  |  |  |
|                                                                             | Primary General                                   |                   | Partial Redesignation of N   | March 9, 2015 Transaction |  |  |  |
| State: IA District:                                                         | Other (specify) ▼                                 |                   | Primary 2016                 |                           |  |  |  |
| Full Name (Last, First, Middle Initial)                                     |                                                   |                   |                              |                           |  |  |  |
| Grassley Committee Inc                                                      |                                                   |                   | Date of Disbursement         |                           |  |  |  |
| Grassley Committee inc                                                      |                                                   |                   | M M / D D /                  | Y                         |  |  |  |
| Mailing Address PO Box 1000                                                 |                                                   |                   | 03 25                        | 2015                      |  |  |  |
|                                                                             |                                                   |                   |                              |                           |  |  |  |
| •                                                                           | state Zip Code                                    |                   | Transaction ID : BF24        | A6965D7DE46898CC          |  |  |  |
| Des Moines Purpose of Disbursement                                          | IA 50304-1000                                     |                   |                              |                           |  |  |  |
| Original Transaction for General 2014 reported on Ju                        | uly 10, 2014                                      | 011               | Amount of Each Disburs       | sement this Period        |  |  |  |
| Candidate Name                                                              |                                                   |                   | Timodini di Zadii Diddai     |                           |  |  |  |
| Sen. Chuck Grassley                                                         |                                                   | Category/<br>Type |                              | 1000.00                   |  |  |  |
|                                                                             | nent For: 2014                                    |                   | [MEMO ITEM]                  |                           |  |  |  |
|                                                                             | Primary X General                                 |                   | Original Transaction for G   | Seneral 2014 reported or  |  |  |  |
| _                                                                           | Other (specify) ▼                                 |                   | 10, 2014                     |                           |  |  |  |
| State: IA District:                                                         |                                                   |                   |                              |                           |  |  |  |
| Full Name (Last, First, Middle Initial)                                     |                                                   |                   | Date of Disbursement         |                           |  |  |  |
| - Grassley Committee Inc                                                    |                                                   |                   |                              |                           |  |  |  |
| Mailing Address PO Box 1000                                                 |                                                   |                   | 03 25                        | 2015                      |  |  |  |
| 3 1 1 1 1 1 0 <u>Do</u> x 1000                                              |                                                   |                   |                              |                           |  |  |  |
| City                                                                        | tate Zip Code                                     |                   | Transaction ID : B0E9        | 405EDEED140C4B83          |  |  |  |
| =                                                                           | IA 50304-1000                                     |                   |                              |                           |  |  |  |
| Purpose of Disbursement Original Transaction for General 2014 reported on S | eptember 18, 2014                                 | 011               |                              |                           |  |  |  |
| Candidate Name                                                              |                                                   | 011               | Amount of Each Disburs       | ement this Period         |  |  |  |
| Sen. Chuck Grassley                                                         |                                                   | Category/<br>Type |                              | 1000.00                   |  |  |  |
|                                                                             | nent For: 2014                                    | .,,,,             | [MEMO ITEM]                  |                           |  |  |  |
|                                                                             | Primary General                                   |                   | Original Transaction for G   | General 2014 reported or  |  |  |  |
| X =                                                                         |                                                   |                   | September 18, 2014           |                           |  |  |  |
|                                                                             | Other (specify) ▼                                 | I                 |                              |                           |  |  |  |
|                                                                             | Other (specify)                                   |                   |                              |                           |  |  |  |
| President                                                                   | Other (specify) ▼                                 |                   |                              |                           |  |  |  |
| President                                                                   |                                                   | ·····•            |                              | 0.00                      |  |  |  |

| Any information copied from such Reports and Stater or for commercial purposes, other than using the name | Detailed Summary Page                                 | I —       | 22 🗙 23 24 25 26                                                            |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------|-----------------------------------------------------------------------------|
|                                                                                                           |                                                       | 27        | 28a 28b 28c 29 30b                                                          |
|                                                                                                           |                                                       |           |                                                                             |
| NAME OF COMMITTEE (In Full)  National Association of Broadcaste                                           |                                                       |           |                                                                             |
| Full Name (Last, First, Middle Initial)                                                                   |                                                       |           |                                                                             |
| A. Grassley Committee Inc                                                                                 |                                                       |           | Date of Disbursement                                                        |
| Mailing Address PO Box 1000                                                                               |                                                       |           | 03 25 2015                                                                  |
| City                                                                                                      | State Zip Code                                        |           | Transaction ID - D0D404000044044C3AC3                                       |
| Des Moines                                                                                                | IA 50304-1000                                         |           | Transaction ID: B0B104989041844C3AC3                                        |
| Purpose of Disbursement Original Transaction for General 2016 reported on N Candidate Name                | March 9, 2015                                         | 011       | Amount of Each Disbursement this Period                                     |
| Sen. Chuck Grassley                                                                                       |                                                       | Category/ | 5000.00                                                                     |
|                                                                                                           | ment For: 2016                                        | Type      | IMENO ITEM                                                                  |
| Senate President                                                                                          | Primary                                               |           | [MEMO ITEM] Original Transaction for General 2016 reported on March 9, 2015 |
| State: IA District:                                                                                       |                                                       |           |                                                                             |
| Full Name (Last, First, Middle Initial)  Grassley Committee Inc                                           |                                                       |           | Date of Disbursement                                                        |
| Mailing Address PO Box 1000                                                                               |                                                       |           | 03 25 2015                                                                  |
| Des Moines                                                                                                | State Zip Code<br>IA 50304-1000                       |           | Transaction ID : B56F569038ADB4E52B68                                       |
| Purpose of Disbursement<br>Redesignation of July 10, 2014 Transaction to Gen                              | eral 2016                                             | 011       | Amount of Each Disbursement this Period                                     |
| Candidate Name                                                                                            |                                                       | Category/ | 1000.00                                                                     |
| Sen. Chuck Grassley                                                                                       |                                                       | Type      | 1000.00                                                                     |
|                                                                                                           | ment For: 2016 Primary                                |           | [MEMO ITEM] Redesignation of July 10, 2014 Transaction to Ger 2016          |
| Full Name (Last, First, Middle Initial)                                                                   |                                                       |           | Data of Dishusanant                                                         |
| - HEIDI FOR SENATE                                                                                        |                                                       |           | Date of Disbursement                                                        |
| Mailing Address PO BOX 1577                                                                               |                                                       |           | 03 05 2015                                                                  |
| BISMARCK                                                                                                  | State Zip Code<br>ND 58502                            |           | Transaction ID : BE6151D146CD54512ACF                                       |
| Purpose of Disbursement<br>ERMK: Rick Kaplan                                                              |                                                       |           | Amount of Each Disbursement this Period                                     |
| Candidate Name                                                                                            |                                                       | Category/ | 250.00                                                                      |
| Sen. Heidi Heitkamp                                                                                       |                                                       | Type      | 250.00                                                                      |
| Office Sought:  House Senate President  State: ND District:                                               | nent For: 2015 Primary General Other (specify)  OTHER |           | ERMK: Rick Kaplan. transmitted by check/EFT                                 |
| SUBTOTAL of Disbursements This Page (optional)                                                            |                                                       |           | 250.00                                                                      |

| SCHEDULE B (FEC Form 3X)                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                               | FOR LINE                                  | NUMBER: PAGE 68 OF 80                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|
| TEMIZED DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                       | Use separate schedule(s)                                                                      | (check only                               |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                             | for each category of the Detailed Summary Page                                                | 21b                                       | 22 🔀 23 🗆 24 🗆 25 🖂 26                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                             | Botanoa Gammary 1 ago                                                                         | 27                                        | 28a 28b 28c 29 30b                                                  |
| Any information copied from such Reports and State                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                           |                                                                     |
| or for commercial purposes, other than using the na                                                                                                                                                                                                                                                                                                                                                         | me and address of any politic                                                                 | cal committee to                          | solicit contributions from such committee.                          |
| NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               | _                                         |                                                                     |
| National Association of Broadcast                                                                                                                                                                                                                                                                                                                                                                           | ers Political Action C                                                                        | committee (                               | NABPAC)                                                             |
| Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                     |                                                                                               |                                           |                                                                     |
| <sup>A.</sup> Impact                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               |                                           | Date of Disbursement                                                |
| Mailing Address 192 Lexington Ave.                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                           | 03 19 2015                                                          |
| Suite 1001                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                           | 03 19 2013                                                          |
| City                                                                                                                                                                                                                                                                                                                                                                                                        | State Zip Code                                                                                |                                           |                                                                     |
| New York                                                                                                                                                                                                                                                                                                                                                                                                    | NY 10016                                                                                      |                                           | Transaction ID : BFF905304C16B4649810                               |
| Purpose of Disbursement Contribution to Committee                                                                                                                                                                                                                                                                                                                                                           |                                                                                               | 100                                       |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               | 011                                       | Amount of Each Disbursement this Period                             |
| Candidate Name                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                               | Category/<br>Type                         | 1000.00                                                             |
| Office Sought: House Disburse                                                                                                                                                                                                                                                                                                                                                                               | ement For: 2015                                                                               |                                           |                                                                     |
| Senate                                                                                                                                                                                                                                                                                                                                                                                                      | Primary General                                                                               |                                           |                                                                     |
| President                                                                                                                                                                                                                                                                                                                                                                                                   | Other (specify) ▼                                                                             |                                           |                                                                     |
| State: District:                                                                                                                                                                                                                                                                                                                                                                                            | Other2015                                                                                     |                                           |                                                                     |
| Full Name (Last, First, Middle Initial)  B. JOHNSON FOR CONGRESS                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                           | Date of Disbursement                                                |
| 5. JOHNSON FOR CONGRESS                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                               |                                           | M M / D D / Y Y Y Y                                                 |
| Mailing Address P.O. BOX 14496                                                                                                                                                                                                                                                                                                                                                                              |                                                                                               |                                           | 03 19 _ 2015 _                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               |                                           |                                                                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                        | State Zip Code                                                                                |                                           | Transaction ID : B0CE5BF0020D64124BA4                               |
| POLAND                                                                                                                                                                                                                                                                                                                                                                                                      | OH 44514                                                                                      |                                           |                                                                     |
| PHYNOSE OF HISNITSEMENT                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                               |                                           |                                                                     |
| Purpose of Disbursement Contribution to Committee                                                                                                                                                                                                                                                                                                                                                           |                                                                                               | 011                                       | Amount of Each Disbursement this Period                             |
| ·                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               |                                           | Amount of Each Disbursement this Period                             |
| Contribution to Committee                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               | 011<br>Category/<br>Type                  | Amount of Each Disbursement this Period 2500.00                     |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought: House Disburse                                                                                                                                                                                                                                                                                                                      | ement For: 2016                                                                               | Category/                                 |                                                                     |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought:  House Senate  Disburse                                                                                                                                                                                                                                                                                                             | Primary General                                                                               | Category/                                 |                                                                     |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought:  House Senate President  Disburse                                                                                                                                                                                                                                                                                                   |                                                                                               | Category/                                 |                                                                     |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought: House Senate President  State: OH District: 06                                                                                                                                                                                                                                                                                      | Primary General                                                                               | Category/                                 |                                                                     |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought: House Senate President  State: OH District: 06  Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                             | Primary General                                                                               | Category/                                 | 2500.00                                                             |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought: House Senate President  State: OH District: 06                                                                                                                                                                                                                                                                                      | Primary General                                                                               | Category/                                 | Date of Disbursement                                                |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought: House Senate President  State: OH District: 06  Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                             | Primary General                                                                               | Category/                                 | 2500.00                                                             |
| Contribution to Committee  Candidate Name Bill Johnson  Office Sought:  House Senate President State: OH District: 06  Full Name (Last, First, Middle Initial)  C. Judy Chu for Congress  Mailing Address 6380 Wilshire Blvd # 1612                                                                                                                                                                         | Primary General Other (specify) ▼                                                             | Category/                                 | Date of Disbursement                                                |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought: House Senate President State: OH District: 06  Full Name (Last, First, Middle Initial)  C. Judy Chu for Congress  Mailing Address 6380 Wilshire Blvd # 1612  City                                                                                                                                                                   | Primary General Other (specify) ▼  State Zip Code                                             | Category/                                 | Date of Disbursement                                                |
| Contribution to Committee  Candidate Name Bill Johnson  Office Sought: House Senate President State: OH District: 06  Full Name (Last, First, Middle Initial)  C. Judy Chu for Congress  Mailing Address 6380 Wilshire Blvd # 1612  City Los Angeles                                                                                                                                                        | Primary General Other (specify) ▼                                                             | Category/                                 | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought: House Senate President State: OH District: 06  Full Name (Last, First, Middle Initial)  C. Judy Chu for Congress  Mailing Address 6380 Wilshire Blvd # 1612  City                                                                                                                                                                   | Primary General Other (specify) ▼  State Zip Code                                             | Category/                                 | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought: House Senate President State: OH District: 06  Full Name (Last, First, Middle Initial)  C. Judy Chu for Congress  Mailing Address 6380 Wilshire Blvd # 1612  City Los Angeles Purpose of Disbursement Contribution to Committee  Candidate Name                                                                                     | Primary General Other (specify) ▼  State Zip Code                                             | Category/<br>Type                         | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought:  Senate President State: OH District: 06  Full Name (Last, First, Middle Initial)  C. Judy Chu for Congress  Mailing Address 6380 Wilshire Blvd # 1612  City Los Angeles Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Judy Chu                                                                           | Primary General Other (specify) ▼  State Zip Code CA 90048                                    | Category/<br>Type                         | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought:  House Senate President State: OH District: 06  Full Name (Last, First, Middle Initial)  C. Judy Chu for Congress  Mailing Address 6380 Wilshire Blvd # 1612  City Los Angeles Purpose of Disbursement Contribution to Committee  Candidate Name Rep. Judy Chu Office Sought:  House  Disburse                                      | Other (specify) ▼  State Zip Code CA 90048  ement For: 2016                                   | Category/<br>Type  011 Category/          | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought:  House Senate President State: OH District: 06  Full Name (Last, First, Middle Initial)  C. Judy Chu for Congress  Mailing Address 6380 Wilshire Blvd # 1612  City Los Angeles Purpose of Disbursement Contribution to Committee  Candidate Name Rep. Judy Chu  Office Sought:  House Senate                                        | Primary General Other (specify) ▼  State Zip Code CA 90048  ement For: 2016 Primary General   | Category/<br>Type  011 Category/          | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought:  House Senate President State: OH  District: 06  Full Name (Last, First, Middle Initial)  C. Judy Chu for Congress  Mailing Address 6380 Wilshire Blvd # 1612  City Los Angeles Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Judy Chu  Office Sought:  House Senate President  Disburse Senate President | Other (specify) ▼  State Zip Code CA 90048  ement For: 2016                                   | Category/<br>Type  011 Category/          | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought:  House Senate President State: OH District: 06  Full Name (Last, First, Middle Initial)  C. Judy Chu for Congress  Mailing Address 6380 Wilshire Blvd # 1612  City Los Angeles Purpose of Disbursement Contribution to Committee  Candidate Name Rep. Judy Chu  Office Sought:  House Senate                                        | Primary General Other (specify) ▼  State Zip Code CA 90048  ement For: 2016 Primary General   | Category/<br>Type  011 Category/          | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Contribution to Committee  Candidate Name Bill Johnson  Office Sought:  House Senate President State: OH District: 06  Full Name (Last, First, Middle Initial)  C. Judy Chu for Congress  Mailing Address 6380 Wilshire Blvd # 1612  City Los Angeles Purpose of Disbursement Contribution to Committee  Candidate Name Rep. Judy Chu  Office Sought:  House Senate President State: CA District: 27        | Other (specify) ▼  State Zip Code CA 90048  ement For: 2016 Primary General Other (specify) ▼ | Category/<br>Type  011  Category/<br>Type | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Contribution to Committee  Candidate Name  Bill Johnson  Office Sought:  House Senate President State: OH  District: 06  Full Name (Last, First, Middle Initial)  C. Judy Chu for Congress  Mailing Address 6380 Wilshire Blvd # 1612  City Los Angeles Purpose of Disbursement Contribution to Committee  Candidate Name  Rep. Judy Chu  Office Sought:  House Senate President  Disburse Senate President | Other (specify) ▼  State Zip Code CA 90048  ement For: 2016 Primary General Other (specify) ▼ | Category/<br>Type  011  Category/<br>Type | Date of Disbursement  M M M / P P P / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS                                                             | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE<br>(check only | -                        | PAGE 69 OF 80  24 25 26        |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------|--------------------------|--------------------------------|
|                                                                                                             | Detailed Suffillary 1 age                                               | 27                      | 28a 28b                  | 28c 29 30b                     |
| Any information copied from such Reports and Stater<br>or for commercial purposes, other than using the nan |                                                                         |                         |                          |                                |
| NAME OF COMMITTEE (In Full)                                                                                 | le and address of any pointed                                           |                         | 3011CIT CONTINUATIONS II | on such commuce.               |
| National Association of Broadcaste                                                                          | ers Political Action Co                                                 | ommittee i              | (NARPAC)                 |                                |
| /                                                                                                           | ,13 1 Olitical Action Oc                                                |                         | (147101710)              |                                |
| Full Name (Last, First, Middle Initial)                                                                     |                                                                         |                         | Data of Dialousana       |                                |
| A. Kurt Schrader For Congress                                                                               |                                                                         |                         | Date of Disbursem        |                                |
| Mailing Address PO Box 3314                                                                                 |                                                                         |                         | 03 09                    | 2015                           |
| City                                                                                                        | State Zip Code                                                          |                         | Transaction ID . I       | B9023855BF1434B36B89           |
| Oregon City                                                                                                 | OR 97045                                                                |                         | Transaction ID:          | D9U23033DF1434D30D09           |
| Purpose of Disbursement Contribution to Committee                                                           |                                                                         | 011                     | Amount of Each Di        | sbursement this Period         |
| Candidate Name                                                                                              |                                                                         | Category/               |                          | 1000.00                        |
| Rep. Kurt Schrader  Office Sought:   House   Disburser                                                      | ment For: 2016                                                          | Туре                    |                          | .555.50                        |
| Office Sought: House Disburser  Senate President                                                            | Primary General  Other (specify)                                        |                         |                          |                                |
| State: OR District: 05                                                                                      | (-p // •                                                                |                         |                          |                                |
| Full Name (Last, First, Middle Initial)                                                                     |                                                                         |                         |                          |                                |
| 3. Leahy For U.S. Senator Committee                                                                         | Э                                                                       |                         | Date of Disburseme       | ent                            |
|                                                                                                             |                                                                         |                         | M = M / D = D            | / Y Y Y Y Y                    |
| Mailing Address PO Box 1042                                                                                 |                                                                         |                         | 03 12                    | 2015                           |
| ,                                                                                                           | State Zip Code                                                          |                         | Transaction ID :         | BD13BB02073A24E3CABE           |
| Montpelier Purpose of Disbursement                                                                          | VT 05601-1042                                                           |                         |                          |                                |
| ERMK: Ann Marie Cumming                                                                                     |                                                                         |                         | Amount of Each Di        | sbursement this Period         |
| Candidate Name                                                                                              |                                                                         | Category/               |                          |                                |
| Sen. Patrick J. Leahy                                                                                       |                                                                         | Type                    |                          | 250.00                         |
| X Senate                                                                                                    | nent For: 2015 Primary General Other (specify)  OTHER                   |                         | ERMK: Ann Marie C        | Cumming. transmitted by check/ |
| Full Name (Last, First, Middle Initial)                                                                     |                                                                         |                         |                          |                                |
| Leahy For U.S. Senator Committee                                                                            | 9                                                                       |                         | Date of Disburseme       | ent                            |
|                                                                                                             |                                                                         |                         | M M / D D                | /                              |
| Mailing Address PO Box 1042                                                                                 |                                                                         |                         | 03 19                    | 2015                           |
| City                                                                                                        | State Zip Code                                                          |                         |                          |                                |
| Montpelier                                                                                                  | VT 05601-1042                                                           |                         | Transaction ID :         | B6137603E31FD47D896A           |
| Purpose of Disbursement                                                                                     |                                                                         |                         |                          |                                |
| Contribution to Committee                                                                                   |                                                                         | 011                     | Amount of Each Di        | sbursement this Period         |
| Candidate Name                                                                                              |                                                                         | Category/               |                          | 2500.00                        |
| Sen. Patrick J. Leahy                                                                                       | ment Ferri 2012                                                         | Туре                    |                          | 2000.00                        |
| Office Sought:  House  Senate  President  Disburser                                                         | nent For: 2016 Primary General Other (specify)                          |                         |                          |                                |
| State: VT District:                                                                                         | ·                                                                       |                         |                          |                                |
| SUBTOTAL of Disbursements This Page (optional)                                                              |                                                                         |                         |                          | 3750.00                        |
|                                                                                                             |                                                                         |                         |                          |                                |
| TOTAL This Period (last page this line number only)                                                         |                                                                         |                         | 1                        |                                |

| SCHEDULE B (FEC Form 3X)                                                                            |                                                       | FOR LINE          | NUMBER: PAGE 70 OF 80                           |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|-------------------------------------------------|
| ITEMIZED DISBURSEMENTS                                                                              | Use separate schedule(s) for each category of the     | (check only       |                                                 |
|                                                                                                     | Detailed Summary Page                                 | 27                | 28a 28b 28c 29 30b                              |
| Any information copied from such Reports and Stator for commercial purposes, other than using the n |                                                       |                   |                                                 |
| NAME OF COMMITTEE (In Full)                                                                         |                                                       |                   |                                                 |
| National Association of Broadcas                                                                    | ters Political Action C                               | ommittee (        | NABPAC)                                         |
| Full Name (Last, First, Middle Initial)                                                             |                                                       |                   |                                                 |
| A. Leahy For U.S. Senator Committee                                                                 | ee                                                    |                   | Date of Disbursement                            |
| Mailing Address PO Box 1042                                                                         |                                                       |                   | 03 19 2015                                      |
| City                                                                                                | State Zip Code                                        |                   | Transaction ID : B4654C694E0CF4B1FBC6           |
| Montpelier Purpose of Disbursement                                                                  | VT 05601-1042                                         |                   |                                                 |
| Contribution to Committee                                                                           |                                                       | 011               | Amount of Each Disbursement this Period         |
| Candidate Name                                                                                      |                                                       | Category/         | 1000.00                                         |
| Sen. Patrick J. Leahy                                                                               |                                                       | Type              | 1000.00                                         |
| Office Sought:  House Senate President  Disburs                                                     | ement For: 2016 Primary General Other (specify)       |                   |                                                 |
| State: VT District:                                                                                 | ·                                                     |                   |                                                 |
| Full Name (Last, First, Middle Initial)                                                             |                                                       |                   |                                                 |
| B. Matsui For Congress                                                                              |                                                       |                   | Date of Disbursement                            |
| Mailing Address PO Box 1738                                                                         |                                                       |                   | 03 09 2015                                      |
| City<br>Sacramento                                                                                  | State Zip Code<br>CA 95812-1738                       |                   | Transaction ID : B637F78257B9447148F4           |
| Purpose of Disbursement Contribution to Committee                                                   |                                                       | 011               | Amount of Each Disbursement this Period         |
| Candidate Name                                                                                      |                                                       | Category/         |                                                 |
| Rep. Doris O. Matsui                                                                                |                                                       | Type              | 2500.00                                         |
|                                                                                                     | ement For: 2016  ✓ Primary General  Other (specify) ▼ |                   |                                                 |
| State: CA District: 06                                                                              |                                                       |                   |                                                 |
| Full Name (Last, First, Middle Initial)  C. Moderate Democrats Pac                                  |                                                       |                   | Date of Disbursement                            |
| Mailing Address 303 Massachusetts Avenue, NE                                                        |                                                       |                   | 03 09 2015                                      |
| City<br>Washington                                                                                  | State Zip Code DC 20002-5701                          |                   | Transaction ID : BDFEACD4B4A5248C28F2           |
| Purpose of Disbursement Contribution to Committee                                                   |                                                       | 011               |                                                 |
| Candidate Name                                                                                      |                                                       | Category/<br>Type | Amount of Each Disbursement this Period 4000.00 |
| Senate President                                                                                    | ement For: 2015 Primary General Other (specify)       | 71.1              |                                                 |
| State: District:                                                                                    | Other2015                                             |                   |                                                 |
| SUBTOTAL of Disbursements This Page (optional                                                       | )                                                     | <u> </u>          | 7500.00                                         |
| TOTAL This Period (last page this line number on                                                    | ly)                                                   | ·····•            |                                                 |

| SCHEDULE B (FEC Form 3X)                                   | Lloo congrete cohedule/e                            | FOR LINE          |                    | PAGE 71 OF 80          |
|------------------------------------------------------------|-----------------------------------------------------|-------------------|--------------------|------------------------|
| ITEMIZED DISBURSEMENTS                                     | Use separate schedule(s<br>for each category of the | (oricon oriny     |                    |                        |
|                                                            | Detailed Summary Page                               | 21b               | 22 X 23 28b        | 24 25 26<br>28c 29 30b |
| Any information copied from such Reports and Staten        | onte may not be cold or u                           |                   |                    |                        |
| or for commercial purposes, other than using the nam       |                                                     |                   |                    |                        |
| NAME OF COMMITTEE (In Full)                                |                                                     |                   |                    |                        |
| National Association of Broadcaste                         | rs Political Action (                               | Committee (       | NABPAC)            |                        |
| V                                                          |                                                     |                   | ·                  |                        |
| Full Name (Last, First, Middle Initial)                    |                                                     |                   | Date of Disburseme | ent                    |
| A. Morgan Griffith for Congress                            |                                                     |                   | M M / D D          | / <b>Y Y Y Y</b> Y     |
| Mailing Address PO Box 361                                 |                                                     |                   | 03 19              | 2015                   |
|                                                            |                                                     |                   |                    |                        |
| ,                                                          | State Zip Code<br>VA 24068                          |                   | Transaction ID: I  | B6505A16B032B43F3A29   |
| Christiansburg Purpose of Disbursement                     | VA 24068                                            |                   |                    |                        |
| Contribution to Committee                                  |                                                     | 011               | Amount of Each Di  | sbursement this Period |
| Candidate Name                                             |                                                     | Category/         |                    |                        |
| Rep. Morgan Griffith                                       |                                                     | Type              |                    | 1000.00                |
|                                                            | nent For: 2016                                      |                   |                    |                        |
| Senate President                                           | Primary General Other (specify) ▼                   |                   |                    |                        |
| State: VA District: 09                                     | Other (specify)                                     |                   |                    |                        |
| Full Name (Last, First, Middle Initial)                    |                                                     |                   |                    |                        |
| B. Pascrell For Congress                                   |                                                     |                   | Date of Disburseme | ent                    |
|                                                            |                                                     |                   | M M / D D          | / Y Y Y Y Y            |
| Mailing Address PO Box 640                                 |                                                     |                   | 03 19              | 2015                   |
| City                                                       | State Zip Code                                      |                   |                    |                        |
| Totowa                                                     | NJ 07511-0640                                       |                   | Transaction ID : I | BEE44AC2806C141C2AF4   |
| Purpose of Disbursement                                    |                                                     |                   |                    |                        |
| Contribution to Committee                                  |                                                     | 011               | Amount of Each Di  | sbursement this Period |
| Candidate Name                                             |                                                     | Category/         |                    | 1000.00                |
| Rep. Bill J. Pascrell Jr.  Office Sought:  House Disbursen | nent For: 2016                                      | Туре              |                    |                        |
|                                                            | Primary General                                     |                   |                    |                        |
| President                                                  | Other (specify) ▼                                   |                   |                    |                        |
| State: NJ District: 09                                     |                                                     |                   |                    |                        |
| Full Name (Last, First, Middle Initial)                    |                                                     |                   |                    |                        |
| C. Pat Roberts For US Senate Inc                           |                                                     |                   | Date of Disburseme | _                      |
| Mailing Address PO Box 433                                 |                                                     |                   | 03 19              | 2015                   |
| Mailing Address 1 O Box 455                                |                                                     |                   | 10                 | 20.0                   |
| ,                                                          | State Zip Code                                      |                   | Transaction ID · I | B271ADC7950E5458C80D   |
| Great Bend Purpose of Disbursement                         | KS 67530-0433                                       |                   | Transaction ID .   | 21. 1A201000E040000D   |
| Debt Retirement Contribution                               |                                                     | 011               |                    |                        |
| Candidate Name                                             |                                                     |                   | Amount of Each Di  | sbursement this Period |
| Sen. Pat Roberts                                           |                                                     | Category/<br>Type |                    | 1000.00                |
| Office Sought: House Disbursen                             | nent For: 2014                                      |                   |                    |                        |
|                                                            | Primary General                                     |                   |                    |                        |
|                                                            | Other (specify) ▼                                   |                   |                    |                        |
| State: KS District:                                        |                                                     |                   |                    |                        |
| SUBTOTAL of Disbursements This Page (optional)             |                                                     |                   |                    | 3000.00                |
| CODITION DISDUISEMENTS THIS Page (optional)                |                                                     |                   |                    |                        |
| TOTAL This Period (last page this line number only)        |                                                     |                   |                    |                        |

| SCHEDULE B (FEC Form 3X)                                                                                  |                                                                         | FOR LINE N         | NUMBER: PAGE 72 OF 80                       |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|---------------------------------------------|
| ITEMIZED DISBURSEMENTS                                                                                    | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | TOMBEIT.                                    |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name |                                                                         |                    |                                             |
| NAME OF COMMITTEE (In Full)  National Association of Broadcaste                                           | ers Political Action Co                                                 | ommittee (I        | NABPAC)                                     |
| Full Name (Last, First, Middle Initial)                                                                   |                                                                         |                    |                                             |
| A. PEOPLE FOR PATTY MURRAY                                                                                |                                                                         |                    | Date of Disbursement                        |
| Mailing Address PO BOX 3662                                                                               |                                                                         |                    | 03 19 2015                                  |
| City                                                                                                      | State Zip Code                                                          |                    | Transaction ID : B4E82D5FB970E42E0B96       |
|                                                                                                           | WA 98124-3662                                                           |                    | 1141154CtiO11 ID . D4E02D3FB3/0E42E0B30     |
| Purpose of Disbursement Contribution to Committee                                                         |                                                                         | 011                | Amount of Each Disbursement this Period     |
| Candidate Name                                                                                            |                                                                         | Category/          | 1000.00                                     |
| Sen. Patty Murray                                                                                         |                                                                         | Туре               | 1000.00                                     |
| Senate President                                                                                          | nent For: 2016 Primary General Other (specify)                          |                    |                                             |
| State: WA District:                                                                                       |                                                                         |                    |                                             |
| Full Name (Last, First, Middle Initial)  3. PETERS FOR MICHIGAN                                           |                                                                         |                    | Date of Disbursement                        |
| Mailing Address PO BOX 226                                                                                |                                                                         |                    | 03 26 2015                                  |
| Bloomfield Hills                                                                                          | State         Zip Code           MI         48303-0226                  |                    | Transaction ID : B7CB4B671E5D341DE910       |
| Purpose of Disbursement<br>ERMK: W. Patrick                                                               |                                                                         |                    | Amount of Each Disbursement this Period     |
| Candidate Name                                                                                            |                                                                         | Category/          | 2000.00                                     |
| Sen. Gary C. Peters                                                                                       |                                                                         | Туре               | 2000.00                                     |
| X Senate                                                                                                  | nent For: 2015  Primary General  Other (specify)   OTHER                |                    | ERMK: W. Patrick. transmitted by check/EFT  |
| Full Name (Last, First, Middle Initial)                                                                   |                                                                         |                    |                                             |
| Poe For Congress                                                                                          |                                                                         |                    | Date of Disbursement                        |
| Mailing Address PO Box 14222                                                                              |                                                                         |                    | 03 19 2015                                  |
| ,                                                                                                         | State Zip Code<br>TX 77347                                              |                    | Transaction ID : B4D0CE45C9E8B41F58B        |
| Purpose of Disbursement<br>ERMK: Oscar Rodriguez                                                          |                                                                         |                    |                                             |
| Candidate Name                                                                                            |                                                                         | البيا              | Amount of Each Disbursement this Period     |
| Rep. Ted Poe                                                                                              |                                                                         | Category/<br>Type  | 500.00                                      |
| Office Sought:    House   Disbursen                                                                       | nent For: 2015 Primary General Other (specify)  OTHER                   |                    | ERMK: Oscar Rodriguez. transmitted by check |
| State: TX District: 02                                                                                    | (IIHER                                                                  |                    |                                             |

| SCHEDULE B (FEC Form 3X)                                                                                 | Use separate schedule(s)                                  | FOR LINE NUMBER: PAGE 73 OF 80 |                                                 |  |  |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------|-------------------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                                                                   | for each category of the<br>Detailed Summary Page         | (check only 21b 27             | one) 22 X 23 24 25 26 28a 28b 28c 29 30b        |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |                                                           |                                |                                                 |  |  |
| NAME OF COMMITTEE (In Full)                                                                              | •                                                         |                                |                                                 |  |  |
| $\Big angle$ National Association of Broadcaste                                                          | rs Political Action Co                                    | ommittee (                     | NABPAC)                                         |  |  |
| Full Name (Last, First, Middle Initial)                                                                  |                                                           |                                |                                                 |  |  |
| A. RON DESANTIS FOR CONGRESS                                                                             | 5                                                         |                                | Date of Disbursement                            |  |  |
| Mailing Address PO BOX 405                                                                               |                                                           |                                | 03 19 2015                                      |  |  |
| City                                                                                                     | State Zip Code                                            |                                | Transaction ID : BADC32BB0B3084CF29Cl           |  |  |
| Ponte Vedra Purpose of Disbursement                                                                      | FL 32004-0405                                             |                                | Transaction is . SASCOLSSOSCOTOL 2001           |  |  |
| Contribution to Committee                                                                                |                                                           | 011                            | Amount of Each Disbursement this Period         |  |  |
| Candidate Name                                                                                           |                                                           | Category/                      | 1000.00                                         |  |  |
| Ronald D Desantis                                                                                        |                                                           | Type                           | 1000.00                                         |  |  |
| Senate                                                                                                   | nent For: 2016  Primary General  Other (specify)          |                                |                                                 |  |  |
| State: FL District: 06                                                                                   |                                                           |                                |                                                 |  |  |
| Full Name (Last, First, Middle Initial)  B. RON JOHNSON FOR SENATE IN                                    | С                                                         |                                | Date of Disbursement                            |  |  |
| Mailing Address 219 E WASHINGTON AVE SUITE 101                                                           |                                                           |                                | 03 19 2015                                      |  |  |
| City S OSHKOSH Purpose of Disbursement                                                                   | State Zip Code<br>WI 54901                                |                                | Transaction ID: B3336C8CF52934A37B58            |  |  |
| Contribution to Committee                                                                                |                                                           | 011                            | Amount of Each Disbursement this Period         |  |  |
| Candidate Name                                                                                           |                                                           | Category/                      | 2002.00                                         |  |  |
| Ronald Harold Johnson                                                                                    |                                                           | Type                           | 3000.00                                         |  |  |
| ∑ Senate ∑                                                                                               | nent For: 2016  Primary General  Other (specify)          |                                |                                                 |  |  |
| Full Name (Last, First, Middle Initial)  C. RUBIO VICTORY COMMITTEE                                      |                                                           |                                | Date of Disbursement                            |  |  |
| Mailing Address 228 S WASHINGTON STREET SU                                                               | ITE 115                                                   |                                | 03 19 2015                                      |  |  |
| Alexandria                                                                                               | State Zip Code<br>VA 22314-5404                           |                                | Transaction ID : B8380E77446E54AEEBC3           |  |  |
| Purpose of Disbursement Contribution to Committee                                                        |                                                           | 011                            |                                                 |  |  |
| Candidate Name                                                                                           |                                                           | Category/<br>Type              | Amount of Each Disbursement this Period 2500.00 |  |  |
| Senate                                                                                                   | nent For: 2015 Primary General Other (specify)  Other2015 |                                |                                                 |  |  |
| 2.0                                                                                                      | Culcizord                                                 |                                |                                                 |  |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only)      |                                                           |                                | 6500.00                                         |  |  |

| SCHEDULE B (FEC Form 3X)                                                                               | Use separate schedule(s)                                  | FOR LINE NUMBER: PAGE 74 OF 80 |                                           |  |  |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------|-------------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                                                                 | for each category of the<br>Detailed Summary Page         | (check only 21b 27             | one)  22 X 23 24 25 26 28a 28b 28c 29 30b |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                                                           |                                |                                           |  |  |
| NAME OF COMMITTEE (In Full)                                                                            |                                                           |                                |                                           |  |  |
| National Association of Broadcast                                                                      | ers Political Action C                                    | ommittee (                     | NABPAC)                                   |  |  |
| Full Name (Last, First, Middle Initial)                                                                | _                                                         |                                |                                           |  |  |
| A. SCOTT PETERS FOR CONGRES                                                                            | SS                                                        |                                | Date of Disbursement                      |  |  |
| Mailing Address PO BOX 70980                                                                           |                                                           |                                | 03 19 2015                                |  |  |
| City                                                                                                   | State Zip Code                                            |                                | Transaction ID : BCDB967FA97B54490B9F     |  |  |
| WASHINGTON                                                                                             | DC 20024                                                  |                                | Transaction ID . BCDB3071 A37 B34430B31   |  |  |
| Purpose of Disbursement Contribution to Committee                                                      |                                                           | 011                            | Amount of Each Disbursement this Period   |  |  |
| Candidate Name                                                                                         |                                                           | Category/                      | 1000.00                                   |  |  |
| Rep. Scott H. Peters                                                                                   |                                                           | Туре                           | 1000.00                                   |  |  |
| Office Sought: House Disburse Senate President                                                         | ment For: 2015 Primary General Other (specify) ▼          |                                |                                           |  |  |
| State: CA District: 52                                                                                 | Other2015                                                 |                                |                                           |  |  |
| Full Name (Last, First, Middle Initial)                                                                |                                                           |                                |                                           |  |  |
| B. SHORE PAC                                                                                           |                                                           |                                | Date of Disbursement                      |  |  |
| Mailing Address P.O. BOX 3157                                                                          |                                                           |                                | 03 19 2015                                |  |  |
| City<br>Long Branch                                                                                    | State         Zip Code           NJ         07740-3157    |                                | Transaction ID : B1B2698A3DA5C4DB2A1      |  |  |
| Purpose of Disbursement Contribution to Committee                                                      |                                                           | 011                            | Amount of Each Disbursement this Period   |  |  |
| Candidate Name                                                                                         |                                                           | Category/<br>Type              | 5000.00                                   |  |  |
| Senate                                                                                                 | ment For: 2015 Primary General Other (specify)  Other2015 |                                |                                           |  |  |
| Full Name (Last, First, Middle Initial)  C. Steve Chabot For Congress                                  |                                                           |                                | Date of Disbursement                      |  |  |
| Mailing Address 3030 Harrison Ave.                                                                     |                                                           |                                | 03 09 7 2015                              |  |  |
| City<br>Cincinnati                                                                                     | State Zip Code<br>OH 45211                                |                                | Transaction ID : B8AFEC3F23246423D9DC     |  |  |
| Purpose of Disbursement<br>Contribution to Committee                                                   |                                                           | 011                            | Amount of Each Disbursement this Period   |  |  |
| Candidate Name Rep. Steve J. Chabot                                                                    |                                                           | Category/<br>Type              | 2000.00                                   |  |  |
| •                                                                                                      | ment For: 2016 Primary General Other (specify)            | .,,,,,                         |                                           |  |  |
| SUBTOTAL of Disbursements This Page (optional).                                                        |                                                           | ·····                          | 8000.00                                   |  |  |
| TOTAL This Period (last page this line number only                                                     | )                                                         |                                |                                           |  |  |

|                             | FOR LINE I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NUMBER: PAGE 75 OF 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|                             | (check only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Detailed Summary Page       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22 X 23 24 25 26<br>28a 28b 28c 29 30b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ante may not be cold or use |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| rs Political Action C       | ommittee (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NABPAC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| MT 59802-3222               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11411540410111D : 200100110A1 004220004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                             | 011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                             | Category/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2002.22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                             | Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| State Zin Code              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| MI 48099                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Transaction ID: B63270A8B318C4C6C9BE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                             | Category/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| nent For: 2016              | туре                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Other (specify)             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 49000-0490                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                             | Category/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                             | Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| OTHER                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| J                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                             | nents may not be sold or use and address of any political action Cers Political Action C | Use separate schedule(s) for each category of the Detailed Summary Page  ments may not be sold or used by any persone and address of any political committee to the sers Political Action Committee (  State Zip Code MT 59802-3222  O111  Category/ Type  ment For: 2015  Primary General Other (specify)  MI 48099  Other (specify)  Other (specify)   ment For: 2016  Primary General Other (specify)   ment For: 2016  Category/ Type  ment For: 2015  Primary General Other (specify)   ment For: 2015  Other (specify)   Category/ Type |

| SCHEDULE B (FEC Form 3<br>TEMIZED DISBURSEMENTS |                                         | l === :=                                        |                                                         |  |
|-------------------------------------------------|-----------------------------------------|-------------------------------------------------|---------------------------------------------------------|--|
| LEMIZED DISBURSEMENTS                           | Use separate schedule(s                 | FOR LINE NUMBER: PAGE 76 OF 80 (check only one) |                                                         |  |
|                                                 | for each category of the                | Check only                                      | 22 💢 23 🗍 24 📗 25 🦳 26                                  |  |
|                                                 | Detailed Summary Page                   | 27                                              | 28a 28b 28c 29 30b                                      |  |
| Any information copied from such Reports a      | and Statements may not be sold or       | used by any pers                                | on for the purpose of soliciting contributions          |  |
| or for commercial purposes, other than usin     | g the name and address of any poli      | tical committee to                              | solicit contributions from such committee.              |  |
| NAME OF COMMITTEE (In Full)                     |                                         |                                                 |                                                         |  |
| National Association of Broa                    | dcasters Political Action               | Committee (                                     | (NABPAC)                                                |  |
| Full Name (Last, First, Middle Initial)         |                                         |                                                 |                                                         |  |
| 1. Upton For All Of Us                          |                                         |                                                 | Date of Disbursement                                    |  |
|                                                 |                                         |                                                 | M M / D D / Y Y Y Y                                     |  |
| Mailing Address PO Box 490                      |                                         |                                                 | 03 30 2015                                              |  |
| City                                            | State Zip Code                          |                                                 |                                                         |  |
| Saint Joseph                                    | MI 49085-0490                           |                                                 | Transaction ID: B1E846D8588684670BB5                    |  |
| Purpose of Disbursement                         |                                         |                                                 |                                                         |  |
| ERMK: Bruce Goldsen                             |                                         |                                                 | Amount of Each Disbursement this Period                 |  |
| Candidate Name                                  |                                         | Category/                                       | 500.00                                                  |  |
| Rep. Fred S. Upton                              | D: 1                                    | Type                                            | 300.00                                                  |  |
| Office Sought: House Senate                     | Disbursement For: 2015  Primary General |                                                 | FRMIX David Colders to a selfer described by the colder |  |
| President                                       | Other (specify) ▼                       |                                                 | ERMK: Bruce Goldsen. transmitted by check/EF            |  |
| State: MI District: 06                          | OTHER                                   |                                                 |                                                         |  |
| Full Name (Last, First, Middle Initial)         |                                         |                                                 |                                                         |  |
| 3. Volunteers for Shimkus                       |                                         |                                                 | Date of Disbursement                                    |  |
|                                                 |                                         |                                                 | M = M / D = D / Y = Y = Y                               |  |
| Mailing Address PO Box 661                      |                                         |                                                 | 03 19 2015                                              |  |
| City                                            | State Zip Code                          |                                                 | T (i ID DODOE) 05-1-00-1-00-1-00-1-00-1-00-1-00-1-00-1  |  |
| Collinsville                                    | IL 62234-0661                           |                                                 | Transaction ID: B8B0F1CFA5C6746C9B63                    |  |
| Purpose of Disbursement<br>ERMK: John Kueneke   |                                         |                                                 |                                                         |  |
| Candidate Name                                  |                                         |                                                 | Amount of Each Disbursement this Period                 |  |
| Rep. John M. Shimkus                            |                                         | Category/<br>Type                               | 500.00                                                  |  |
|                                                 | Disbursement For: 2015                  | Турс                                            | , , , , , , , , , , , , , , , , , , , ,                 |  |
| Senate                                          | Primary General                         |                                                 | ERMK: John Kueneke. transmitted by check/EF             |  |
| President                                       | Other (specify) ▼                       |                                                 | ·                                                       |  |
| State: IL District: 15                          | OTHER                                   |                                                 |                                                         |  |
| Full Name (Last, First, Middle Initial)         |                                         |                                                 | Data of Dishuras mant                                   |  |
| Volunteers for Shimkus                          |                                         |                                                 | Date of Disbursement                                    |  |
| Mailing Address PO Box 661                      |                                         |                                                 | 03 19 2015                                              |  |
|                                                 |                                         |                                                 |                                                         |  |
| City                                            | State Zip Code                          |                                                 | Transaction ID : B7442D098247B40E3AA9                   |  |
| Collinsville Purpose of Disbursement            | IL 62234-0661                           |                                                 |                                                         |  |
| ERMK: Paul Karpowicz                            |                                         |                                                 | Amount of Each Disbursement this Period                 |  |
| Candidate Name                                  |                                         | Category/                                       |                                                         |  |
| Rep. John M. Shimkus                            |                                         | Type                                            | 1000.00                                                 |  |
|                                                 | Disbursement For: 2015                  |                                                 | , i                                                     |  |
| Office Sought: House                            | Primary General                         |                                                 | ERMK: Paul Karpowicz. transmitted by check/EF           |  |
| Senate                                          | ) ( Oth - :: / :: - )                   |                                                 |                                                         |  |
| Senate<br>President                             | Other (specify) ▼                       |                                                 |                                                         |  |
| Senate                                          | Other (specify) ▼ OTHER                 |                                                 |                                                         |  |
| Senate<br>President                             | OTHER                                   |                                                 | 2000.00                                                 |  |

| •                                                                                                        | Llos concrete cohodulo(a)                                |                    | E NUMBER: PAGE 77 OF 80 |                               |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|-------------------------|-------------------------------|
| ITEMIZED DISBURSEMENTS                                                                                   | for each category of the<br>Detailed Summary Page        | (check only 21b 27 | one) 22 X 23 28a 28b    | 24 25 26<br>28c 29 30b        |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |                                                          |                    |                         |                               |
| NAME OF COMMITTEE (In Full)  National Association of Broadcaste                                          | re Political Action Co                                   | ommittaa (N        | MARDAC)                 |                               |
| /                                                                                                        | 15 Fullical Action Co                                    | Jillillittee (i    | NABEAC)                 |                               |
| Full Name (Last, First, Middle Initial)  Volunteers for Shimkus                                          |                                                          |                    | Date of Disbursem       | nent                          |
| Mailing Address PO Box 661                                                                               |                                                          |                    | 03 26                   | 2015                          |
| 077                                                                                                      | 7'- 0-1-                                                 |                    |                         |                               |
| Collinsville                                                                                             | State Zip Code<br>IL 62234-0661                          |                    | Transaction ID :        | BA671881FF52C4EC0952          |
| Purpose of Disbursement<br>ERMK: Ralph Oakley                                                            |                                                          |                    | Amount of Each D        | hisbursement this Period      |
| Candidate Name Rep. John M. Shimkus                                                                      | "                                                        | Category/<br>Type  |                         | 1500.00                       |
| Office Sought: House Disbursem Senate President                                                          | nent For: 2015 Primary General Other (specify)           | ,                  | ERMK: Ralph Oaklo       | ey. transmitted by check/EFT  |
| State: IL District: 15  Full Name (Last, First, Middle Initial)                                          | OTHER                                                    |                    |                         |                               |
| 3. Volunteers for Shimkus                                                                                |                                                          |                    | Date of Disbursem       |                               |
| Mailing Address PO Box 661                                                                               |                                                          |                    | 03 26                   |                               |
| Collinsville                                                                                             | State Zip Code IL 62234-0661                             |                    | Transaction ID :        | BD84396103AAE46DBA64          |
| Purpose of Disbursement<br>ERMK: Lisa Beth Roddy                                                         |                                                          |                    | Amount of Each D        | hisbursement this Period      |
| Candidate Name Rep. John M. Shimkus                                                                      | ,                                                        | Category/<br>Type  |                         | 1000.00                       |
| Office Sought: House Disbursem                                                                           | nent For: 2015  Primary General  Other (specify)   OTHER |                    | ERMK: Lisa Beth R       | coddy. transmitted by check/E |
| Full Name (Last, First, Middle Initial)  - Volunteers for Shimkus                                        |                                                          |                    | Date of Disbursen       | nent                          |
| Mailing Address PO Box 661                                                                               |                                                          |                    | 03 / 26                 | 2015                          |
| City S<br>Collinsville                                                                                   | State Zip Code<br>IL 62234-0661                          |                    | Transaction ID :        | B97337C5711E048BBBF4          |
| Purpose of Disbursement<br>ERMK: Dana Withers                                                            |                                                          |                    | Amount of Each D        | isbursement this Period       |
| Candidate Name<br>Rep. John M. Shimkus                                                                   | "                                                        | Category/<br>Type  |                         | 1000.00                       |
| Office Sought: House Disbursem                                                                           | nent For: 2015 Primary General Other (specify)  OTHER    |                    | ERMK: Dana Withe        | ers. transmitted by check/EFT |
| SUBTOTAL of Disbursements This Page (optional)                                                           |                                                          |                    |                         | 3500.00                       |

| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | 22 🗙 23 🗆 24 🗆 25 🖂 26                       |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|----------------------------------------------|
|                                                                                                           |                                                                         | -                  | 28a 28b 28c 29 30b                           |
|                                                                                                           |                                                                         |                    |                                              |
| NAME OF COMMITTEE (In Full)                                                                               |                                                                         |                    |                                              |
| National Association of Broadcaster                                                                       | rs Political Action C                                                   | committee (        | NABPAC)                                      |
| Full Name (Last, First, Middle Initial)                                                                   |                                                                         |                    | Data of Diskumanant                          |
| A. Volunteers for Shimkus                                                                                 |                                                                         |                    | Date of Disbursement                         |
| Mailing Address PO Box 661                                                                                |                                                                         |                    | 03 26 2015                                   |
|                                                                                                           | tate Zip Code                                                           |                    | Transaction ID : B81901645E0944297AC2        |
| Collinsville Purpose of Disbursement                                                                      | IL 62234-0661                                                           |                    |                                              |
| ERMK: DuJuan McCoy                                                                                        |                                                                         |                    | Amount of Each Disbursement this Period      |
| Candidate Name                                                                                            |                                                                         | Category/          | 1000.00                                      |
| Rep. John M. Shimkus                                                                                      |                                                                         | Type               | 1000.00                                      |
| Senate President                                                                                          | ent For: 2015<br>Primary General<br>Other (specify) ▼                   |                    | ERMK: DuJuan McCoy. transmitted by check/EF  |
| State: IL District: 15                                                                                    | OTHER                                                                   |                    |                                              |
| Full Name (Last, First, Middle Initial) <b>B.</b> Volunteers for Shimkus                                  |                                                                         |                    | Date of Disbursement                         |
| Mailing Address PO Box 661                                                                                |                                                                         |                    | 03 26 2015                                   |
| Walling Address PO Box 661                                                                                |                                                                         |                    | 20 2013                                      |
| ,                                                                                                         | tate Zip Code<br>IL 62234-0661                                          |                    | Transaction ID : BA8B0F828D3EE4DE8A7C        |
| Purpose of Disbursement ERMK: Dennis Lyle                                                                 |                                                                         |                    | Amount of Each Disbursement this Period      |
| Candidate Name                                                                                            |                                                                         | Category/          | 500.00                                       |
| Rep. John M. Shimkus                                                                                      |                                                                         | Type               | 500.00                                       |
| Senate President                                                                                          | ent For: 2015 Primary General Other (specify)                           |                    | ERMK: Dennis Lyle. transmitted by check/EFT  |
| State: IL District: 15  Full Name (Last, First, Middle Initial)                                           | OTHER                                                                   |                    |                                              |
| C. Volunteers for Shimkus                                                                                 |                                                                         |                    | Date of Disbursement                         |
| Mailing Address PO Box 661                                                                                |                                                                         |                    | 03 26 2015                                   |
| City S                                                                                                    | tate Zip Code                                                           |                    | Transaction ID - DECDETA COSSOCIA A CASA     |
| Collinsville                                                                                              | IL 62234-0661                                                           |                    | Transaction ID : B5CD67ACC63694CA081D        |
| Purpose of Disbursement ERMK: Thomas Oakley                                                               |                                                                         |                    | Amount of Each Disbursement this Period      |
| Candidate Name                                                                                            |                                                                         | Category/          | Amount of Each dispulsement this Penou       |
| Rep. John M. Shimkus                                                                                      |                                                                         | Type               | 1500.00                                      |
| Senate                                                                                                    | ent For: 2015 Primary General Other (specify) ▼ OTHER                   |                    | ERMK: Thomas Oakley. transmitted by check/EF |
| SUBTOTAL of Disbursements This Page (optional)                                                            |                                                                         |                    | 3000.00                                      |

| POLICILLE D. /EEO Easses OVI                                                                                |                                                |            |                                                 |  |  |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|-------------------------------------------------|--|--|
| SCHEDULE B (FEC Form 3X) TEMIZED DISBURSEMENTS                                                              | Use separate schedule(s)                       | 1 -        | FOR LINE NUMBER: PAGE 79 OF 80 (check only one) |  |  |
| TEMPED DIODOTICEMENTO                                                                                       | for each category of the Detailed Summary Page | 21b        | 22 🗶 23 🗌 24 📗 25 📗 26                          |  |  |
|                                                                                                             | , ,                                            | 27         | 28a 28b 28c 29 30b                              |  |  |
| Any information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |                                                |            |                                                 |  |  |
| NAME OF COMMITTEE (In Full)                                                                                 | o and address of any pointed                   |            | construction from each committee.               |  |  |
| National Association of Broadcaste                                                                          | rs Political Action Co                         | ommittee ( | NABPAC)                                         |  |  |
|                                                                                                             |                                                | (          |                                                 |  |  |
| Full Name (Last, First, Middle Initial)                                                                     |                                                |            | Date of Disbursement                            |  |  |
| Volunteers for Shimkus                                                                                      |                                                |            | M M / D D / Y Y Y Y                             |  |  |
| Mailing Address PO Box 661                                                                                  |                                                |            | 03 26 2015                                      |  |  |
| 01                                                                                                          |                                                |            |                                                 |  |  |
| City S<br>Collinsville                                                                                      | State Zip Code<br>IL 62234-0661                |            | Transaction ID : BDEABBE294C9841D79C0           |  |  |
| Purpose of Disbursement                                                                                     | 02204 0001                                     |            |                                                 |  |  |
| ERMK: Timothy DeFazio                                                                                       |                                                |            | Amount of Each Disbursement this Period         |  |  |
| Candidate Name                                                                                              |                                                | Category/  | 1000.00                                         |  |  |
| Rep. John M. Shimkus  Office Sought: House Disburser                                                        | nent For: 2015                                 | Туре       | 100.00                                          |  |  |
| Office Sought: House Disburser                                                                              | Primary General                                |            | EDMK: Timethy DeFerie transmitted by sheek/     |  |  |
|                                                                                                             | Other (specify) ▼                              |            | ERMK: Timothy DeFazio. transmitted by check/    |  |  |
| State: IL District: 15                                                                                      | OTHER                                          |            |                                                 |  |  |
| Full Name (Last, First, Middle Initial)                                                                     |                                                |            |                                                 |  |  |
| - Volunteers for Shimkus                                                                                    |                                                |            | Date of Disbursement                            |  |  |
| Mailing Address PO Box 661                                                                                  |                                                |            | 03 30 2015                                      |  |  |
| Maining Addition FO Box 601                                                                                 |                                                |            | 2510                                            |  |  |
| ,                                                                                                           | State Zip Code                                 |            | Transaction ID : BC3482621A9644F93BAE           |  |  |
| Collinsville Purpose of Disbursement                                                                        | IL 62234-0661                                  |            |                                                 |  |  |
| ERMK: John Kennedy                                                                                          |                                                |            | Amount of Each Disbursement this Period         |  |  |
| Candidate Name                                                                                              |                                                | Category/  |                                                 |  |  |
| Rep. John M. Shimkus                                                                                        |                                                | Type       | 500.00                                          |  |  |
| Office Sought: House Disbursen                                                                              | 20.0                                           |            |                                                 |  |  |
| Senate President                                                                                            | Primary General                                |            | ERMK: John Kennedy. transmitted by check/EF     |  |  |
| State: IL District: 15                                                                                      | Other (specify) ▼ OTHER                        |            |                                                 |  |  |
| Full Name (Last, First, Middle Initial)                                                                     | <del>-</del>                                   |            |                                                 |  |  |
| Volunteers for Shimkus                                                                                      |                                                |            | Date of Disbursement                            |  |  |
|                                                                                                             |                                                |            | M M / D D / Y Y Y Y                             |  |  |
| Mailing Address PO Box 661                                                                                  |                                                |            | 03 30 2015                                      |  |  |
| City                                                                                                        | State Zip Code                                 |            |                                                 |  |  |
| Collinsville                                                                                                | IL 62234-0661                                  |            | Transaction ID : BD142759C9D204F7EA4B           |  |  |
| Purpose of Disbursement<br>ERMK: Rick Lambert                                                               |                                                |            |                                                 |  |  |
| Candidate Name                                                                                              |                                                |            | Amount of Each Disbursement this Period         |  |  |
| Rep. John M. Shimkus                                                                                        |                                                | Category/  | 1000.00                                         |  |  |
| •                                                                                                           | nent For: 2015                                 | Туре       |                                                 |  |  |
| Senate                                                                                                      | Primary General                                |            | ERMK: Rick Lambert. transmitted by check/EFT    |  |  |
| President                                                                                                   | Other (specify) ▼                              |            |                                                 |  |  |
| State: IL District: 15                                                                                      | OTHER                                          |            |                                                 |  |  |
| <del></del>                                                                                                 |                                                | <u> </u>   | 2502.00                                         |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                              |                                                |            | 2500.00                                         |  |  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS       | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE I<br>(check only |                                                                   |
|-------------------------------------------------------|-------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------|
| Any information copied from such Reports and Staten   |                                                                         | 27<br>ed by any perso     | 28a 28b 28c 29 30b on for the purpose of soliciting contributions |
| or for commercial purposes, other than using the nam  | e and address of any politic                                            | al committee to           | solicit contributions from such committee.                        |
| NAME OF COMMITTEE (In Full)                           |                                                                         |                           |                                                                   |
| National Association of Broadcaste                    | rs Political Action C                                                   | ommittee (                | NABPAC)                                                           |
| Full Name (Last, First, Middle Initial)               |                                                                         |                           | - · · · · · · · · · · · · · · · · · · ·                           |
| A. Volunteers for Shimkus                             |                                                                         |                           | Date of Disbursement                                              |
| Mailing Address PO Box 661                            |                                                                         |                           | 03 30 2015                                                        |
| City                                                  | State Zip Code                                                          |                           | Transaction ID - DADEADCOFFORC 402DD0A                            |
| Collinsville                                          | IL 62234-0661                                                           |                           | Transaction ID : BADFAB685F9B6493DB9A                             |
| Purpose of Disbursement<br>ERMK: Janet Jensen         |                                                                         |                           | Amount of Each Disbursement this Period                           |
| Candidate Name                                        |                                                                         | Category/                 | 1000.00                                                           |
| Rep. John M. Shimkus  Office Sought:  House Disbursen | cont For: 0045                                                          | Туре                      | 1000.00                                                           |
| Senate                                                | nent For: 2015  Primary General  Other (specify) ▼                      |                           | ERMK: Janet Jensen. transmitted by check/EFT                      |
| State: IL District: 15                                | OTHER                                                                   |                           |                                                                   |
| Full Name (Last, First, Middle Initial)               |                                                                         |                           |                                                                   |
| B. Walden for Congress                                |                                                                         |                           | Date of Disbursement                                              |
| Mailing Address PO Box 1091                           |                                                                         |                           | 03 05 2015                                                        |
| Hood River                                            | State Zip Code<br>OR 97031-0037                                         |                           | Transaction ID : B57CFB8C24CBF4AEBB28                             |
| Purpose of Disbursement<br>ERMK: Vince Sadusky        |                                                                         |                           | Amount of Each Disbursement this Period                           |
| Candidate Name Rep. Greg P. Walden                    |                                                                         | Category/<br>Type         | 500.00                                                            |
|                                                       | nent For: 2015                                                          |                           |                                                                   |
|                                                       | Primary General                                                         |                           | ERMK: Vince Sadusky. transmitted by check/EF                      |
| State: OR District: 02                                | Other (specify) ▼ OTHER                                                 |                           |                                                                   |
| Full Name (Last, First, Middle Initial)               |                                                                         |                           |                                                                   |
| C. Walden for Congress                                |                                                                         |                           | Date of Disbursement                                              |
| Mailing Address PO Box 1091                           |                                                                         |                           | 03 19 7 2015                                                      |
| City                                                  | State Zip Code                                                          |                           |                                                                   |
| Hood River                                            | OR 97031-0037                                                           |                           | Transaction ID : BAF6F71D43DA34224A35                             |
| Purpose of Disbursement Contribution to Committee     |                                                                         |                           |                                                                   |
| Candidate Name                                        |                                                                         | 011                       | Amount of Each Disbursement this Period                           |
| Rep. Greg P. Walden                                   |                                                                         | Category/<br>Type         | 3000.00                                                           |
|                                                       | nent For: 2016                                                          | Туре                      |                                                                   |
| Senate                                                | Primary General Other (specify) ▼                                       |                           |                                                                   |
| State: OR District: 02                                |                                                                         |                           |                                                                   |
| SUBTOTAL of Disbursements This Page (optional)        |                                                                         | ·····                     | 4500.00                                                           |
| TOTAL This Period (last page this line number only)   |                                                                         | <b>&gt;</b>               | 104762.50                                                         |